

Lincoln County 4-H News



Lincoln County Extension Office Phone: 605-764-2756 Fax: 605-764-2432
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April 2011

FRUIT SALES SCHEDULE

- ◇ Fruit Sorting Thursday April 7, Canton -8:30AM-Noon (approximately).
- ◇ Fruit delivery to customers, Saturday April 9.

We need help to sort fruit on April 7th, please call to volunteer. The more help we have, the faster we will finish. We will load out clubs as soon as possible. Clubs that don't have parents or leaders there to help sort will be loaded last. All 4-H Clubs must pick up all fruit on this day.

TOP FRUIT SALES 2011

2011 4-H fruit sales ended in February. With the dedication of the 4-Hers, parents, leaders and customers 884 boxes of fruit were sold. Listed are the top ten 4-H members that sold fruit as well as the 4-H member that had \$300 or more in fruit sales. Thank you to all 4-Hers and their families that sold fruit! Each club keeps 1/2 the profits for 4-H Club related expenses and awards. The other 1/2 of the profit goes into the 4-H Leaders Account to help pay for 4-H related expenses and awards.

Top 10 Fruit Sales 4-Hers (savings bonds awards)

Courtney Elke	Beaver Creek Livestock	\$758
Dayton Keyman	Beaver Creek Livestock	597
Penny Speich	Helping Hands	544
Kassidy Benson	Dakota Farmers	490
Elizabeth Stearns	Lincoln Blinkers	484
Josh Van Houten	Beaver Creek Livestock	460
Kelsey Kennedy	Helping Hands	385
Cassie McWayne	Lincoln Blinkers	380
Cole Homandburg	Lincoln Blinkers	333
Macy Tipton	Blue Ribbon Seekers	332

Sold over \$300 Fruit Sales 4-Hers (monetary award)

Krista Smit	Blue Ribbon Seekers	325
Clayton Sorum	Lincoln Blinkers	319

4-H INSURANCE

The 2011 4-H insurance form for Lincoln County 4-H members is due to be completed and turned into your Club Leaders.

Club Leaders will turn in one payment along with the forms to the Extension Office on Thursday April 7 (same as fruit sort date).

It is a 4-H state requirement that all 4-Hers must have 4-H insurance.

Volunteer Insurance for the 4-H Club Leaders is paid by the Lincoln County 4-H Leaders' Association.

ENROLLMENT DEADLINE

Please be aware the deadline to enroll 4-H members is **MAY 1, 2011**. If members are not enrolled by this time they will need to wait until the new 4-H year begins on October 1, 2011. Leaders ask your members if they are receiving the newsletter, if they are not-this may mean that they have not enrolled.

THANK YOU VOLUNTEERS

Because of your wonderful dedication to 4-H, you volunteers that helped out on Make & Take It Day Saturday March 12 made a great difference. THANK YOU to each one of you. You did an excellent job working with the 4-Hers and helping them with their projects. With your talents and efficiency we had 18 4-H members and 4 cloverbuds complete a total of 37 projects. It will be fun to see them on display at Achievement Days this summer.

IRS UPDATE-FOR 4-H CLUBS

The e-Postcards are due May 15 for the past year of 2010. Each 4-H club must file. Please mail or e-mail the Extension Office a copy of your acceptance from the IRS so we have it for our records in case of an audit. If you need assistance to file contact the Extension Office.



GREEN TAGGING 2011

- ◇ ALL Market Animals are required to be green tagged & weighed in order to be shown at the state fair.
- ◇ Weigh-in date for Lincoln County Market Swine and Sheep/Goat is **May 21, 9:30 AM—NOON**. Market Swine and Sheep/Goats green tagging must be done by June 1.
- ◇ Call Jeff at 764-2756 **by May 20** to schedule an on farm weigh-in time **ONLY IF YOU HAVE YOUR OWN SCALE** and if the 21st does not work for you. **There will be no last minute weigh-ins. You must provide your own scale. Be sure to contact Jeff by May 20th or be there to weigh your animals on May 21.**
- ◇ Breeding Animals, Dairy Cattle, and Dairy Goats are NOT required to be green tagged.



VERIFICATION FORMS

The verification forms were handed out to the Club Leaders on March 28. They are also available on the web at

<http://www.lincolncountysd.org>

The forms were due to the Extension Office by April 1 for Market Beef and the rest are due by June 1st. Copies may be made and given to you for your future records upon request.

Verifications forms are not required for poultry or rabbit. Not all 4-Hers know the sex of their young rabbits by June 1st, and some poultry may not be hatched by June 1st. You will still need to keep your own records of your poultry and rabbits so you can sign them up under the correct class number when you enter them to exhibit at Achievement Days.

4-H T-SHIRT SIZES NEEDED

The last few years we have been gifted by sponsors whom provided 4-H t-shirts for our 4-H members and cloverbuds. These shirts are to be worn when exhibiting during Achievement Days.

This year are some changes.

1. Club Leaders are to turn in the needed sizes of their 4-H members to the Extension Office by April 15. Sizes are youth medium; Adult sizes- S, M, L, XL, XXL.
2. The t-shirts will be ordered and handed out to the Club Leaders at the Leaders meeting on June 20.
3. The Club Leaders will hand out the t-shirts to each of their members so you will have them before Achievement Days.

ANIMAL OWNERSHIP

All animals in the 4-H division that will potentially be shown at a state sponsored livestock event such as the South Dakota State Fair must be in the possession of the exhibitor by the closing enrollment/ownership date. These date are:

- **April 1st** :Market Beef (heifers and steers)
- **June 1st**: Breeding Beef, Breeding Swine, Market Swine, Breeding Sheep, Market Sheep, Horse, Goat, & Dairy Cattle.

2011 Change - Simmental – Market Steer- Steer must be at least 50% Simmental in blood, from either the Dam or the Sire side. Animal must be registered with the American Simmental Association. Registration papers required.

Market Steers: Animals entered in the class may be purebred, commercial or crossbred. Only calves born on or after January 1, 2010 are eligible.

Market Heifers: Animals entered in this class may be purebred, commercial or crossbred. Only calves born after January 1, 2010 are eligible.

ANIMAL REGISTRATION PAPERS

To be eligible for all Purebred Registered Breeding Shows, Beef, Swine, Sheep, Dairy Cattle and Dairy Goat, exhibitors are required to have registrations papers in their name, farm name, family name or sibling name. The exhibitors must have breed registration papers to the Extension Office by **July 1, 2011**. We will then make a copy and return your original back to you. Be mindful of the deadline so you have time to process your registration papers.

Clarification: if the "Breed Registration" paper is not in the County Extension office by July 1, 2011, that animal will be shown in the Commercial Division.

What if the paper comes in after July 1 or the papers are pending, but will get them by the State Fair? **No**. The papers will not be accepted and animals will be shown in Commercial division.

SHEEP/GOAT SCRAPIE

All sheep and goats need to have a scrapie identification tag. These tags must also be listed on the Verification Form in their entirety.

EARLY BIRD LIVESTOCK JUDGING SCHOOL

Sponsored by Lincoln County Extension and Sioux Falls Regional Livestock

Sioux Falls Regional Livestock, Worthing

Saturday April 9th
Registration 9:30 AM
School begins at 10 AM

5-6 classes-swine, sheep, and beef
2 sets of oral lessons juniors and seniors
1 set of questions for beginners
1 set of parts I.D. for beginners

This is a state contest qualifying school for 4-Hers.
FFA Chapters-this will be an excellent practice session
for your state contest, April 10- April 12.

To pre-register or if you have further questions contact
Jeff Lounsbery at 764-2756.

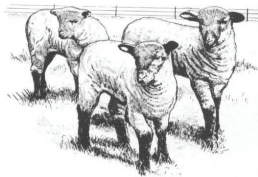
Please register by Wednesday, April 6th!

4-H LAMB ENRICHMENT PROGRAM

The 4-H Lamb Enrichment Program was introduced to you in the March Newsletter. Adam Wirt Family of Lennox has approached the Lincoln County 4-H Leaders Association regarding the implementation of a 4-H market lamb enrichment program. If you are interested in this program, please contact the Extension Office by the deadline of **April 29** (Friday).

4-H PAINTING CLASS JUNE 27

Painting classes will be held at the Extension Office in Canton on Monday June 27. The class is for 4-H members and cost \$20. Frames will be available to purchase for \$15 the day of the class only. We will hold the inexperienced class (for those that have not painted before) in the morning 9-noon, and the experienced class in the afternoon 1-4. Watch for the pre-registration form in the May newsletter.



CLUB PIG & LAMB SALES

April 16: Wirt Farms 33rd Annual Club Pigs & Lamb Sale-Parker, Fairgrounds-noon. For more information, go to the webpage - www.wirtfarms.com or call Randy at (605) 366-2864.

April 16: Olson- Pigs/Sheep Sale-Sioux Falls Fairgrounds-5 PM. More information at www.olsenyorks.com and www.fairleyfarms.com

April 23: Bucholz Pigs/Lambs-State Fairgrounds, Huron.

April 30: Sutera Club pigs, Tyndall, Fairgrounds. For more info call Pat Sutera at 463- 2473 or 661-5354.

May 14: SD Feeder Pig Derby-Brookings SDSU Campus

SD FEEDER PIG DERBY

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What is the Feeder Pig Derby? The South Dakota Feeder Pig Derby was initiated 30 years ago in cooperation with the SD State Fair. Only pigs that are purchased in the SD Feeder Pig Sale held annually in May are eligible to show in the Derby Show at the State Fair.

The purpose of the event is to emphasize the feeder pig segment of our state's industry and at the same time provide an educational opportunity for the youth in our state. Youth wishing to participate in the South Dakota Feeder Pig Performance Derby held during the State Fair are required to purchase their pigs at this sale.

YOUTH LIVESTOCK DAY JUNE 3

Plans are underway for a youth livestock fitting and showmanship clinic on Friday June 3. This will be held at the fairgrounds in Alcester. The AM sessions will feature information and demonstrations on sheep, swine, and meat goat. Beef and dairy will be in the afternoon. Look for more details in the May Newsletter.

SHOOTING SPORTS 4-H INSTRUCTOR TRAINING

There will **Shotgun** shooting sports instructor training May 28, 2011, in eastern South Dakota. Deadline to register is May 18. Contact Mark at the Extension Office (764-2756) for more info.

ACHIEVEMENT DAYS 2011

Saturday, July 30

4-H Dog Show-4-H Fairgrounds-Canton-8:30 AM

Monday, August 1

Enter exhibits-6:00-9:00 p.m.

Tuesday, August 2

Enter static exhibits-8:00 a.m.-9:30 a.m.

Static exhibit judging 10:00 a.m.

Hog Carcass Evaluation-show ring-10:30 a.m.

Rabbit Show -1:00 p.m.

Hog Show-4:00 p.m.

Wednesday, August 3

Cattle Show-9:00 a.m.-order: feeder calves, pairs, showmanship, breeding heifers, market heifers, market steers.

Cat Show-1:00 p.m.

4-H Barbecue-5:00 p.m.

4-H Public Fashion Revue-6:00 p.m.

4-H Talent Show-6:45 p.m.

4-H Dance-9:00 p.m.-midnight (NO KARAOKE)

Thursday, August 4

Sheep Show-9:00 a.m.

Poultry Show -12:30 p.m.

Dairy Show-1:30 p.m.

Round Robin Showmanship-4:15 p.m.

Premium Sale Dinner-5:15 p.m. (buyers only)

Premium Sale-6:00 p.m. Order- beef, dairy, swine, sheep.

All Exhibits released-at 6:30 PM-NO EXCEPTIONS

4-H Clubs Clean up

Friday, August 5-Fairgrounds clean up day-Extension Office is closed.

- ◇ August 17 & 18, 8 AM-6:30 PM both days-drop off purple ribbon exhibits (not baked goods, eggs or hort.) at Extension Office to be taken to State Fair .
- ◇ August 30 (Tuesday)-Baked goods, eggs and horticulture must be brought into the Extension Office between 8:00 AM to 11:30 AM only, to go to State Fair.
- ◇ September 1-5 State Fair in Huron
- ◇ September 7-9-pick up state fair exhibits from the Extension Office.

ACHIEVEMENT DAYS ENTRIES

All animals to be shown at Achievement Days must be entered on Monday August 1 from 6PM-9PM. The only exceptions to this are the cat projects and county only calf-cow/calf projects. These are brought in and taken home the same day.

HOST FAMILIES NEEDED FOR NORWEGIAN YOUTH JUNE 29 – JULY 27

South Dakota has an opportunity to host some of the 25 Norwegian youth and two chaperones for four weeks this summer through the 4-H International Exchange Programs' Summer Inbound Exchange Program. For more info call 764-2756.

DATES- 2011

April 7	Fruit Sort Date
April 9	Livestock Judging School SFRL 9:30
May 21	Market-Sheep, Swine, Goat Weigh in 9:30 –Noon, 4-H Fairgrounds-Canton
May 24	Horse Safety Training-6:30 PM-Canton
May 26	Public Presentation Help Day-Canton
June 1	All verification forms due
June 2	Public Presentation—Canton
June 6-10	TLC Camp –Brookings
June 7-8	Outdoors on a Mission –Newton Hills
June 12-14	Camp Poinsett
June 25	Horse Show-Canton
June 27	Painting Class-Canton
June 28	Double FCS/Single Hort.- judging school-(For those that did NOT attend the March 7 judging school)
June 28	Special Foods Help Day-Canton
July 7	Special Foods, Lennox
July 7	Judging School, Lennox
July 12	Fashion Revue-Canton
July 14	Pre-registration Day
July 19-21	State Horse Show
July 22	State Livestock Judging-Huron
July 30	Dog Show-Canton
August 1-5	Achievement Days
Sept. 1-5	State Fair-Huron

PREFERENCE SHEETS

Each year we send out preference sheets for the parents and senior 4-H members (ages 14 and older) to sign up on committees and work these committees during activities and Achievement Days.

The preference sheets were sent to your 4-H Club Leaders whom will hand them out to parents. We really need your cooperation in filling out these sheets so we have everything covered. It is not fair to expect the same individuals to take on this responsibility each year. Please do your part for your family and your club and volunteer for a committee.

You do not have to judge projects. You will assist where needed such as writing down ribbon placings, attaching or handing out ribbons, organizing projects, and misc.

Please fill out and turn in your preference sheets. We need you. Your leaders will collect them from you and return them to the Extension Office by April 7. Thank you.

4-H BOB MARSHALL CAMP CANCELLED

Lincoln County will not be attending 4-H Bob Marshall Camp in June this year. We were taking a van only if we have a minimum of 10 youth. The deadline to sign up was March 25. We did not have ten youth sign up this year which is the reason for cancelling. We will try again next year.

2011 4-H CAMP POINSETT

4-H Camp (ages 8-12 year old) is set for Lake Poinsett located 14 miles northeast of Arlington off US Hwy 81.

This year 4-H Camp will be June 12, 13, & 14 at Lake Poinsett. Parents are responsible for all transportation. 4-H members arrive on Sunday 2 PM and depart on Tuesday at 10 AM..

The purpose of 4-H Camp is to provide an opportunity for 4-H members and non 4-H members to make new friends, understand and appreciate nature, have fun and build leadership skills that can be used for a lifetime.

The fee is \$100 for 4-H Members and \$120 for non 4-H Members.

Contact the Extension Office at 764-2756 to request your pre-registration form. The deadline to get your completed form and payment turned into the Extension Office is **Tuesday April 26.**

OUTDOORS ON A MISSION

The date has been determined for the third annual "Outdoors on a Mission." Arrive at Newton Hills on Tuesday June 7th, at 1 PM, camp overnight and depart Wednesday June 8, at 2 PM. If you are between the ages of 8-12 years old this is the outdoor adventure for you! The fee is \$15 per 4-H member. Activities include:

- ◇ Firestarting without matches
- ◇ Group Dynamics/Team Building/Games
- ◇ First Aid-Assembling First Aid Kit
- ◇ Food Safety/M meal Orientation
- ◇ Nature Hike
- ◇ Campfire Program
- ◇ Emergency Shelter/slings
- ◇ Natural Resources Education
- ◇ Environmental Education
- ◇ Amazing Challenge
- ◇ Closing Ceremony

Contact the Extension Office at 764-2756 to request your pre-registration form.

PERFORMING ARTS TROUPE

The dates for 4-H Performing Arts Troupe are June 12 -18 at Northern State in Aberdeen. This camp is a theater arts educational experience for youth between ages 13-19 as of Jan. 1, 2011. Cost is \$325 by April 29, \$350 after April 29. There is one time scholarship funds available for families that cannot pay the entire fee. Written request must be completed by April 29, 2011. Contact the Extension Office for more details.

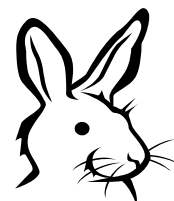
4-H NIGHT AT PHEASANT GAME

July 23 is 4-H Night at the Pheasants Baseball Game in Sioux Falls. Ticket information will be coming in the future newsletters. Mark your calendar!!



4-H RABBIT JUDGING

There will be a double judging school at the Turner County Fairgrounds in Parker on Saturday, June 11. The judging contest begins at 10 a.m. For detailed information call the Extension Office.



SEWING PATTERNS FOR 4-HERS

4-Hers are you ready to sew? Butterick and McCall's offer sewing patterns for 95¢. To get this great deal the order has to be made through the Extension Office (teacher) **ONLY**. Because they no longer send printed materials for this, we are giving you the website. Go to www.mccallpattern.com scroll to the bottom of the page and click on Sew Cool In School. Click on patterns. Scroll through the patterns once you decide on patterns you want to purchase click on it and document the pattern numbers, description, the size and how many of that pattern you would like to order. **Do not order on line-these orders must go through the Extension Office.**

Turn in your documented order and payment to the Extension Office before **April 15**. Again the patterns cost only 95¢ each total. (This will be the only order for the year.) Write checks to: 4-H Leaders Assoc.

Call the Extension Office if you have any questions at 605-764-2756.



HORSE SAFETY TRAINING

All 4-H horse show project members are required **to attend horse safety training every year**. All new members must have a guardian present. Guardian's must attend every third year thereafter. A horse safety training session will be held at the Lincoln County Extension Office on **Tuesday May 24 at 6:30 p.m. (This will be the only horse training in Lincoln County)**. If you are not able to attend this session, feel free to attend sessions in other counties. If you attend a horse safety session be sure they have you fill out the paperwork and let us know when and where you attended. It is a 4-H state regulation that horse safety training must be completed **by May 31**. No exceptions.

4-H HORSE HIPPOLOGY AND QUIZ BOWL COUNTY CONTEST

The Lincoln County Horse Quiz Bowl and Hippology contests will be held in **May** at the Extension Office in Canton if we have enough interest. The Quiz Bowl will consist of 25-30 timed questions of which 75% will be from a pool of study questions. The other 25% will be general horse knowledge, trivia, etc.

The Hippology contest will consist of a written test (true, false and multiple choice) plus tack and horse anatomy ID.

For a set of study questions for the Quiz Bowl contact Jeff at the Extension Office. **We must have a minimum of 5 members to have the quiz bowl**. RSVP by **May 1st** if you are interested by calling 764-2756.

USE THE WEB FOR INFO

Visit the Lincoln County 4-H Website to get the latest information. This site has the newsletters, forms, and other useful materials for you to view or print. Check it out:

- ◇ www.lincolncountysd.org
- ◇ on the top under departments click: Extension Office
- ◇ Scroll down and click: Lincoln County 4-H
- ◇ Scroll down, choose topic and click.



ATTENTION 4-H

RODEO MEMBERS

All Lincoln County 4-H Members that are participating in rodeo must **contact the Extension Office at 764-2756**. We need

your names so we can get you the needed forms and rule changes for this year. Let us know **before April 15, 2011**. There are important rodeo deadlines by May, so you need the information from us by April 21.



The Clay County Lucky Trailblazers 4-H Club invites you to attend our 3rd annual presentation of

LASSOS AND LEGENDS

Friday, April 29th

Clay County Extension building, 515 High St, Vermillion, SD. Doors open at 6pm, meal at 6:30 with program to follow.

We honor a living legend in the horse industry. We are proud to introduce this year's Legend, Deb Black. Deb has experienced every part of the horse world, from breeder and trainer to competitor and founder of South Dakota's own Today's Horse magazine.

Your attendance helps to:

- Empower youth with a hands-on experience in producing an event
- Promote 4-H by recognizing youth for their achievements
- Honor a great South Dakotan
- Raise funds to promote youth development, aid local charities and improve public facilities

Ticket prices— Adult \$12; youth 18 and under \$7; families of up to 5 \$30. Price includes meal & program. Silent and Live auctions to follow program.

New Events for Lassos & Legends week!

- Jackpot Barrel Race, May 1
- Ranch Horse Clinic, April 30
- Equine Chiropractic demonstrations
- Tack swap meet April 30, Clay County 4-H Center. Doors open from 9am-noon.

Tables available to display your tack, you are responsible for selling/buying items. A great way to save money on tack and clothes!

- For information on any of these events contact Will Kennedy at 605-677-7111 or todd.kennedy@sdstate.edu

REGISTRATION FOR 8TH ANNUAL SDSU JACKRABBIT DAIRY CAMP DUE MAY 25 (Rod Geppert)

The 8th annual Jackrabbit Dairy Camp is scheduled for June 16 –18, 2011, at South Dakota State University (SDSU). The SDSU Dairy Club is organizing this event for youth from all states who are between the ages of 8 – 18, want to enhance their dairy cattle skills and learn about the dairy industry.

—The SDSU Jackrabbit Dairy Camp is a great place for the youth to learn about the dairy industry. This is a fun event for kids to interact and meet other dairy enthusiasts. The participants learn about both sides of the industry; production and manufacturing. They learn about clipping, showmanship, and judging while also learning about proper care for animals. There are also dairy manufacturing activities, including making products such as ice cream and touring the SDSU Dairy Plant. Dairy Camp is a place where campers can put their showmanship and judging skills to the test. || said April Johnson, SDSU Dairy Club President and past counselor. Highlights of the SDSU Jackrabbit Dairy Camp are below.

◇ Workshops:

- showmanship
- fitting and farm field trip
- judging
- oral reasons
- dairy promotion
- dairy products
- making homemade ice cream
- tour of the SDSU dairy plant

- ◇ Contests: dairy judging and showmanship
- ◇ Hands-on fitting demonstration
- ◇ Mock heifer auction
- ◇ Evening Activities: bowling and movies

The fee for SDSU Jackrabbit Dairy Camp is \$50 and includes two nights lodging in an SDSU dormitory, meals, and educational materials. To view the SDSU Jackrabbit Dairy Camp brochure, registration form and Release of Waiver and Liability Form, click [here](#) or send an email to sdsu_dairyclub@yahoo.com.

Space is limited and campers are accepted on a first-come, first-served basis. The registration deadline is May 25, 2011. The SDSU Dairy Club will mail out additional information to campers one week before camp.

For more information, contact:

- ◇ April Johnson at 507-221-0015
- ◇ Cassie Hultstein at 507-227-7628
- ◇ Val Mohr at 507-217-6880

EXTENSION SERVICE SEEKS INPUT ON ITS ROLE IN SOUTH DAKOTA BUSINESSES, FAMILIES, AND LIVES



BROOKINGS, S.D. – Barry Dunn, acting director of the South Dakota Cooperative Extension Service, seeks input from all South Dakotans on how the Extension Service can help them.

You can provide feedback on the South Dakota Cooperative Extension Service and its role in the state at this link: <http://www.sdstate.edu/sdces/survey>. The page explains the goals of the suggestion system, provides a space for comments and suggestions, and allows the user to provide the feedback anonymously.

Dunn, also the South Dakota Corn Utilization Council Endowed Dean of South Dakota State University's College of Agriculture and Biological Sciences, said all stakeholders – agricultural producers, Extension staff, business owners, families, and students – can offer insight on how Extension benefits them while explaining other roles the Service can possibly provide in South Dakota.

“Extension’s mission is to serve, and this webpage is a simple idea, a question really, asking everyone in the state to tell me how they feel that service can improve,” Dunn said. “That mission is something every staffer in the system takes seriously, and as South Dakota moves forward, Extension hopes to lead the way with training, assistance, and programs that are relevant, fitting to the needs of the state, and enjoyable for everyone from retirees to kids in 4-H.”

For more information on the South Dakota Cooperative Extension Service, visit its homepage at this link: <http://www.sdstate.edu/sdces>.

The Extension Office will close early on Friday April 22 at 1 PM.

Have a Happy Easter.





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APRIL 2011



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