

# Lincoln County 4-H News



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February 2012

## 4-H FRUIT SALES 2012

The 4-H Club Leaders received the Fruit sales packets for 2012. 4-H members are able to sell fruit the month of February and on **Wed. February 29** turn in their fruit sale sheets to their 4-H Club Leaders. Leaders will return the completed Leader Tally Fruit Sale form to the Extension Office by noon, Tuesday, March 6. Please keep the pink sheet of the triplicate fruit form for your own records. The yellow sheet is for club records and the white sheet is for the Extension Office. If you need more forms, contact the Extension Office.

You may notice the fruit order choices have been increased to 8. The Leaders voted to go with 8 choices rather than 6. The most popular choices were kept. All orders must be from the 8 choices. Do not allow half boxes as orders or substitute orders.

Fruit sales is an important fundraiser. One half of the profit money is contributed to your individual 4-H clubs and the other half goes to the Lincoln County 4-H Leaders Account. This money is used for a range of purposes including awards, ribbons, events, supplies, 4-H trips, registrations and other necessities to help keep Lincoln County 4-H funded.

The ten 4-H members with the highest sales will receive a savings bond sponsored by Sunshine Foods. 4-H members that sell \$300 or more and do not qualify as one of the top ten sales people will receive a monetary award sponsored by the 4-H Leaders.

Volunteers, including parents, that would like to help sort fruit on **Thurs. April 5** (morning and early afternoon) should contact the Extension Office to sign up.

Clubs that volunteer to sort will be the first clubs loaded on Thursday. All fruit must be loaded and removed on April 5. **No individual sorting is permitted.**

## 4-H JUDGING SCHOOL

All 4-H members may attend a double FCS & double Horticulture judging school on **Monday March 5, at 6:30 PM**. The judging school is at the Beresford Zion United Methodist Church located South on W 13th Street. (47106 298th St).

## 4-H INSURANCE INFORMATION

The 2012 4-H insurance forms for Lincoln County 4-H members are available from your club leaders or online. Each 4-H member must have a completed form. The forms need to be signed by the 4-H member's guardian or parent before returning them to the Club Leader. Club Leaders will return the completed forms to the Extension Office along with one payment check made out to the Lincoln County 4-H Leaders Association. **The due date is Thursday, April 5.**

Below is the cost.

- If the 4-H member is in non horse projects the cost is \$1.50.
- If the 4-H member is in horse project the cost is \$2.50.
- If the 4-Her is in rodeo, insurance cost is \$40 unless the family has its own insurance to cover rodeo, then they must fill out the waiver and purchase the \$2.50 horse insurance.

**All 4-H members are required to have 4-H insurance.** Note: Rodeo members will later receive a second form to fill out and return to the Extension Office.

## NEWSLETTER INPUT WANTED

4-H clubs, members, families, and leaders may submit pictures and articles of 4-H related activities to the Extension Office by the 20th of each month. Your involvement in 4-H is important to us and it should be shared.

## GREEN TAGGING 2012

- ◇ **ALL Market Animals are required to be green tagged & weighed in order to be shown at the state fair.**
- ◇ Weigh-in date for Lincoln County Market Beef is Saturday, **March 3 at Sioux Falls Regional Livestock from 9:30 AM-12:30 PM**. Market Beef Green tagging must be done by **April 1**.
- ◇ Breeding Animals, Dairy Cattle, and Dairy Goats are NOT required to be green tagged.
- ◇ Market Swine and Sheep/Goat weigh-in is in May. Market Swine and Sheep/Goats Green Tagging must be done by June 1.

# OWNERSHIP VERIFICATION NEW AFFIDAVIT FORMS 2012

New 2012 Ownership Verification Affidavit forms are required for

- Breeding Beef, Market Beef
- Breeding Swine, Market Swine
- Breeding Sheep, Market Sheep
- Dairy Cattle,
- Market/Meat Goat
- Dairy Goat
- Horse

New forms for 2012 are required to be filled out by the exhibitor/ family to verify which animals they will be exhibiting. The ownership deadline and weigh-in deadline is April 1 for Market Beef.

The ownership deadline for Breeding Beef, all Swine, all Sheep, horse, all goats and Dairy Cattle is June 1.

These forms will help verify the ownership and identification of the animals youth are choosing to exhibit. The forms will also help youth in the entry process for county achievement days/fairs and State Fair because they now have a sheet to refer to with the information when filling out their entries.

Each individual youth is required to fill out an Ownership Verification Form on a per specie basis, if you have multiple specie areas, you need to fill out a form for each specie area. Example: John Doe exhibits 2 Market Beef, 4- H Market Swine and 3 Market Sheep, therefore, John Doe needs 3 forms, 1 in Market Beef, 1 in Market Swine and 1 in Market Sheep. You can list as many head as you need on the forms for each area per individual 4-H member.

**FORMS MUST BE COMPLETELY FILLED OUT FOR EACH INDIVIDUAL AND RETURNED TO THE EXTENSION OFFICE. Please do not use 1 form for a family.**

The Market Beef verification forms were handed out to the Club Leaders on Jan. 23. They are available on the web at <http://www.lincolncountysd.org>

The forms are due to the Extension Office by April 1 for Market Beef and the rest are due by June 1st. Copies of your completed forms will be made and given to you for your future records upon request.



## COOL AND 4H/FFA LIVESTOCK

Mandated County of Origin Law (COOL) requires retailers to ensure that country of origin information is provided for meat products, including ground and whole muscle cuts of beef, lamb, pork, poultry, and goat. Packers and processors that supply these meat products to their retail customers must provide COOL information. Though 4-H'ers are not directly regulated by COOL, the first-hand knowledge of their project's country of origin requires them to provide documentation for the retail chain. Because covered commodities are required to be country of origin labeled, definitive origin information must be provided to slaughter facilities.

### What 4-H and FFA Youth Need to Do?

A simple affidavit has been developed that can work for all species of livestock (beef, sheep, swine, goat, poultry). The document explains the steps needed to be taken as well as example documents that can be used for an audit trail. This document will be available at the Extension Office or at our website at: <http://www.lincolncountysd.org>.

### 4-H and FFA Youth who raise their own livestock

For their projects, members need to fill this affidavit out and keep it on file for a minimum of two years. In the case of an audit, the youth can provide authorities with this affidavit along with other documents listed at the bottom of page 1 of the affidavit document (health papers, sales receipts, feeding records or other similar documents).

**4-H and FFA Youth who purchase their livestock** from others MUST have the producer fill out the affidavit, give it to the youth, and the youth should keep the affidavit on file for a minimum of two years. For example, a 4-H'er goes to buy his steer from a producer. The 4-H'er needs the producer (seller) to fill out and sign the affidavit.

Keep these records in your file at home, you do not need to bring them to the Extension Office. For more information, or forms please contact the Extension Office at 764-2756.

## SHEEP/GOAT SCRAPIE

All sheep and goats need to have a scrapie identification tag. These tags must also be listed on the Verification Form in their entirety.

To get tags call 1-866-USDA-TAG.

**THE EXTENSION OFFICE  
IS CLOSED FEB. 20 FOR  
PRESIDENT'S DAY.**



## ANIMAL OWNERSHIP

All animals in the 4-H division that will potentially be shown at a state sponsored livestock event such as the South Dakota State Fair must be in the possession of the exhibitor by the closing enrollment/ownership date. These date are:

- **April 1st** :Market Beef (heifers and steers)
- **June 1st**: Breeding Beef, Breeding Swine, Market Swine, Breeding Sheep, Market Sheep, Horse, Goat, & Dairy Cattle.

2011 Change - Simmental – Market Steer- Steer must be at least 50% Simmental in blood, from either the Dam or the Sire side. Animal must be registered with the American Simmental Association. Registration papers required.

**Market Steers:** Animals entered in the class may be purebred, commercial or crossbred. Only calves born on or after January 1, 2011 are eligible.

**Market Heifers:** Animals entered in this class may be purebred, commercial or crossbred. Only calves born after January 1, 2011 are eligible.

## HEALTH PAPERS REQUIRED

This is just a reminder to all 4-H members that animal health certificates are required for the Lincoln County Achievement Days (includes dog show). They must be turned in before unloading your animal for the event. Requirements and health regulations are specified for each species in the State Fair Book. (The State Fair Book for reference is on the net at <http://www.lincolncountysd.org>).

Health certificates for all species must be written up within 30 days of the entry date. This includes state fair. One set of health papers will NOT work for both Achievement Days and State Fair.

## 4-H JUNIOR LEADERS MEETING

All 4-H Members are invited to attend the next 4-H Junior Leaders meeting scheduled on Monday, February 13, 6:30-7:45 p.m. at the Multi-Purpose Room located in the basement of the courthouse. State and national leadership prospects will be highlighted along with resume training. Food, fun and prizes for those that attend. Please RSVP if you are joining us. Call 764-2756 or e-mail Kelley at: [lincoln.pa@sdstate.edu](mailto:lincoln.pa@sdstate.edu) by Friday, February 10. See you there!



## ANIMAL REGISTRATION PAPERS

To be eligible for all Purebred Registered Breeding Shows, Beef, Swine, Sheep, Dairy Cattle and Dairy Goat, exhibitors are required to have registrations papers in their name, farm name, family name or sibling name. The exhibitors must have registration papers to the Extension Office by **July 1**. We will then make a copy and return your original back to you. Plan ahead so you have time to process your registration papers before the deadline. This rule is enforced.

## 2012 LINCOLN COUNTY DATES

- February 13 –Jr. Leaders Event 6:30 p.m.-Canton
- March 3-Market Beef weigh-in green tag 9:30 a.m.-12:30 p.m. Sioux Falls Regional Livestock.
- March 5-Double FCS/Hort. judging school-Beresford
- March 17-Make & Take it, 9-noon- Canton
- April 1: Market Beef 4-H green tag and verification affidavits deadline
- April 5: 4-H Fruit Sort Day-8:30 a.m.-early afternoon -Canton
- May 22-Horse Safety Training-6:30 p.m.-Canton
- May 24-Public Presentations Help Day, 3-5-Canton
- May 31-Public Presentations Event, 3-7 p.m.-Canton
- June 1: Horse Safety Training Deadline, Market Sheep/Goat/Swine/Breeding Beef/Sheep/Dairy Cattle green tags/verification affidavits.
- June 26-Special Foods Help Day, 1PM-Canton
- \* July 1-Swine PQA Training deadline
- July 7-Lincoln Co. Horse Show -8:30 a.m.-Canton
- July 11-Pre-registration Day-9 a.m.-8 p.m.-Canton
- July 17-Fashion Revue-9 a.m.-Canton
- July 24-26 State Horse Show-Huron. (Arrive on 23)
- July 27-State Livestock Judging-Huron
- July 28-Lincoln County Dog Show, 8:30 AM-Canton
- \* Achievement Days are July 30,31, August 1,2,3.

## OTHER 4-H ACTIVITIES/ EVENTS

- ◇ Feb. 25-26: 4-H Dog Leader Training Retreat
- ◇ March 2-3: Mission Possible Training- Brookings
- ◇ March 31: SD 4-H Leaders Conference-Yankton
- ◇ April 28-30: South Dakota State 4-H Shoot
- ◇ June 4-8: State 4-H Teen Leadership Conference
- ◇ June 24-30: Citizenship Washington Focus
- ◇ July 27-State 4-H Livestock Judging Contest
- ◇ July 27-29: South Dakota Summer Spotlight
- ◇ August 18: State 4-H Dog Show
- ◇ August 30-Sept. 3: State Fair, Huron

## 2012 4-H CAMP POINSETT

4-H Camp (ages 8-12 year old) is set for Lake Poinsett located 14 miles northeast of Arlington off US Hwy 81.

This year 4-H Camp will be June 11, 12, & 13 at Lake Poinsett. Parents are responsible for all transportation. Youth arrive on Monday 1PM and depart on Wednesday 10AM.

The purpose of 4-H Camp is to provide an opportunity for 4-H members and non 4-H members to make new friendships, understand and appreciate nature, learn and build leadership skills that can be used for a lifetime, and have fun.

The fee is \$115 for 4-H Members and \$135 for non 4-H Members. (Opportunities for camping scholarships to help offset the fee for 4-H members are available. Ask the Extension Office for details.)

Watch for registration information in future newsletters.

### USE THE WEB FOR INFO

Visit the Lincoln County 4-H Website for you to get the latest information. This site has the newsletters, forms, and other useful materials for you to view or print. Check it out:

- [www.lincolncountysd.org](http://www.lincolncountysd.org)
- Scroll over the top departments tab, click: Extension Office
- Scroll down and click on the 4-H links.

## 2012 STATE FAIRBOOK DRAFT

The draft copy of the 2012 State Fairbook is posted on the SDSU Extension website:

<http://www.sdstate.edu/sdces/4h/index.cfm>. There should not be any MAJOR changes from this point on, but there will be typo and class number changes expected until early April. 4-Hers are able to find project information here as they work on 4-H exhibits. Make sure the project you are planning on exhibiting fits under the categories of the state Fairbook so you will be able to exhibit it at Achievement Days.

## SHOOTING SPORTS WEB INFO

Visit the State 4-H Shooting Sports Website for the latest information. This site includes training session information also.

<http://www.rapidnet.com/~4hss/>

## MISSION POSSIBLE

Mission Possible is the 4-H Lake Poinsett Camp Teen Counselor Training. The training will be held at the Brookings County Extension office in Brookings, SD on March 2 – 3, 2012. The two-day, one night Mission Possible is for teens ages 16 – 21. During training, teen counselors plan the camp theme, daily schedule and track offerings. During the camp sessions,... they will lead games, songs, recreation, and flag ceremonies. Teens will commit to serving as a counselor at one of the camps scheduled for June 6 – 8 and June 11 – 15, 2012. Contact the Extension Office for an application. The deadline is February 3.

## RESOURCE CONSERVATION SPEECH CONTEST

South Dakota High School Students are eligible to win \$2,300 in the Resource Conservation Speech Contest, \$1,100 for first place, \$750 for second place, and \$450 for third place.

Enter the 51st Annual Resource Conservation Speech Contest. Topic: “75 years of Conservation: What’s Next?” sponsored by Touchstone Energy® Cooperatives of South Dakota.

Any South Dakota student attending high school (private, public or home school) grades 9-12, is eligible to participate. Entries must be accompanied by entry blank.

Please contact the Extension Office for entry blanks, or link <http://sdda.sd.gov/Forestry/educational-information/resource-conservation-speech.aspx> or contact Resource Conservation & Forestry Division, 605/773-3623 or 1/800/228-5254 (in South Dakota). **Deadline March 2012.**

## RURAL YOUTH LOANS

The U.S. Department of Agriculture’s Farm Service Agency (FSA) makes operating loans of up to \$5,000 to eligible individual rural youth age 10 through 20 to finance income-producing, agriculture-related projects.

The projects must be modest size, educational, and initiated, developed and carried out by rural youth participating in 4-H Clubs, FFA or similar organizations. For more information go to <http://www.fsa.usda.gov>.



## 2012 SOUTH DAKOTA 4-H SCHOLARSHIP POLICY

Youth who have at least five years of active membership in South Dakota 4-H (current high school senior or enrolled in college, technical institute, etc.) are eligible to apply for South Dakota 4-H Scholarships.

The SDSU Collegiate 4-H Scholarship is open only to active Collegiate 4-H members currently attending SDSU. This application needs to be signed by the Collegiate 4-H Advisor and then submitted to: State 4-H Office, SDSU, SAG 124, Box 2207E, Brookings, 57007-2097.

All other applications are being accepted now through April 1, 2012 at the Extension Office. Amber will sign and forward applications to the State 4-H Office, SAG 109 Box 2207E, Brookings, SD 57007, postmarked by April 1, 2012.

A committee will review all applications and announce recipients in early May. All applicants will be notified USPS mail regarding via their final status after selection of recipients. All recipients must complete an acceptance form to receive the scholarship(s).

For more details regarding these scholarships call the Extension Office or go to the Lincoln County website at [www.lincolncountysd.org](http://www.lincolncountysd.org).

## 4-H LEADERS MEETING INFO

The first 2012 Lincoln County 4-H Leaders Meeting was held on January 23. Elections were held and the Executive Committee positions are as follows.

Chairperson: Andy Minihan

Secretary: Tara Stubbe

Treasurers: Kerri Plucker, Marcia Hyronimus

1st Year Directors: Mike Plucker, Lisa Bogue

2nd Year Directors: Kevin Jensen, Mary DeVany

The next 4-H Leaders meeting is on March 26, 7PM.

You may let your Leaders know of topics you would like discussed at the meetings or you may attend yourself. The public is welcome to attend the 4-H Leaders Meetings.

Any agenda items should be sent to Amber at [Amber.Lounsbery@sdstate.edu](mailto:Amber.Lounsbery@sdstate.edu) by March 16.

## HORSE QUIZ BOWL/HIPPOLOGY

4-H members interested in horse quiz bowl or hippology call the Extension Office by Feb. 29.

## STATE 4-H LEADERS MEETING

The 2012 State 4-H Leaders Meeting will be held Saturday, March 31, 2012 in Yankton. This is a great opportunity for leaders, parents, and junior leaders to attend workshops and gain new ideas! Call the Extension Office if you would like more information. Please let us know if you plan to attend, perhaps carpooling can be arranged.

## POULTRY FOR SALE

Hello I am Zachary Westhoff. I showed poultry when I was in 4-H and FFA. This year I will have plenty of show quality chicks available January through May. If you want birds to show this coming summer, January and February chicks are your best option. Cost will range from \$3.50-\$5.00 a chick. These birds are of better show quality than anything you will find at farm supply stores or hatcheries. I will have both bantam and standard varieties available for a total of over 100 breeds, ducks, geese, and turkeys are available also. I am available almost anytime via cell phone so call [712-540-4233](tel:712-540-4233) with any questions or concerns.



## NATIONAL 4-H HALL OF FAME

The National 4-H Hall of Fame honors 4-H volunteers, extension professionals and staff employees, donors and others who have made a significant impact on the 4-H program and/or 4-H members through the contribution of time, energy, financial resources, etc. Call the Extension Office for the nomination application forms. Completed forms are due no later than Tuesday, February 29, 2012.

## 4-H PROJECT IDEAS

As 4-H members begin putting together projects to exhibit for Achievement Days please remember to make sure it fits under the categories listed in the 2012 State Fairbook posted on the SDSU Extension website:

<http://www.sdstate.edu/sdces/4h/index.cfm>.

Some websites that may have project ideas you would like to try are:

[www.pinterest.com](http://www.pinterest.com)

[www.FamilyFun.com](http://www.FamilyFun.com)

[www.marthastewart.com](http://www.marthastewart.com).

# Volunteer Spotlight

We would like to introduce you to Terri Kennedy of Beresford. Terri has been one of the many volunteers that has donated her time and talents to the 4-H program. For many years she was one of the dog project leaders that would meet weekly for two months and help youth train their dogs for the dog show. She also has volunteered for several years at Achievement Days in the foods and nutrition project area. Terri assists by arranging the exhibits, writing down judges comments, attaching awards, and documenting placings. Terri also is one of the 4-H Leaders of the Helping Hands 4-H Club. This will be her 21st year as a Leader! When you see Terri say "Thank You" for all she has done and continues to do for 4-H!

## 4-H MEMBERS HAVE SCHEELS TO THANK

We received a wonderful gift in the mail from Scheels of Sioux Falls. They have donated \$1000 to Lincoln County 4-H.

If you happen to stop in Scheels, tell them thank you for their generosity towards 4-H.



## 4-H GET THE WORD OUT

The 4-H Leaders are encouraging every club to put together a poster or book, etc. to display and promote the wonderful activities and community services your club participates in. We want the public to discover what all 4-H does for you. The materials will be displayed at the courthouse and at Achievement Days. Let's get the word out on 4-H.

## 4-H CURRENT & FUTURE VOLUNTEER OPPORTUNITIES

Volunteers will be needed for:

**4-H Judging School**-Monday, March 5- 6:30 PM start-Beresford.

- ◆ Assist in set-up and clean-up.
- ◆ Assist in guiding youth in judging areas

**Make & Take It Workshop** on Saturday, March 17 from 9 AM to Noon in Canton Courthouse.

- ◆ 4-H Projects are as listed in the newsletter. Need volunteers to help youth work on their projects. If you know how to crochet a chain stitch we need your skills to help with the crochet bead necklace project.

**Market Beef Weigh-In** on Saturday, March 3, 9:30 AM-12:30 PM. Sioux Falls Regional Livestock.

- ◆ Set up, configure scale, ear tag & document, assist weighing animals, clean up.

**Exhibits Stands**- April 13 (evening) & April 14.

- ◇ Work with Scott & Marcia Hyronimus building exhibit stands for Achievement Days exhibits.

**Please contact the Extension Office and let us know what you can do to help out. (764-2756.) Thank you.**

## 4-H LEADERS RECEIVE GRANT

Marcia & Scott Hyronimus, 4-H Leaders of the Lincoln County Livestock Club filed applications for a grant through SD Rural Communications Basic and Safety Grant and received the amount of \$700. They will be using the grant money to build new exhibit stands for Achievement Days for 4-Hers to display their exhibits. There are deadlines when this grant funded project must be completed so your help is needed. Contact the Extension Office and we will put you in contact with the Hyronimus Leaders.

Great job Marcia & Scott, thank you for going the extra mile and supporting 4-H.

## 2012 4-H ACHIEVEMENT DAYS VOLUNTEER COMMITTEES

The 4-H Program is a 4-H Family Affair. The 4-H program needs volunteer involvement to be successful. Parents, 4-H seniors (ages 14-19), neighbors, and friends please get involved and sign up where you are able to help. We will be placing committee responsibility descriptions for Achievement Days on the website in March. We do need chairpersons on each of the committees to help organize the volunteers so all areas of responsibility are covered. If you would like to be a chairperson-let us know by contacting the Extension Office. Keep reading the 4-H Newsletters and we will keep you updated on our progress. Let's make this the best program we can for our youth.



## TEENS INVITED TO HELP FIGHT DISTRACTED DRIVING AS "DRIVE2LIFE" PSA CONTEST LAUNCHES

**National Road Safety Foundation and Scholastic team up to find  
best youth-generated ideas for Distracted Driving public service message  
Winner gets \$1,000 and trip to NY City to work with award-winning director  
to turn concept into professional PSA for national broadcast.**

Contact: David Reich (212) 573-6000  
david@reichcommunications.com

NEW YORK, Jan. 5, 2012 -- The non-profit National Road Safety Foundation (NRSF) and Scholastic, the global children's publishing, education and media company, are looking for ideas from young people to help convince their peers of the dangers of distracted driving. Entries open Jan. 7 for the 3rd annual Drive2Life PSA Contest. The winner will receive a \$1,000 prize and an expenses-paid trip to New York to work with an award-winning TV director to turn his or her idea into a public service message that will be broadcast nationwide next May during Global Youth Traffic Safety Month.

"Traffic crashes are the leading cause of death among U.S. teens, with 5,000 killed annually," said Michelle Anderson of The National Road Safety Foundation, a non-profit group that produces driver safety materials that it distributes free to schools, police and traffic safety advocates. "Distraction is a major factor in many teen crashes, so we are encouraging young people to help us get the word out to their peers via television and the internet." "The Drive2Life PSA Contest is a great way for students to get creative and let their voices be heard in the dialogue about the dangers of distracted driving," said Francie Alexander, Chief Academic Officer at Scholastic. "We know from our years of working with teachers and listening to kids that they thrive when given projects connected to solving real world problems."

Students in Grades 6 - 12 are invited to submit a PSA concept that addresses, in 30 seconds to as long as two minutes, the dangers of distracted driving. Ideas may be in the form of scripts, storyboards or treatments. No video will be accepted, and group entries are not accepted.

The creator of the winning PSA concept, judged by a panel of education and traffic safety experts and an award winning film director, will receive a \$1,000 prize and an expenses-paid trip to New York City to work with the director to film and edit the idea into a professional PSA. Two runners-up in each grade category (Grades 6-8, 9-12) will each receive \$500.

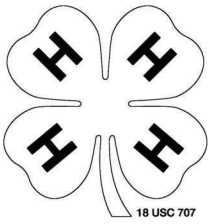
The winning PSA will be broadcast in May on more than 220 TV stations nationwide on the nationally-syndicated Teen Kids News. It will receive widespread airings on newscasts and online. The winner will also be profiled in Scholastic classroom magazines, which are used in classrooms by more than three million students and nearly 40,000 teachers.

("Distracted driving is a dangerous epidemic on our roadways, and teens are among the most at risk," said U.S. Secretary of Transportation Ray LaHood." It's critically important for young drivers to get the message that even one text or call could have devastating consequences. This PSA contest is a creative opportunity for young people to promote safe driving in their communities and encourage their peers to put down their cell phones when they're behind the wheel."

A 16-year old Arizona high school student, Bethany Brown, won the first Drive2Life PSA Contest, with a 30-second spot titled, "There are no re-do's in real life." The winner in 2011 was 15-year old Lauren Daniels of Oswego, N.Y., whose spot used humor to get across the message, "Distracted Driving. Not funny." "We were impressed with the excellent ideas we saw the past two years," said Sec. LaHood. "We look forward to seeing more great ideas from creative young people that will help make the risks of distracted driving resonate with their peers."

Visit [www.drive2life.org](http://www.drive2life.org) or [www.scholastic.com/Drive2Life](http://www.scholastic.com/Drive2Life) for more information about the competition and for the entry form and complete rules. Deadline for entries is Feb. 29, 2012.

***For nearly 50 years, The National Road Safety Foundation has created driver education programs and distributes them free to schools, police, traffic safety agencies, youth advocacy groups and others. NRSF has programs on distracted driving, speed and aggression, drinking and driving, and drowsy driving. For more information or to download free programs, visit [www.nrsf.org](http://www.nrsf.org).***



# Make it-Take it Day

Saturday, March 17

9 a.m. to 12 noon

## Lincoln County Courthouse Basement

This is a great opportunity to make a project to enter at this years Achievement Days. You will be able to make up to three projects.

**Three Frames in One:** You will paint 3 unfinished wooden frames. Then the frames will be mounted together to create a wall hanging. Home Environment-Wall Item for Your Home. Cost - \$8

**Craft Stick Trees:** Create a holiday tree to use as a centerpiece. You will learn how to do a complete decorative grouping. Cost - \$6 (If you have a glue gun & glue sticks at home, please bring them.)

**Recycled Magnet Board:** With just a cookie sheet, scrapbook paper and a little imagination, you can create a message board. We will have scrapbook paper available, but you can bring 2-3 sheets of your own. Cost - \$3

**Crochet Bead Jewelry:** Are you ready to use a crochet hook and use a simple chain stitch to create a bead bracelet for yourself or others? We will teach you how to start on your original design and you will have the skills to finish your bracelet and create more pieces! Visual Arts-Homemade Jewelry Original. Cost - \$6

**Felt Flower Scarf:** With just a half of a yard of felt, you will make a fashionable scarf for any occasion. Cost - \$5

\*\*\*You can see a photo of all of these projects on our website. Go to [www.lincolncountysd.org](http://www.lincolncountysd.org), go to departments, click on Extension, then click on Lincoln County 4-H.\*\*\*

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**Cloverbud Project:** \*\*Flowerpot Photo Holder. Cost \$2.00 \*\*Jellyfish. Cost \$1.00.  
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**All sessions are limited to 10 children. All projects are suitable for a 4-H exhibit.**

**Leaders and parents are encouraged to help.**

**Please register by deadline as we must purchase supplies.**

Complete the form below, choose up to 3 projects, and return the form by **FEBRUARY 17** with **PAYMENT** to the Extension Office, 104 N Main St Ste 30 , Canton SD 57013. Make checks out to: 4-H Leaders Association. This is a first come first serve workshop, so register **As Soon As Possible**.

Children's Name: _____	total \$ _____
( ) Frame      ( ) Tree      ( ) Magnet Board      ( ) Bracelet      ( ) Scarf	
Children's Name: _____	total \$ _____
( ) Frame      ( ) Tree      ( ) Magnet Board      ( ) Bracelet      ( ) Scarf	
Clover Bud: _____	total \$ _____
Name of Leader or Parent willing to help _____	Phone # _____
Check which area: ( ) Frame      ( ) Tree      ( ) Magnet Board      ( ) Bracelet      ( ) Scarf	
<b>Would like volunteers that know how to crochet a chain stitch to help out so we can have one on one ratio on bracelets.</b>	



## 2012 LINCOLN COUNTY 4-H ACHIEVEMENT DAYS

### Saturday, July 28

4-H Dog Show-4-H Fairgrounds-Canton-8:30 AM

### Monday, July 30

Enter exhibits-6:00-9:00 p.m.

### Tuesday, July 31

Enter static exhibits-8:00 a.m.-9:30 a.m.

Static exhibit judging 10:00 a.m.

Hog Carcass Evaluation-show ring-10:30 a.m.

Poultry Show -1:00 p.m.

Hog Show-4:00 p.m.

### Wednesday, August 1

Cattle Show-9:00 a.m.-order: feeder calves, pairs, showmanship, breeding heifers, market heifers, market steers.

Cat Show-1:00 p.m.

4-H Barbecue-5:00 p.m.

4-H Public Fashion Revue-6:00 p.m.

4-H Talent Show-6:45 p.m.

4-H Dance (NO KARAOKE) -9:00 p.m.-midnight

### Thursday, August 2

Sheep Show-9:00 a.m.

Rabbit Show -11:30 p.m.

Dairy Show-1:30 p.m.

Round Robin Showmanship-4:15 p.m.

Premium Sale Dinner-5:15 p.m. (buyers only)

Premium Sale-6:00 p.m. Order- sheep, beef, dairy, swine.

All Animal Exhibits released at completion of premium sale.

Static (non living) exhibits released at 6:30 PM.

### Friday, August 3

Fairgrounds clean up day-Extension Office is closed.

## **4-H CLOVERBUD CLASSIFICATIONS**

- ◇ 4-H Cloverbuds Ages 5-7 as of January 1, 2012 cannot participate in large animal projects (i.e., horse, dairy, goats, sheep, swine and beef).
- ◇ 4-H Cloverbuds cannot participate in shooting sports at the county level.
- ◇ Cloverbuds cannot exhibit at State Fair, State Horse Show or State Shooting Sports.
- ◇ 4-H Cloverbud members may participate in county Youth in Action events or Achievement Days, but only as a participant. They cannot compete in events or receive ribbon placings of purple, blue, red, or white. Cloverbud participation ribbons are acceptable recognition.



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## FEBRUARY 2012



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