

# Lincoln County 4-H News



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June 2011

## ATTENTION ALL 4-H MEMBERS: PRE-REGISTRATION PACKETS

You have just received the annual 4-H Achievement Day pre-registration packets along with this newsletter. Please read through them, much of the vital summer 4-H information is included. **Pay close attention to deadlines.** The Lincoln County Supplement, registration materials for Achievement Days (this includes Horse Show & Dog Show) information, State Fair Book and other info is in your packet. One State Fair book per family is enclosed. (We recommend you save this book as a reference for next year). Parents, and Senior 4-H Members please check to see if you are on a committee in the Lincoln County 4-H Supplement and mark your calendar to remind you of your commitment and responsibility.

**All 4-H members must pre-register in order to be a part of Achievement Days or State Fair.** You may do this before pre-registration day in person or by mail, or on pre-registration day held at the Extension Office on Thursday, **July 14, 9 AM-8 PM**. During the whole time of 9AM to 8 PM you enter the courthouse from the West Side of the building, walk straight ahead and go to the elevators to the basement floor. Turn right out of the elevators and turn right again in the hallway, you will see the Extension Office. **No pre-registrations will be accepted after 8 PM on July 14. All mailed pre-registrations must be postmarked no later than July 14. If you have any questions call us at the office. See you there!**

## 4-H SD STATE FAIR BOOK

As you begin to find your projects in the SD State Fair Book, you will notice some changes from previous years. Pay close attention to use the correct numbers when pre-registering your projects for Achievement Days. The 4-H members age as of January 1, 2011 will determine the number used in some cases. Beginners are 8-10 years old, juniors are 11-13, seniors are 14 and up. (As of Jan. 1, 2011).

## STATE DOG SHOW

The State 4-H Dog show is August 20th in Huron. State entry forms must be turned in by August 4.

## 4-H SPECIAL FOODS

4-Hers in the Special Foods Event, start planning. Help Day for Special Foods is Tuesday, June 28 from 1-5:00 PM in Canton. The deadline to register for Help Day is **June 20**. The Special Foods Event will take place in Lennox at the Lennox High School on Thursday July 7. The deadline is **June 20**. Call 764-2756 with any questions.

The pre-registration forms are included in the supplement packet.

Judging results and ribbons for Special Foods will be handed out at the Fashion Show held during Achievement Days on August 3.

## 4-H FASHION REVUE

4-H Fashion Revue will be held in Canton on Tuesday **July 12**. 4-H Members will be able to model their constructed outfits as well as their selected outfits. Once completed with modeling, the actual constructed article will be judged (interview judging too). The constructed articles will remain at the Extension Office and be taken to Achievement Days. Be sure to fill out the registration form (in the supplement) by **June 20**. This information is needed at this time so schedules, and judges can be notified. Judging results for Fashion Revue will be handed out at the Fashion Show held during Achievement Days on August 3.

## DOG SHOW FORM

Lincoln County 4-H dog project members be sure to complete your registration form (in your packet) and turn it in to the Extension Office by **July 14**. If you are unsure of what project you are to enter, take your form to the dog training and have your leader assist you.

Judging results for dog will be handed out in the evening of Achievement Days on August 3rd.

## HORSE SHOW FORM

Lincoln County 4-H horse show project members be sure to complete your registration form (in your packet) and turn it in to the Extension Office by 5 PM **JUNE 20**.



## 2011 TALENT CONTEST

The youth talent show is an exciting opportunity for 4-Hers to showcase their talents individually or with a group at the 4-H Achievement Days on August 5. 4-H club groups composed of 50% of club members will have the opportunity to compete for a cash award in their own division! Winning contestant categories are as follows: first place receives a \$50 cash prize, second place receives a \$25 cash prize, and the club placing receives a \$75 cash prize. For further details refer to the talent show registration materials included in the supplement packet. This is not a state qualifying event.

## 4-H GRADUATES

4-Hers if you will be graduating from 4-H this fall, please take note of the graduation form that will be in the supplement packet. (If you are unsure if you are graduating, just remember that you must be 18 years old or younger on January 1, 2012 in order to continue in the 4-H program for next season.) It is important that you fill this out and return it to the Extension Office by **June 20**. **If we do not get your form by the deadline you will not receive a plaque.**

## REGIONAL GOAT SHOW

The Regional Goat Show will be held in Union County.

## LIVESTOCK FEES

Please read your state fair book carefully. You will notice that new this year at State Fair there are non-refundable entry fees for 4-H livestock assessed on a per animal basis. Lincoln County will collect the fees at the time of registration August 4. (The last day of Achievement Days). The fees are as follows:

- All cattle- \$10 per head
- All sheep, goats and swine-\$5 per head
- All poultry-\$1 per bird
- All rabbits-\$1 per animal

Blocking chute fee is \$10 when done at same time of entry fee otherwise the permit when entering state fairgrounds will be \$20.



## 4-H CLUBS PLANT CONTAINERS

All 4-H Clubs are encouraged to create a potted container for Achievement Days to represent your club. The containers will be judged by our Horticulture judges. There are three categories: most creative, most beautiful, and 4-H Promotion. A total of 3 ribbons will be given (1 for each category).



The potted containers should arrive either Monday evening (August 1st -6-9PM) or Tuesday morning (August 2nd-8-9:30 AM)). Please place them at the south end of the east Quonset Once they

are judged they will be moved to other areas of the grounds. Clubs are responsible for needed watering and for removing them on Thursday evening.

Many compliments are given on the nice décor when the planters are set out! If every club brings a planter we will have 12 planters throughout the fairgrounds which will really brighten things up. Let's have every club bring them this year!

## USE THE WEB FOR INFO

Visit the Lincoln County 4-H Website for you to get the latest information. This site has the newsletters, forms, and other useful materials for you to view or print. Check it out:

[www.lincolncountysd.org](http://www.lincolncountysd.org)

- On the top under departments click: Extension Office
- Scroll down and click: Lincoln County 4-H or 4-H Calendar
- Scroll down and choose topic and click.

## HERDSMANSHIP

Clubs will compete for Herdsmanship honors in dairy, beef, sheep, swine, poultry and rabbit. Guidelines for Herdsmanship will be posted in each of the barns. A score sheet will be in the office so each club can check club's progress. Herdsmanship judging can occur ANYTIME throughout the day with consideration given for species' show times. 4-H Club cash award will be given.

**PHOTOGRAPHY SALON BOARD (\$1.65) AND WHITE/BLACK FOAM BOARD (\$1) IS NOW AVAILABLE AT THE EXTENSION OFFICE.**

## ACHIEVEMENT DAY REMINDERS

- Bring enough feed and containers (water) for your animals.
- Enter animals for Achievement Days Aug. 1, Monday evening from 6 p.m.—9 p.m. (except cats, and cow/calf)
- All animals, including dogs before participating in dog show, must present health certificates from your vet (written within 30 days of event) before they are allowed to enter the fairgrounds. Poultry and horse are the only exceptions
- Attach Exhibit cards to each static exhibit.
- If you earn a purple ribbon on a static exhibit and decide to send it to the state fair, it must be packed in an unsealed container. These exhibits are transported in a van, so packaging your displays so we can stack them is recommended. They may be brought to the Extension Office on Aug. 17 & 18th.
- Bring your lawn chair or blanket for the fashion revue and talent contest following the BBQ.
- 4-Hers, 4-H Leaders, Committee Members, Sponsors, get complimentary BBQ tickets.

## INTERVIEW JUDGING LOTS

Interview judging exhibits during Achievement Days will be Tuesday Aug. 2, 10:30 AM to Noon at the Quonsets with the exception of constructed clothing. The lots selected this year are:

- All Educational Posters
- Photography- 4-H Promotion-Lots T047011-T047012; Tourism/Promotion- Lots T047031-T047032.
- Visual Arts-Nature-Lots T606636 thru T060039.
- Constructed clothing will be during fashion revue show-July 12 at the Canton.

### What is interview judging/conference judging?

- 1) The 4-H'er will bring his/her exhibit before a judge and discuss the project together. A Beginner or Junior Division exhibitor may bring a mentor (mother/father, older brother or sister and/or leader) with them.
- 2) In visiting with the member, the judge can find out what difficulties they experienced, what they enjoyed most, their questions, suggestions or ideas to share.
- 3) If for some reason an exhibitor can't attend - an information sheet may be written for a parent or leader to meet with the judge.
- 4) A ribbon placing will be given to the exhibit at this time.

## 2011 PREMIUM SALE

Only one animal per 4-H member may be sold at the premium sale. The 4-H member must show their own animal. You will be able to sign-up during Achievement Days. The deadline to sign up is noon-Thursday August 4.

### NOTICE:

The Extension Staff would like to inform everyone that the Fairgrounds Office will be closed during Achievement Days WEDNESDAY Aug. 3rd - 6:00-8:00 PM. Please plan accordingly. (4-Hers, Leaders, and Committee Members-be sure to pick up your complimentary BBQ ticket **before** 5:00 p.m.)

## SWINE-PQA

All 4-H swine project members must be PQA certified in order to show hogs at either Achievement Days or State Fair. Training must be done **by July 1**.

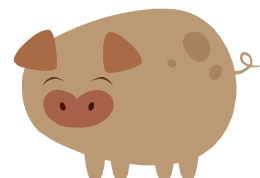
There is a training **June 27**-Canton Courthouse-6:30 PM

## ALL SWINE-PQA REQUIRED

All 4-H swine project members must be PQA certified in order to show hogs at either Achievement Days or State Fair. The training for youth is on an annual basis. Age is determined by the youth's age on January 1, 2011.

1. Youth ages 8-11 must attend an annual class
2. Youth ages 12-14 have to option to "Test Out" of their age range by taking a closed book exam given by a PQA educator. If they "Test Out", they do not have to attend another training or take another test until they reach the 15-19 year old age bracket.
3. Youth ages 15-19 have the option to "Test Out" for their age range by taking a closed book exam.
4. The National Pork board has separated Adult PQA Level III (age 18+) from Youth PQA age (8-19) training and processing. Youth 19 and older must train in the PQA Level III Adult program.

If you choose to "test out" contact Jeff to set up a time, otherwise the training sessions are listed above. Training lasts approximately 60-80 minutes. Parents are encouraged to attend but are not required. The deadline to be PQA certified is **July 1**.



## JUDGING SCHOOLS 2011

Below is a list of the Family Consumer Science (FCS), Visual Arts, Photography Judging Schools including those of local counties. If you are unable to attend a Lincoln County Judging School due to schedule conflicts, feel free to attend any of those listed below. To qualify to be in the state judging team, you must attend 2 judging schools and be one of the top 4 of the specific area in Lincoln County. The areas are Horticulture, Visual Arts, Photography and Family Consumer Science. Call 764-2756 with any questions.

- ◇ June 10<sup>th</sup> (1-3 pm) Elk Point courthouse
- ◇ June 28<sup>th</sup> & 29<sup>th</sup> (3:30-6 pm) Minnehaha Extension Office
- ◇ June 28<sup>th</sup> (2:30-5 pm) Canton (For youth that did NOT attend the Beresford one in March).
- ◇ July 7<sup>th</sup> (Lincoln, Turner, Union counties) Lennox High School (with Special Foods Contest) FCS, VA, Photo, Hort.

## KEEP CHECKING THE WEB!

As new material comes into the office you can stay up-to-date by using our website:  
[www.lincolncountysd.org](http://www.lincolncountysd.org)

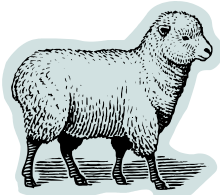
## AREA LIVESTOCK SHOWS

- Southern Cattlemen's Association Progress Beef Show in Tripp June 5
- Clark County Beef, lamb and market swine show June 26
- Turner County Livestock Weekend. June 17 & 18. Turner County Fairgrounds, Parker SD.

For more info contact the Extension Office at 764-2756.

## BREEDING SHEEP WORKSHOP

A 4-H breeding sheep fitting and showmanship workshop will be held at the Turner County Fairgrounds in Parker on Saturday, June 25<sup>th</sup> at 6 p.m. Fitting for both fitted and slick sheared breeds will be covered. Because this is a hands-on workshop, 4-H'ers are asked to bring a sheep they are planning to show along with electric clippers, hand shears and cards if they have them. Fitting stands will be available but participants are welcome to bring their own.



## LIVESTOCK JUDGING SCHOOLS

Listed below are area livestock judging schools scheduled for June. In order to qualify for a state contest team you must attend a minimum of 2 qualifying schools. These plus the Early Bird School held April 9th at Sioux Falls Regional are all qualifiers. The four top scores in each age division will make up the state contest teams.

The State 4-H Livestock Judging Contest is scheduled for Friday July 22rd in Huron.

- Thursday, June 9th, SE Research Farm, Beresford 6 PM registration, 6:30 start.
- Monday June 13th, Brookings County –beef, swine, sheep classes @ Vander Wal Yards (3 1/2 miles north of Volga. Registration 6 PM, 6:30 pm start
- Thursday, June 23, Hogs Only Judging School-Steve Schmeichel Farm-Hurley area-6PM register, 6:30 PM start
- Saturday June 29, Kingsbury County 4-H Grounds (107 Lyle Ave NE) DeSmet SD, 5:45 PM registration, 6:00 PM start.
- Saturday, June 18, Parker at the Turner County Fairgrounds 8:30 AM registration, 9 AM start.
- Monday, June 20th, Kingsbury Co., Beef, Sheep, Swine & Meat Goats. 5:45 PM registration-6PM start.
- Monday, June 27th, Wyn Johnson Farm, Baltic SD. 6 PM registration, 6:30 PM start.

## 2011 SUMMER ASSISTANTS

We are fortunate to get two 4-H experienced workers for this summer. They are Jessica Pederson of Worthing and Drew Sweeter of Lennox. Welcome!!

### [The Green Review](#)

By Claresa Kuhlman, Master Gardener Intern

### OH NO WEEDS!

It is time to plant our gardens for the year. Weed control is very important. A small weed free garden can out produce a large un-kept garden in both quality and quantity of the harvest. Weeds will crowd out your crop producing plants and compete with them for nutrients. Weeds also give pests a great place to hang out. Weed control should start right away, so the weeds don't get a foothold. Weed seedlings are easier to remove. By simply scraping the hoe across the ground you will break the seedlings off they will then dry in the sun and die. If the weeds get a bit larger a good way to get them out of the ground is to wait until it rains. Then a day or two after go out and hoe then up. The soil will be softer and you can catch the root much easier. If you use some preventive measures like mulching you will suppress them and not allow them to come up as fast, while also adding organic matter to your soil and helping to conserve water. So grab a bag of mulch and your hoe and get to work!



## DATES- 2011

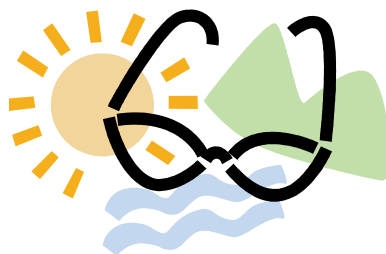
June 1	All verification forms due
June 2	Public Presentation—Canton– Courthouse Basement-3 PM-7PM
June 6-10	TLC Camp –Brookings
June 7-8	Outdoors on a Mission –Newton Hills State Park-1PM (June 7) to 2PM (June 8)
June 9	Livestock Judging School-SE Research Farm, rural Beresford, 6PM register, 6:30 PM start
June 12-14	Camp Poinsett-2 PM (June 12) to 10 AM (June 14)
June 23	Hogs Only Judging School-Steve Schmeichel Farm-Hurley area-6PM register, 6:30 PM start
June 25	Horse Show-Canton-4-H Fairgrounds-8:30 AM
June 27	Painting Class-Canton-Courthouse Basement-9 AM-Noon/ 1PM-4PM.
June 27	PQA Training-Canton Courthouse 6:30 PM
June 28	Double FCS/Single Hort.- judging school-(For those that did NOT attend the March 7 judging school) Canton-Courthouse Basement– 2:30 PM-5 PM.
June 28	Special Foods Help Day-Canton-1 PM.
July 7	Special Foods, Lennox High School– 9AM-3PM
July 7	Double Judging School, Lennox High School– 9AM-3PM
July 12	Fashion Revue-Canton-Courthouse Basement– 9 AM start time
July 14	Pre-registration Day-Canton-Courthouse Basement– 9 AM-8PM
July 19-21	State Horse Show-Canton-4-H Fairgrounds-8:30 AM start
July 22	State Livestock Judging-Huron
July 30	Dog Show-Canton-4-H Fairgrounds-8:30 AM start
August 1-5	Achievement Days
August 17-18	8AM-6:30 PM-Bring purple ribbon 4-H projects in to be taken to state fair.(Not baked goods, eggs, or horticulture.)
August 30	8AM-11:30 AM– Bring in Baked Goods, Eggs, and Horticulture to be taken to state fair.
Sept. 1-5	State Fair-Huron
Sept. 7-9	Pick up state fair projects at the Extension Office 8AM-5PM.

This is the last newsletter you will receive until September. Go to the web for new information

[www.lincolncountysd.org](http://www.lincolncountysd.org)

- On the top under departments click: Extension Office
- Scroll down and click: Lincoln County 4-H or 4-H Calendar
- Scroll down and choose topic and click

Have a great summer!!



**Growing**  
South Dakota's Future

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