

Lincoln County 4-H News



Lincoln County Extension Office Phone: 605-764-2756 Fax: 605-764-2432
email: lincoln@sdstate.edu www.lincolncountysd.org

March 2009

4-H SCHOLARSHIPS

4-H members may apply for the 4-H Scholarships for academic year 2009-2010. Application deadline is April 1, 2009. Information is posted on the 4-H website <http://4h.sdstate.edu>

- Click on the orange circle labeled “clubs”
- Scroll down to the Trips and Scholarship area
- Click on 2009 State 4-H Scholarship Policy. There is an example of a resume as well.

If you do not have internet available and would like a copy, contact the Extension Office.

SPRING INTO 09 WITH 4-H

Now is the opportunity to attend workshops, and get the latest info on 4-H projects. We are fortunate enough to have the 4-H Leaders Conference to be held in Sioux Falls at the Southeast Technical Institute on Saturday April 4. The location is so convenient this year that it would be awesome for Parents, Leaders, County Council, and middle aged 4-Hers to attend.

Get with your clubs and car pool to Sioux Falls for the day, it is a great opportunity to get information to bring back to your families and clubs. Our County is one of the 3 county's that is hosting this year, it would be great to have your support by your attendance and involvement.

More details are in the brochure located in this newsletter. The deadline is March 15.

FRUIT SALES SCHEDULE

- ◇ 4-H orders due to 4-H Leaders Mon. March 2.
- ◇ Club orders due to Extension Office noon Wed. March 4.
- ◇ Fruit Sorting Thursday April 2, Canton -8:30AM -Noon (approximately).
- ◇ Fruit delivery to customers, Saturday April 7.

If you can help sort fruit on the 2nd of April, please call the office. The more help we have helping out, the faster we finish. We will load out clubs after dinner as soon as possible. Clubs that don't have parents or leaders there to help will be loaded last.

REGISTERED TARGHEE SHEEP TO BE AWARDED TO YOUTH

The U.S. Targhee Sheep Association is offering a registered Targhee starter flock to a deserving youth.

South Dakota Cooperative Extension Sheep Specialist Jeff Held said this opportunity for South Dakota has many strong points.

“South Dakota has a number of nationally recognized Targhee flocks, and this is an excellent chance for youth here to get involved,” he said.

“The breed excels in both wool quality and lamb production and we offer youth and open exhibition classes at county and state fairs.”

The U.S. Targhee Sheep Association Starter Flock program is open to any young person ages 9 to 17 as of Jan. 1, 2009. Applications are due prior to April 1, and an application form is available at this link: www.ustargheesheep.org.

Those who apply must demonstrate proof of care, facilities, and transportation. The youth awarded the starter flock will receive the sheep during the July 16-18 USTA National Show & Sale in Miles City, Montana. The flock includes one ewe lamb, one yearling ewe, and one brood ewe. The winner also will receive \$150 credit toward purchase of additional animals at the 2009 sale.

IRS UPDATE-FOR 4-H CLUBS

The e-Postcards are due May 15. Each 4-H club must file as well as County Council, Shooting Sports Club and the 4-H Leaders Association of Lincoln County. The instructions were placed in the club packets at the January Leaders Meeting. If you need assistance to file contact the Extension Office.

MAKE & TAKE IT DAY MARCH 28

The Make & Take It Day pre-registration form is in this newsletter. Volunteers are hosting it at the “Old Extension Office backroom.” Registration is at 8:30 a.m. and projects begin at 9:00 a.m. sharp. Forms and payment are due to the Extension Office by March 16

HORSE SAFETY TRAINING

All 4-H horse show project members are required **to attend horse safety training every year**. All new members must have a guardian present. Guardian's must attend every third year thereafter. A horse safety training session will be held at the Lincoln County Extension Office on **Thursday April 30 at 6:30 p.m. (This will be the only horse training in Lincoln County)**. If you are not able to attend this session, feel free to attend sessions in other counties such as March 23 at 3 PM at the SD Horse Fair in Sioux Falls at the W.H. Lyon Fairgrounds , Expo Building. It is a 4-H state regulation that horse safety training must be completed by May 31. No exceptions.

4-H HORSE AND QUIZ BOWL COUNTY CONTEST

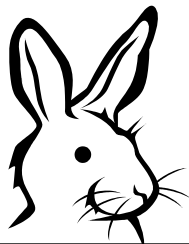
The Lincoln County Horse Quiz Bowl and Hippology contests will be held on **Saturday May 9th** at 9:30 AM at the Extension Office in Canton. The Quiz Bowl will consist of 25-30 timed questions of which 75% will be from a pool of study questions. The other 25% will be general horse knowledge, trivia, etc.

The Hippology contest will consist of a written test (true, false and multiple choice) plus tack and horse anatomy ID.

For a set of study questions for the Quiz Bowl contact Jeff at the Extension Office.

FREE RABBIT HUTCH

We received a telephone call regarding a well built outside rabbit hutch that is free for the taking. Contact Becky Johnson of Lennox. Her telephone number is 987-7274.



USE THE WEB FOR INFO

We are continually updating the Lincoln County 4-H Website for you to get the latest information. This site has the newsletters, forms, and other useful materials for you to view or print. We are also going to start putting the minutes of the 4-H Leaders meetings on the web. Check it out:

- www.lincolncountysd.org
- In the left hand side click: Extension Office
- Scroll down and click: Lincoln County 4-H
- Scroll down and choose topic and click.

4-H INSURANCE INFORMATION

2009 4-H insurance forms for Lincoln County 4-H members were distributed to the Leaders of each club. The leaders will hand out the forms to each 4-H member to be completed. The forms need to be signed by the 4-H member's guardian or parent before returning them to the Club Leader. Club Leaders will return the completed forms to the Extension Office along with one payment check made out to the Lincoln County 4-H Leaders Association. **The due date is Friday, April 3.**

The insurance cost remains the same.

- If the 4-H member is in non horse projects the cost is \$1.50.
- If the 4-H member is in horse project the cost is \$2.50.
- If the 4-Her is in rodeo, insurance cost is \$35 unless the family has its own insurance to cover rodeo, then they must fill out the waiver and purchase the \$2.50 horse insurance.

All 4-H members are required to have 4-H insurance.

Volunteer Insurance for the 4-H Club Leaders and Shooting Sports Instructors is paid by the Lincoln County 4-H Leaders' Association.

SEWING CLASS

Extension Educators Lavonne Meyer from Turner County and Sandra Aamlid from Minnehaha County would like to invite you to a sewing class on Wednesday July 1, 2009. It will be held in Canton in the old Extension Office backroom. The hours of the class are from 1:30 to 4:30. Each 4-H member that registers would need to bring a working sewing machine, an adult, and basic sewing supplies. (Sorry— young siblings may not attend). Material and thread would be in a kit that can be purchased for \$7.00. Every participant will sew a grocery bag and a plastic bag holder. This class is limited to 12 4-H members. Please let Kelley know if you are interested in attending this class by calling 764-2756 or email her at Lincoln.PA@sdstate.edu.

NEWTON HILLS OVERNIGHT

A multi-county overnight event has been scheduled for July 14, 2009 at the Newton Hills State Park south of Canton. The program will consist of GPS-GIS education and use, food storage & preparation, camping basics, and eco system plant identification. Planning is still in the works, more info later.

FCS & HORTICULTURE JUDGING

4-H members plan to attend a FCS judging school and Horticulture judging school on **Monday March 2, at 6:30 PM**. You must be present at the 6:30 start time to participate. The judging school will be held in Beresford at the Zion United Methodist Church located at 47106 298th St.

To be a part of a state judging team, top scores from two schools are required. FCS, Visual Arts, Photo, and Horticulture judging schools each require two judging schools to qualify for state.

4-HER POLL ON JUDGING

4-H members we need your input on the idea of changing up the judging schools. Some interest were brought up at the last Leaders Meeting to have other areas to judge besides FCS, Visual Arts, Photography and Horticulture. Talk it over with you 4-H Leaders and send any ideas to Mark at the Extension Office.

The Green Review

Chris Zdorovtsov-Horticulture Extension Educator

HOW DO YOU PREPARE YOUR FLOWER GARDEN?



It is important to plant your flowers in an area that does not stay too wet. Pick a site with well drained soil so flower roots do not become diseased. If you only have wet soil in your yard, try using raised beds. A raised bed is made from soil that is mounded above ground level. Flowers are then planted into this elevated bed.

If your soil has poor texture or low nutrient levels, you can improve it by adding organic matter in the fall. Compost or peat moss are examples of organic matter. Add organic matter by spreading 3-inches on top of your garden. Then mix or till it throughout the top 8-inches of soil. Annual flowers may tolerate poor soil if enough fertilizer is added, but perennials will not last more than a year or two in poor soils.

What nutrients do plants need?

Plants need 17 elements to grow and develop properly. Nine of these elements are needed in large quantities. These nine major elements are known as macronutrients. They include:

Calcium	Carbon	Hydrogen
Magnesium	Nitrogen	Oxygen
Phosphorus	Potassium	Sulfur

Try to remember them by making up a sentence using the first letter of each element.

PREFERENCE SHEETS

Each year we sent the preference sheet in the newsletter. The preference sheet is for the parents and senior 4-H members (ages 14 and older) to sign up on committees and work these committees during activities and Achievement Days.

This year the preference sheets will be sent to your 4-H Club Leaders whom will hand them out to parents. We really need your cooperation in filling out these sheets so we have everything covered. It is not fair to expect the same individuals to take on this responsibility each year. Please do your part for you family and your club and volunteer for a committee.

You do not have to judge projects. You will assist where needed such as writing down ribbon placings, attaching or handing out ribbons, organizing projects, and misc.

Please fill out and turn in your preference sheets. We need you. Your leaders will collect them from you and return them to the Extension Office by April 2. Thank you.

4-H JUDGES TRAINING

Have you ever thought of becoming a judge for a 4-H project area? Here is your chance. Judges training is scheduled for Tuesday, June 9, 2009 from 6:30 PM to 9:30 PM at the Parker Community Building, Main Street, Parker. Project judging sessions are being planned for:

- Hobbies and Collections
- Aerospace and Rocketry
- Photography
- Educational Posters
- Home Environment
- Self Determined
- Clothing

More information will be coming soon. Plan on becoming a judge for 4-H. You will be glad you did!!

4-H LEADERS MEETING

The next 4-H Leaders Meeting will be held on **March 23** at the Extension Office. The meeting will begin at 7:00 PM.

4-H JUDGING SCHOOL

Minnehaha County Extension Office in Sioux Falls has FCS, Visual Arts, Photography & Hort. judging at their office from 3:30 –6:00 PM on both March 30 & March 31. Their phone # is 367-7877.

GREEN TAG/RATE OF GAIN

ALL Market Beef, Market Swine, Market Sheep, and meat goats need to be green ear tagged.

- Market beef must be green tagged by March 31.
- Lincoln County weigh in (and green tag) date for market beef is **March 7 at Sioux Falls Regional Livestock 9:30 AM-12:30 PM. All market animals going to state fair must be weighed and green tagged.**
- Market swine, goats and sheep must be tagged by **May 31**.
- Lincoln County weigh in (and green tag) date for market swine, goats and sheep is **May 30** at the fairgrounds east of Canton.
- Breeding Beef, Breeding Swine, Breeding Sheep and Dairy Cattle DO NOT need to be green tagged.

SHEEP/GOAT SCRAPIE

All sheep and goats need to have a scrapie identification tag. These tags must also be listed on the Verification Form.

To get tags call 1-866-USDA-TAG.

4-H COUNTY COUNCIL

All 4-H members that want to be involved in 4-H County Council please meet at the Old Extension Office backroom on Monday April 13 at 7 PM. All 4-Hers are welcome to attend. Just give Kelley a call at 764-2756 or email her at Lincoln.PA@sdstate.edu by noon on Monday April 13 so she can have a count on how many will be attending. This is a great way to get involved in 4-H planning events, fundraising, etc.



Kids Helping Kids

In November clubs and counties received information on the 2009 4-H Community Service theme, Kids Helping Kids. The 4-H Youth Council provided a brochure with lots of ideas for clubs. Character Counts provided information on their Pillars of Service program.

To make things more efficient, there is only one reporting form, which was also included in the mailing. Those reports are due back to the Character Counts office in June, so if you haven't started your project yet, its time to get going! If you need a quick and easy project, consider making a fleece baby blanket for one of the little ones whose parent will deploy in April. Your gift will bring comfort and warmth to a special little one needing some extra love.

OWNERSHIP VERIFICATION AFFIDAVIT FORMS 2009

Ownership Verification Affidavit forms are required for

- Breeding Beef, Market Beef
- Market Swine
- Breeding Sheep, Market Sheep
- Dairy Cattle,
- Market/Meat Goat
- Dairy Goat
- Horse
- Poultry
- Rabbit

These forms are required to be filled out by the exhibitor/ family to verify which animals they will be exhibiting. The ownership deadline and weigh-in deadline is March 31st for Market Beef.

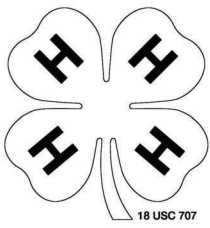
The ownership deadline for Breeding Beef, all Swine, all Sheep, goats and Dairy Cattle is May 31st.

These forms will help verify the ownership and identification of the animals youth are choosing to exhibit. The forms will also help youth in the entry process for county Achievement Days and State Fair because they now have a sheet to refer to with the information when filling out their entries.

Each individual youth is required to fill out an Ownership Verification Form on a per specie basis, so if you have multiple specie areas, you need to fill out a form for each specie area. Example: John Doe exhibits 2 Market Beef, 4 Market Swine and 3 Market Sheep, therefore, John Doe needs 3 forms, 1 in Market Beef, 1 in Market Swine and 1 in Market Sheep. You can list as many head as you need on the forms for each area.

PLEASE FILL OUT FORMS COMPLETEY FOR EACH INDIVIDUAL. Please do not use 1 form for a family. Use a form per individual.

The Market Beef verification forms were handed out to the Club Leaders on Jan. 28. The forms are due on **March 31** for Market Beef. The rest are due on **May 31st** at the Extension Office. Copies will be made and given to you for your future records.



Make it-Take it Day

Saturday, March 28
9 a.m. to 12 noon

“Old” Lincoln County Extension Office Backroom

This is a great opportunity to make a project to enter at this years Achievement Days. You will be able to make up to three projects.

Wooden Spoon Towel Holder –Just 3 spoons is all it takes to make this kitchen towel holder. **\$2.50**

Wooden Spoon Napkin Holder– With 6 wooden spoons and a little creativity, you can make a kitchen napkin holder. **\$4.00**

Wooden Corner Shelf– A 4 piece unfinished corner shelf, ready to assemble. **\$12.00**

Towel Embroidery:-You will learn the lost art of flour sack kitchen towel embroidery. Two towels per child. **\$2.50**

Table Top Trebuchet—This is a table top version of the old siege engines used in Medieval Times. It will be fun to build plus you will learn the physics of stored energy and motion. Please bring 2-3 old D cell batteries for the counterweight. **\$2.50**

Tin Can Storage– Using a small piece of lumber and some recycled tin cans, you can make this wall mount or desk top storage piece. Please bring 3 or 4 tin cans (soup, vegetable, ect.), empty and clean, with the labels on and the tops cut neatly off. (Various sizes ok.) **\$1.50**

Cloverbud Project:Cloverbuds will be making Tic-Tac-Toe (\$2) and Wired Star (\$2).

All sessions are limited to 10 children. Leaders and parents are encouraged to help. All projects are suitable for a 4-H exhibit.

Complete the form below, pick up to 3 projects, and return it by **MARCH 16th** WITH THE APPROPRIATE FEES to the Extension Office, 104 N Main St Ste 30 , Canton SD 57013. Make checks out to: 4-H Leaders Association. This is a first come first serve workshop, so register **As Soon As Possible**.

Children's Name: _____	total \$ _____
() Towel Holder () Napkin Holder () Shelf () Embroidery () Tin Can Storage	
Children's Name _____	total \$ _____
() Towel Holder () Napkin Holder () Shelf () Embroidery () Tin Can Storage	
Clover Bud: _____	total \$ _____
Name of Leader or Parent willing to help _____	Phone # _____
Check which area: () Towel Holder () Napkin Holder () Shelf () Embroidery () Tin Can Storage	

Upcoming Activities

Date	Event	Location
March 2	FCS, Horticulture Judging School	Zion United Methodist Church Beresford-6:30 PM
March 7	Market Beef Weigh-In-Green Tag	Sioux Falls Reg. Salesbarn-9:30 AM-12:30PM.
March 28	Make & Take It Day	Extension Office-Canton-9AM-noon.
April 2	4-H Fruit Sales Sort Day	Sunshine Foods-Canton-8:30AM-early pm
April 30	Horse Safety Training	Extension Office-Canton-6:30 PM
May 9	Horse Quiz Bowl/Hippology	Extension Office-Canton-9:30 AM
May 21	Public Presentations <u>Help Day</u>	Extension Office-Canton-4-6 PM
May 28	Public Presentations	Extension Office-Canton-3-7 PM
May 30	Swine/Sheep/Goat Weigh-In-Green Tag	Fairgrounds-Canton- 9:30 AM-1PM
June 8-11	Teen Leadership Conference	SDSU-Brookings
June 9	4-H Judges Training	Parker Community Building-6:30 PM-9:30 PM
June 14-20	Performing Arts Camp	Northern States University-Aberdeen
June 26-29	Bob Marshall Camp	Near Custer South Dakota
June 17-19	Traditional 4-H Camp	Camp Lakodia-near Madison \$115
June 23	Special Foods <u>Help Day</u>	Canton-1-5 PM
June 30	FCS, Horticulture Judging School	Extension Office-Canton-2:30 PM start
July 1	Sewing Class	Extension Office-Canton-1:30-4:30 PM
July 7	Special Foods	Lennox—9 a.m.-4 p.m.
July 11	County 4-H Horse Show	Lincoln County Fairgrounds- 8:30 a.m.-
July 14	Fashion Revue	Canton 9AM-3PM
July 14-15	Newton Hills Outdoor Adventure	Newton Hills (south of Canton) 4PM-10AM
July 16	Pre-registration Day	Extension Office-Canton- 9 a.m.-8 p.m.
July 21-23	State 4-H Horse Show	Huron
July 24-26	Summer Spotlight (State Fair Livestock Judging)	Huron
July 30	Fairgrounds Prep. Day	Lincoln County 4-H Fairgrounds 4-9PM
Aug. 1	4-H Dog Show	Lincoln County 4-H Fairgrounds
Aug. 3-6	4-H Achievement Days	Lincoln County 4-H Fairgrounds
August 7	4-H Clean Up Day	Lincoln County 4-H Fairgrounds
Sept. 3-7	State Fair	Huron SD

Newsletters are available on the internet, along with forms, 4-H dates, and misc.

For information online go to website: www.lincolncountysd.org

In the left hand side click: Extension Office

Scroll down: Lincoln County 4-H

State 4-H Livestock Judging Contest

**Friday, July 24, 2009,
in Huron, SD.**

**Held in conjunction with
SD Summer Spotlight.**

State 4-H Dairy Judging Contest

**Thursday-Friday, July 11-12, 2009,
in Brookings, SD.**

SIGN UP NOW FOR CAMP BOB MARSHALL

4-H members and friends ages 8-12 years old get ready for some great fun!!! We are making arrangements for attending Bob Marshall 4-H Camp in Custer, SD June 26-29. We will camp the same dates that Union County does so we can combine transportation costs. We really need to get a count of how many plan to go from Lincoln County by March 13. That gives us time to get the charter bus reserved. The cost will be \$50 per person for transportation fee (this does depend on the amount of campers to fill the bus) and \$40 for camp. This is a total of \$90 per person. There is the option of completing the \$25 camper scholarship which would bring the whole cost to \$65. It is up to the individual to bring spending money for a meal going out and a meal coming home, souvenirs, etc. **Call the Extension Office at 764-2756 before March 13 to sign up.**



19th Annual
South Dakota

HORSE FAIR!

One of the largest
**EQUINE
TRADE SHOWS**
in the Region

Cowboy Poetry
Much more
Entertainment

Stacy Westfall



2006 Road to the Horse Winner

Special Activities

Stallion Versatility

Fri. 6:00 pm

Ranch Rodeo

Sat. 6:00 pm

Cowboy Church

Sun. 9:00 am

Youth Activities

Judging Contest

Sat. 9:00 am

Hippology Contest

Sat. 11:00 am

Horse Safety Training

Sat. 3:00 pm

Stick Horse Contest

Scavenger Hunt

Fun For All Ages!!



**Sandy & Jim
Jirkovsky**



March 20-22, 2009

*W.H. Lyon Fairgrounds Expo Building
Sioux Falls, South Dakota*

Sponsored By:



Gates Open

Friday 12:30 pm

Saturday 8:00 am

Sunday 8:30 am

Admission

Adult (14+) \$6.00

Youth (6-13) \$4.00

Child (5 & Under) FREE

www.sdhorsefair.com

Contacts

Breeds/Stallions

Deb Stamm (605)586-4173

Ranch Rodeo

Doug Nickel (605)370-1607

Trade Show

Doug Nickel (605)370-1607

Youth

Rhonda Dinan (605)368-2441

"Promoting All Breeds"



Deadline: Quarterly – Mar. 31, June 30, Sept. 30, Dec. 31

South Dakota 4-H COMMUNITY PARTNERS Scholarship Program

4-H scholarships of the future will provide benefits to the community as well as the 4-H recipient

Unique to South Dakota, 4-H COMMUNITY PARTNERS is an innovative scholarship program for older 4-H youth. It offers teens hands-on teaching and/or leadership opportunities while they earn a scholarship for post high school education. Scholarships require 10 to 100 hours of volunteer commitment with awards ranging from \$100 to \$1,000. Unlike other traditional scholarships, these scholarships are not limited to high school seniors but open to teens 14 to 18 years of age willing to undertake significant teaching and leadership roles in their community.

Scholarships are funded by donors through the South Dakota 4-H Foundation. The program provides donors a chance to see their scholarships “at work” through the efforts of a 4-H teen. Recipients are selected through an application process and sign a volunteer agreement. Once the commitment is fulfilled, the scholarship amount is held within the 4-H Foundation until needed.

* Scholarship monies will be available to recipient for post high school education at any accredited institution (college, university or technical school) of the recipient’s choice.

* If any volunteer contract is not completed as outlined in the agreement, the recipient may forfeit some or all of the scholarship.

Multiple scholarships awarded annually.

Robert and Maxine Olson 4-H Community Partnership Scholarship

The family of Robert and Maxine Olson has established the first family-endowed 4-H COMMUNITY PARTNERS scholarship. The 4-H teen selected will assume teaching and/or leadership responsibilities within the 4-H program in their community.

Open to: South Dakota 4-H Youth ages 14-18 located in the North and South Extension Districts.

Applicants choose which scholarship amount they are interested in and will develop a project to meet minimum hour requirements.

Scholarship Recipient agrees to the following:

* Work with 4-H Extension Educator to develop a teaching or leadership plan to benefit some need in 4-H. Some ideas in developing your plan:

*Develop a leadership plan to provide support for one new 4-H community club.

* Develop a plan to provide family support to new 4-H families

* Organize a countywide community service project involving other 4-H members e.g. community blood drive; making and providing blankets for a nursing home or domestic abuse shelter; etc.

* Develop a marketing plan to promote 4-H through writing newspaper articles, radio PSA’s, presentations to County Commissioners, Extension Board and City Commission.

* Organize a community service project during National 4-H Week

* Provide coordination and training for county 4-H Foundation phone-a-thon

* Organize club or county workshops in public speaking, leadership, citizenship, Character Counts!, Health Rocks, technology, etc.

*Develop judging classes or quiz bowls in newer 4-H project areas, e.g. robotics, gps units, buying a digital camera or laptop.

* Attend orientation with county educator and 4-H COMMUNITY PARTNERS Volunteer Coordinator.

Contact the Extension Office at 605-764-2756 for applications or go to www.lincolncountysd.org; click on Extension Office (in left hand column); scroll down and click on Lincoln County 4-H; click on SD 4-H Community Partners Scholarship Program.

Introducing: **INB** for 11-14 year olds

Get introduced to Leadership!

Here's your opportunity to learn, have fun, and meet others from around the state that want to learn more about being a leader! INB will offer you new recreation ideas, a choice of project workshops, and the opportunity to meet others your age. Join us at one of three locations around the state, and get introduced to leadership at INB! Fill out the registration form, and send it by the deadline listed below. Questions? Need directions to a local location? Contact your local County Extension Office.

**Pierre - March 7 - Extension Office Sioux Falls - April 4 - SE Technical Institute
Aberdeen - March 14 - Aberdeen Recreational and Cultural Center (ARCC)**

Only \$15, lunch included!



INB starts at 10:00 am and ends at 3:00 pm

In Pierre, March 7
Aberdeen, March 14 or
Sioux Falls, April 4



INB (in-bee) stands for In Between!

South Dakota 4-H Council

c/o West River Ag Center
1905 Plaza Boulevard
Rapid City, SD 57702

Phone: 605-394-2236

Fax: 605-394-6607

E-mail: amber.lounsbey@sdstate.edu

Name _____
Address _____

Phone _____

Cost includes workshops and lunch for only \$15!

Make checks payable to: South Dakota 4-H Council

Choose a Location

- Pierre, March 7, **deadline Feb. 28**
- Aberdeen, March 14, **deadline March 7**
- Sioux Falls, April 4, **deadline March 27**

Choose Your Workshops

- Rockets Away.....OR..... Special Foods
- Bird House Express.....OR..... Exploring Photography (bring your own camera)

2009 LINCOLN COUNTY 4-H ACHIEVEMENT DAYS

Saturday, July 11

4-H Horse Show-Lincoln County 4-H Fairgrounds-Canton-8:30 AM

Saturday, August 1

4-H Dog Show-4-H Fairgrounds-Canton-8:30 AM

Monday, August 3

Enter exhibits-5:00-9:00 p.m.

Tuesday, August 4

Enter static exhibits-8:00 a.m.-9:30 a.m.

Static exhibit judging 10:00 a.m.

Hog Carcass Evaluation-show ring-10:30 a.m.

Rabbit Show -1:00 p.m.

Hog Show-4:00 p.m.

Wednesday, August 5

Cattle Show-9:00 a.m.-order: feeder calves, pairs, showmanship, breeding heifers, market heifers, market steers.

Cat Show-1:00 p.m.

4-H Barbecue-5:00 p.m.

4-H Public Fashion Revue-6:00 p.m.

4-H Talent Show-6:45 p.m.

4-H Dance-9:00 p.m.-midnight

Thursday, August 6

Sheep Show-9:00 a.m.

Poultry Show -12:30 p.m.

Dairy Show-1:30 p.m.

Round Robin Showmanship-4:15 p.m.

Premium Sale Dinner-5:15 p.m. (buyers only)

Premium Sale-6:00 p.m. Order- beef, dairy, swine, sheep.

All Exhibits released-at 8:30 PM-NO EXCEPTIONS

Friday, August 7

Fairgrounds clean up day-Extension Office is closed.

Spring Flowers Workshops

100 Leaders Training 1: Your role and responsibility as a 4-H Leader, State Risk Management Plan & Club IRS requirements. -Peter Nielson—Assistant Director/4-H, L Osborne—4-H/Youth Development.

101 Science Engineering Technology: Update on the State SET Plan and what it means to a 4-H Leader -Kathy Reeves—4-H/YD Specialist.

102 Photography: Update on the new changes in the photography project. -Helen Geppert—4-H/YD Educator.

103 The Importance of Oral Reasons: Rod Geppert—4-H Youth Livestock Project Leader. Rod will cover the value of oral reasons in developing communication and decision making skills.

200 Leaders Training 2: What makes for an interesting club meeting that will include some basic learning of parliamentary procedure activities. -Karen Beranek & Mark Rowen—4-H/YD Educators.

201 Horticulture Updates: Updates on the changes the 4-H Horticulture project is making and what that means to a 4-H Leader. -Chris Zdorovtsov—Horticulture Educator.

202 SET: Using the Lego Robotic Kits for your club meeting. -Helen Geppert—4-H/YD Educator.

203 R U Green?: Reduce, Reuse & Recycle. Clothing/Home Environment patterns and activities. -Sandra Aamlid—FCS Educator.

204 Healthy Lifestyles: Discover all the 4-H project area you can use to promote healthy living, a national focus for 4-H youth. -Marilyn Rasmussen—4-H/Youth Development Specialist.

300 Leaders Training 3: TRRFCC meetings the 4-H CHARACTER COUNTS! Way. -Karelyn Farrand—CHARACTER COUNTS! State Coordinator.

301 SET: Fun and educational science, engineering, and technology activities that you can use for a club meeting or workshop. -Mark Rowen & Steven Munk—4-H/YD Educators.

302 Photography: Update on the new changes in the photography project. -Helen Geppert—4-H/YD Educator. (Repeat from Workshop 1)

303 Civic Engagement: Anthony will discuss Community Service and how 4-Hers can become engaged in civic affairs. -Anthony Shaheen—Community Innovation/Leadership Educator.

304 Health: the 4th H: Fun and educational health and wellness activity ideas for your club meetings. -Karen Beranek—4-H/Youth Development Educator.

4-H Spring

8:45- 9:15 AM
Registration

9:30- 9:50 AM

Welcome to Sioux Falls

10:00- 10:50 AM Workshops 1

Choices:

100 Leaders Training 1

101 Science Engineering Technology

102 Photography

103 Importance of Oral Reasons

11:00- 11:50 AM Workshops 2

Choices:

200 Leaders Training 2

201 Horticulture Updates

202 Science Engineering Technology

203 R U Green?

204 Healthy Lifestyles

12:00- 12:40 PM Dinner

12:40 – 1:30 PM Speaker

1:30- 1:50 PM Assistant Director 4-H

2:00- 2:50 PM Workshop 3

Choices:

300 Leaders Training 3

301 Science Engineering Technology

302 Photography

303 Civic Engagement

304 Health, the 4th H

2:50-3:10 PM Break

3:10-3:25 PM Alan Lambert – International 4-H

3:25-3:40 PM LJ Osborne – Collegiate 4-H

3:40-4:30 PM State 4-H Leaders Association

Business Meeting

4:30 PM Door Prizes – Must be Present to WIN

“SPRING INTO 09 With 4-H” Registration

Workshop 1 10:00 – 10:50 Circle Choice
100 101 102 103

Workshop 2 11:00 – 11:50 Circle Choice
200 201 202 203 204

Workshop 3 2:00 – 2:50 Circle Choice
300 301 302 303 304

Price \$ 10.00

Includes meal

Break and materials

Make checks payable to:

“SD 4-H Leaders Association”

Name: _____

Address: _____

Phone: _____

Email: _____

Return registration by March 15th to:

“Spring into 09 with 4-H”
Minnehaha County Extension Office

220 West 6th Street
Sioux Falls, SD 57104





SPONSORS:

South Dakota State 4-H Leaders Association

SDSU Cooperative Extension Service

Lincoln County 4-H Leaders Association

Minnehaha County 4-H Leaders Association

Monsanto Company **MONSANTO**
imagine™

National 4-H Council



South Dakota State University, South Dakota counties, and U.S. Department of Agriculture cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer and offers all benefits, services, education, and employment opportunities without regard for race, color, creed, religion, national origin, ancestry, citizenship, age, gender, sexual orientation, disability or Vietnam Era Veteran Status.

If you need an accommodation for a disability to fully participate in this program/activity, please contact Steve at the Minnehaha County Extension Office 605-367-7877.

Director of South Dakota Cooperative Extension Service



Dr. Latif Lighari

Latif Lighari is Director of the South Dakota Cooperative Extension Service and Associate Dean of the College of Agriculture and Biological Sciences at SDSU.

Lighari earned his Ph.D. in Agricultural Education from the University of Missouri in 1979. He earned a Bachelor of Science in General Agriculture from the University of Missouri in 1977, a Master of Science in Agricultural Extension from Sindh Agricultural University in Pakistan in 1972, and a Bachelor of Science in Agricultural Engineering in Pakistan in 1969.

New Assistant Director/4-H



Peter Nielson

Peter Nielson holds both his graduate and undergraduate degrees from South Dakota State University - 2006 - M.Ed., Education Administration, Secondary Ed, 1995 - B.S., Agricultural Education. Peter comes from the Ag industry and education sector where he was employed as a sales representative for Hubbard Feeds, Incorporated the past several years. Prior to that, he taught middle school and high school Agriculture and English classes in two South Dakota schools.

ALTERNATIVE PROGRAM FOR YOUTH

If your children or other 4-Hers would like to attend the meeting with you, there is an option for them while you're in workshops called, INB (InBee). INB is for middle schoolers that may be bored with elementary school programs and too young for High School Leadership events. They will learn what motivates them, what leadership skills they have, new games they can teach at your club meeting, ways to meet new friends and the opportunity to choose from 3 in depth workshops for a cost of \$10.00. If you are interested contact YOUR local Extension Office for the registration information which is separate from this registration.

Conference Contacts:

- Marcia Hyronimus (372-4885)
- Jan & Keith TerMeer (361-2654)
- Donna Schwartz (582-6265)
- Glenda Knuth (528-6760)
- Mark Rowen (764-2756)
- Steven Munk (367-7877)

**SI FIELD EDUCATIONAL UNIT
(MINNEHAHA, TURNER, AND
LINCOLN) INVITES YOU TO**

"SPRING Into 09 With 4-H"



**Conference for Leaders, Parents,
Educators, State 4-H Youth Council,
Junior Leaders, & Middle School Aged
4-Hers**

April 4, 2009

8:45 AM Registration

SOUTHEAST TECHNICAL INSTITUTE

GEORGE S. MICKELSON CENTER

2320 NORTH CAREER

SIOUX FALLS, SD 57107

March 2009

SPRING



South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating, South Dakota State University is an Affirmative Action/Equal Opportunity Employer and offers all benefits, services, education and employment opportunities without regard for race, color, creed, religion, natural origin, ancestry, citizenship, age, gender, sexual orientation, disability, or Vietnam Era veteran status.

Jeff Lounsbery
Extension Educator-
Livestock

Mark Rowen
Extension Educator-
Youth Development/4-H

Kelley Kruger
4-H Program
Assistant

Irene Ness
Secretary



Lincoln County Extension Office
104 North Main Street Suite 30
Canton SD 57013