

Lincoln County 4-H News



Lincoln County Extension Office Phone: 605-764-2756 Fax: 605-764-2432
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May 2011

GREAT WORK 4-H VOLUNTEERS

Thank you to the volunteers listed below for their time, labor and dedication to the 4-H fruit sales April 7. You all did great sorting, packing, and loading boxes in record time!

Terri Kennedy	Scott Hyronimus
Rhonda Dinan	Todd Stahl
Lee Stearns	Norman French
Steve Renli	Carol Speich
Kit Tornberg	Natalie VantHouten
Erik Scott	Randy Smit
Ross Lothrop	Chris Lawrenson
Paul Twedt	Kim & Paula Kroeger

IRS UPDATE-FOR 4-H CLUBS

The e-Postcards are due May 15 for the past year of 2010. Each 4-H club must file. Please mail or e-mail the Extension Office a copy of your acceptance from the IRS so we have it for our records in case of an audit. If you need assistance to file contact the Extension Office.

4-H SPECIAL FOODS

4-Hers in the Special Foods Event, start planning. Help Day for Special Foods is Tuesday, June 28 from 1-5:00 PM in Canton. The deadline to register for Help Day is **June 16**. The Special Foods Event will take place in Lennox at the Lennox High School on Thursday July 7. Contact the Extension Office at 764-2756 with any questions.

The pre-registration forms will be included in the June newsletter.

USE THE WEB FOR INFO

Visit the Lincoln County 4-H Website to get the latest information. This site has the newsletters, forms, and other useful materials for you to view or print.



Check it out:

- ◇ www.lincolncountysd.org
- ◇ on the top under departments click: Extension Office
- ◇ Scroll down and click: Lincoln County 4-H or 4-H calendar
- ◇ Scroll down, choose topic and click.

PUBLIC PRESENTATIONS

Please notice the public presentation form in this newsletter. If you plan to participate in public presentations, complete the form and return to the Extension Office or call in the information at 764-2756. The deadline to pre-register is **Friday May 20**. **It is important to meet this deadline so judges and materials can be arranged.** Help Day is Thursday May 26, 3-5 p.m. at the Extension office in Canton. The actual event will be held Thursday June 2 at the Extension Office in Canton, 3-7 p.m. Feel free to call with any questions.

ATTENTION ALL 4-H MEMBERS: PRE-REGISTRATION PACKETS

The annual 4-H Achievement Day pre-registration packets will be distributed to your 4-H Club Leader by June 15. We are also going to place it on the Lincoln county website. Please look for them, much of the vital summer 4-H information will be included. The Lincoln County Supplement, pre-registration materials for Achievement Days (this includes Horse Show & Dog Show) information, State Fair Book and other info is in your packet. One State Fair Book per family is enclosed. (We recommend you save this book as a reference for next year) Look closely at deadline dates on any events you plan to participate in. Many of the pre-registration forms will have to be turned in to the Extension Office **PRIOR** to pre-registration day. Parents and Sr. 4-Hers, check to see if you are on a committee in the Lincoln County 4-H Supplement and mark your calendar.

All 4-H members must pre-register in order to be a part of Achievement Days or State Fair. You may do this before pre-registration day by mail or in person or on pre-registration day held at the Extension Office on Thursday, **JULY 14, 9 AM-8 PM. Pre-registrations must be done or post-marked by July 14 or prior or they will not be accepted.**

GREEN TAGGING 2011

- ◇ ALL Market Animals are required to be green tagged & weighed in order to be shown at the state fair.
- ◇ Weigh-in date for Lincoln County Market Swine and Sheep/Goat is **May 21, 9:30 AM—NOON**. Market Swine and Sheep/Goats green tagging must be done by June 1.
- ◇ Call Jeff at 764-2756 **by May 20** to schedule an on farm weigh-in time **ONLY IF YOU HAVE YOUR OWN SCALE** and if the 21st does not work for you. **There will be no last minute weigh-ins. You must provide your own scale. Be sure to contact Jeff by May 20th or be there to weigh your animals on May 21.**
- ◇ Breeding Animals, Dairy Cattle, and Dairy Goats are NOT required to be green tagged.



VERIFICATION FORMS

The verification forms were handed out to the Club Leaders on March 28. They are also available on the web at

<http://www.lincolncountysd.org>

The forms were due to the Extension Office by April 1 for Market Beef and the rest are due by June 1st. Copies may be made and given to you for your future records upon request.

Verifications forms are not required for poultry or rabbit. Not all 4-Hers know the sex of their young rabbits by June 1st, and some poultry may not be hatched by June 1st. You will still need to keep your own records of your poultry and rabbits so you can sign them up under the correct class number when you enter them to exhibit at Achievement Days.

4-H LAMB ENRICHMENT PROGRAM

The 4-H Lamb Enrichment Program was introduced to you in the March Newsletter. Adam Wirt Family of Lennox has approached the Lincoln County 4-H Leaders Association regarding the implementation of a 4-H market lamb enrichment program. If you are interested in this program, please contact the Extension Office by the deadline of **April 29** (Friday).

SHEEP/GOAT SCRAPIE

All sheep and goats need to have a scrapie identification tag. These tags must also be listed on the Verification Form in their entirety.

ANIMAL OWNERSHIP

All animals in the 4-H division that will potentially be shown at a state sponsored livestock event such as the South Dakota State Fair must be in the possession of the exhibitor by the closing enrollment/ownership date. These date are:

- **April 1st** :Market Beef (heifers and steers)
- **June 1st**: Breeding Beef, Breeding Swine, Market Swine, Breeding Sheep, Market Sheep, Horse, Goat, & Dairy Cattle.

2011 Change - Simmental – Market Steer- Steer must be at least 50% Simmental in blood, from either the Dam or the Sire side. Animal must be registered with the American Simmental Association. Registration papers required.

Market Steers: Animals entered in the class may be purebred, commercial or crossbred. Only calves born on or after January 1, 2010 are eligible.

Market Heifers: Animals entered in this class may be purebred, commercial or crossbred. Only calves born after January 1, 2010 are eligible.

ANIMAL REGISTRATION PAPERS

To be eligible for all Purebred Registered Breeding Shows, Beef, Swine, Sheep, Dairy Cattle and Dairy Goat, exhibitors are required to have registrations papers in their name, farm name, family name or sibling name. The exhibitors must have breed registration papers to the Extension Office by **July 1, 2011**. We will then make a copy and return your original back to you. Be mindful of the deadline so you have time to process your registration papers.

SD FEEDER PIG DERBY

May 14: SD Feeder Pig Derby-Brookings SDSU Campus

What is the Feeder Pig Derby? The South Dakota Feeder Pig Derby was initiated 30 years ago in cooperation with the SD State Fair. Only pigs that are purchased in the SD Feeder Pig Sale held annually in May are eligible to show in the Derby Show at the State Fair.

The purpose of the event is to emphasize the feeder pig segment of our state's industry and at the same time provide an educational opportunity for the youth in our state. Youth wishing to participate in the South Dakota Feeder Pig Performance Derby held during the State Fair are required to purchase their pigs at this sale.

YOUTH LIVESTOCK DAY JUNE 3

Plans are underway for a youth livestock fitting and showmanship clinic on Friday June 3. This will be held at the fairgrounds in Alcester. The AM sessions will feature information and demonstrations on sheep, swine, and meat goat. Beef and dairy will be in the afternoon. **Registration is required-call 764-2756** if interested. Lunch will be provided over the noon hour.

DAKOTA 4-H YOUTH PROSPECT LIVESTOCK SHOW JUNE 11 & 12

The Dakota 4-H Prospect Livestock Show is June 11 & 12 at the Codington County Extension Complex in Watertown. More details can be found on the web: <http://www.lincolncountysd.org/>

ALL SWINE-PQA REQUIRED

All 4-H swine project members must be PQA certified in order to show hogs at either Achievement Days or State Fair. The training for youth is on an annual basis. Age is determined by the youth's age on January 1, 2011.

1. Youth ages 8-11 must attend an annual class
2. Youth ages 12-14 have to option to "Test Out" of their age range by taking a closed book exam given by a PQA educator. If they "Test Out", they do not have to attend another training or take another test until they reach the 15-19 year old age bracket.
3. Youth ages 15-19 have the option to "Test Out" for their age range by taking a closed book exam.
4. The National Pork board has separated Adult PQA Level III (age 18+) from Youth PQA age (8-19) training and processing. Youth 19 and older must train in the PQA Level III Adult program.

If you choose to "test out" contact Jeff to set up a time, otherwise the training sessions are listed below. Training lasts approximately 60-80 minutes. Parents are encouraged to attend but are not required. The deadline to be PQA certified is **July 1**.

SWINE-PQA



All 4-H swine project members must be PQA certified in order to show hogs at either Achievement Days or State Fair.

Training must be done by **July 1**.

Trainings are listed below:

Wed. June 1-Parker Courthouse 6:30 PM

Mon. June 27-Canton Courthouse-6:30 PM

DOG SHOW PRACTICE

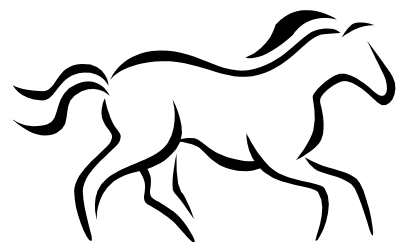
4-H members in the dog project area will start training their dogs on Tuesday May 17, 7PM at the 4-H Fairgrounds east of Canton. Dog practices will be held every Tuesday evening starting on May 17 rain or shine. Bring your **dog, proof of up-to-date shots, and signed waiver** at this first training. If you are interested in the dog training but unable to attend the very first meeting, contact the Extension Office by 5 PM on May 17 and let us know. Trainings will be held each Tuesday night thereafter come rain or shine.



We are fortunate to have Mike Whitehead once again be the dog project leader. If anyone else would like to volunteer to help him please let him know on the first night of practice. By May 6, dog packets of info will be mailed out to enrolled dog project members. If you don't receive a packet they are on the web (lincolncountysd.org) by May 6th. If you don't have access, call the office.

HORSE SAFETY TRAINING

All 4-H horse show project members are required **to attend horse safety training every year**. All new members must have a guardian present. Guardian's must attend every third year thereafter. A horse safety training session will be held at the Lincoln County Extension Office on **Tuesday May 24 at 6:30 p.m. (This will be the only horse training in Lincoln County)**. If you are not able to attend this session, feel free to attend sessions in other counties. If you attend a horse safety session be sure they have you fill out the paperwork and let us know when and where you attended. It is a 4-H state regulation that horse safety training must be completed by May 31. No exceptions.



4-H HIPPOLOGY / QUIZ BOWL

The Lincoln County Horse Quiz Bowl and Hippology contests will not be held this year due to lack of interest.

ACHIEVEMENT DAYS 2011

Saturday, July 30

4-H Dog Show-4-H Fairgrounds-Canton-8:30 AM

Monday, August 1

Enter exhibits-6:00-9:00 p.m.

Tuesday, August 2

Enter static exhibits-8:00 a.m.-9:30 a.m.

Static exhibit judging 10:00 a.m.

Hog Carcass Evaluation-show ring-10:30 a.m.

Rabbit Show -1:00 p.m.

Hog Show-4:00 p.m.

Wednesday, August 3

Cattle Show-9:00 a.m.-order: feeder calves, pairs, showmanship, breeding heifers, market heifers, market steers.

Cat Show-1:00 p.m.

4-H Barbecue-5:00 p.m.

4-H Public Fashion Revue-6:00 p.m.

4-H Talent Show-6:45 p.m.

4-H Dance-9:00 p.m.-midnight (NO KARAOKE)

Thursday, August 4

Sheep Show-9:00 a.m.

Poultry Show -12:30 p.m.

Dairy Show-1:30 p.m.

Round Robin Showmanship-4:15 p.m.

Premium Sale Dinner-5:15 p.m. (buyers only)

Premium Sale-6:00 p.m. Order- beef, dairy, swine, sheep.

All Exhibits released-at 6:30 PM-NO EXCEPTIONS

4-H Clubs Clean up

Friday, August 5-Fairgrounds clean up day-Extension Office is closed.

- ◇ August 17 & 18, 8 AM-6:30 PM both days-drop off purple ribbon exhibits (not baked goods, eggs or hort.) at Extension Office to be taken to State Fair .
- ◇ August 30 (Tuesday)-Baked goods, eggs and horticulture must be brought into the Extension Office between 8:00 AM to 11:30 AM only, to go to State Fair.
- ◇ September 1-5 State Fair in Huron
- ◇ September 7-9-pick up state fair exhibits from the Extension Office.

ACHIEVEMENT DAYS ENTRIES

All animals to be shown at Achievement Days must be entered on Monday August 1 from 6PM-9PM. The only exceptions to this are the cat projects and county only calf-cow/calf projects. These are brought in and taken home the same day.

4-H JR. LEADERS MEETING

The next Jr. Leaders meeting will be held at 1:00 PM on Thursday, June 2nd at the Extension Office. All 4-Hers are welcome to attend and get involved. Contact Kelley by June 1st if you plan to attend. She can be reached by phone at 764-2756 or by email at Lincoln.PA@sdstate.edu.

DATES- 2011

May 21	Market-Sheep, Swine, Goat Weigh in 9:30 –Noon, 4-H Fairgrounds-Canton
May 24	Horse Safety Training-6:30 PM-Canton
May 26	Public Presentation Help Day-Canton
June 1	All verification forms due
June 2	Public Presentation—Canton
June 6-10	TLC Camp –Brookings
June 7-8	Outdoors on a Mission –Newton Hills
June 12-14	Camp Poinsett
June 25	Horse Show-Canton
June 27	Painting Class-Canton
June 28	Double FCS/Single Hort.- judging school-(For those that did NOT attend the March 7 judging school)
June 28	Special Foods Help Day-Canton
July 7	Special Foods, Lennox
July 7	Judging School, Lennox
July 12	Fashion Revue-Canton
July 14	Pre-registration Day
July 19-21	State Horse Show
July 22	State Livestock Judging-Huron
July 30	Dog Show-Canton
August 1-5	Achievement Days
Sept. 1-5	State Fair-Huron

4-H LEADERS MEETING

The next 4-H Leaders meeting will be held at 7:00 PM on Monday, June 20 in the Lincoln County Courthouse basement. All 4-H Leaders are encouraged to attend and get involved. If you are not a leader feel free to give input to your leaders to be discussed at the meeting.

4-H NEWSLETTER BY THE WEB

For anyone that wants to get the newsletter off the web it is located at www.lincolncountysd.org

- ◇ on the top under departments click: Extension Office
- ◇ Scroll down and click: Lincoln County 4-H
- ◇ Scroll down, choose the newsletter and click.

You can also find information under the 4-H calendar title rather than Lincoln County 4-H title.

If you would like us to stop postal mailing newsletters to you, since you can get them off the internet, please let us know by emailing: lincoln@sdstate.edu. This would save the Extension Office paper, time and postage. Thank you.

CHANGES COMING ON!

Some of you have heard of the new extension restructuring changes that were recently announced in early April. In review, this is what has occurred.

All Extension educators employed by SDSU were given termination notices on April 12th. Most educators will be offered a 3 month contract extension prior to July 1, in order to complete the 4-H year ending September 30th.

Starting October 22nd seven regional extension centers employing 65 Extension field specialists will open. These will be located in Sioux Falls, Mitchell, Rapid City, Faith, Aberdeen, Pierre, and Watertown. All extension services and related programming will be done in these locations. The only exception to this is 4-H. Because Lincoln County has more than 10,000 youth (K-12) the county is eligible to retain a full time 4-H youth advisor financed by SDSU. (pending county staff and facilities financial support.) Smaller counties such as Turner and Clay will be eligible for a half-time 4-H advisor unless they wish to financially support more. In a nut shell this means that our county office will be open (pending county funding) but according to this reorganization will only do 4-H and youth programming, nothing else!

These changes are due mainly to state and federal budget cuts. The alarming part of this however is that this could just be the beginning of more cuts in future years.

GOING FORWARD

The rest of the 2011 4-H year will go much like those in the past. Summer events, state shows, and state fair will all go as planned.

These events may take a few more volunteer hours from leaders and parents as many Extension Educators may have moved on by then, however only time will tell.

Regardless of your opinion or anyone's for that matter the 4-H program in future years will be different. There will simply be less paid for hours regarding the future scope of 4-H activities. This means that in order for 4-H to remain strong it will take the committed time and talents of 4-H leaders, parents, and families to make it continue and remain viable.

For Mark and myself this means big changes as we will both be moving on from Lincoln County. 4-H has been a big part of my life and I will always owe it much.

Always remember that 4-H is making the best better. Changes are never permanent but change is! If you have questions or concerns please don't hesitate to call.

Most Sincerely,

Jeff Lounsbery

OUTDOORS ON A MISSION

The third annual "Outdoors on a Mission" is at Newton Hills on Tuesday June 7th, at 1 PM, camp overnight and depart Wednesday June 8, at 2 PM. If you are between the ages of 8-12 years old this is the outdoor adventure for you! The fee is \$15 per 4-H member. Contact the Extension Office at 764-2756 to request your pre-registration form or find it at the web lincolncountysd.org.

4-H RABBIT JUDGING

There will be a double judging school at the Turner County Fairgrounds in Parker on Saturday, June 11. The judging contest begins at 10 a.m. For detailed information call the Extension Office.

4-H NIGHT AT PHEASANT GAME

4-H Night at the Pheasants Baseball Game in Sioux Falls is **June 24th**. It will be a fun filled night which includes a pre game tour of the grounds. Your ticket also includes food at the concession stand. Along with the game 4-Hers have a number of ways they can participate such as making the "play ball" announcement, being a mini manager, or bat buddy, throwing out the first pitch or singing the national anthem solo or as small group. There are also activities between the innings that you can sign up to participate in at the game.

Call the Extension Office for a flyer or view the flyer on the web lincolncountysd.org for more details.

4-H PAINTING CLASS JUNE 27

Painting classes will be held at the Extension Office in Canton on Monday June 27. Pre-registration form is included in this newsletter. Deadline is Thursday June 16 to pre-register.

SHOOTING SPORTS 4-H INSTRUCTOR TRAINING

There will **Shotgun** shooting sports instructor training May 28, 2011, in Flandreau. Deadline to register is May 18. Contact Mark at the Extension Office (764-2756) for more info.

11TH ANNUAL TAHSSD OPEN HORSE SHOW JUNE 4

The 11th annual TAHSSD open horse show is Saturday June 4 at the W.H. Lyon Fairgrounds. Visit the web for more details: lincolncountysd.org.

REGISTRATION FOR 8TH ANNUAL SDSU JACKRABBIT DAIRY CAMP DUE MAY 25 (Rod Geppert)

The 8th annual Jackrabbit Dairy Camp is scheduled for June 16 –18, 2011, at South Dakota State University (SDSU). The SDSU Dairy Club is organizing this event for youth from all states who are between the ages of 8 –18, want to enhance their dairy cattle skills and learn about the dairy industry.

—The SDSU Jackrabbit Dairy Camp is a great place for the youth to learn about the dairy industry. This is a fun event for kids to interact and meet other dairy enthusiasts. The participants learn about both sides of the industry; production and manufacturing. They learn about clipping, showmanship, and judging while also learning about proper care for animals. There are also dairy manufacturing activities, including making products such as ice cream and touring the SDSU Dairy Plant. Dairy Camp is a place where campers can put their showmanship and judging skills to the test. || said April Johnson, SDSU Dairy Club President and past counselor.

Highlights of the SDSU Jackrabbit Dairy Camp are below.

- ◇ Workshops:
 - showmanship
 - fitting and farm field trip
 - judging
 - oral reasons
 - dairy promotion
 - dairy products
 - making homemade ice cream
 - tour of the SDSU dairy plant
- ◇ Contests: dairy judging and showmanship
- ◇ Hands-on fitting demonstration
- ◇ Mock heifer auction
- ◇ Evening Activities: bowling and movies

The fee for SDSU Jackrabbit Dairy Camp is \$50 and includes two nights lodging in an SDSU dormitory, meals, and educational materials. To view the SDSU Jackrabbit Dairy Camp brochure, registration form and Release of Waiver and Liability Form, click [here](#) or send an email to sdsu_dairyclub@yahoo.com.

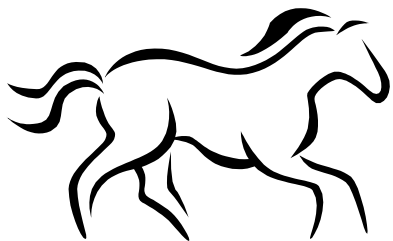
Space is limited and campers are accepted on a first-come, first-served basis. The registration deadline is May 25, 2011. The SDSU Dairy Club will mail out additional information to campers one week before camp.

For more information, contact:

- ◇ April Johnson at 507-221-0015
- ◇ Cassie Hultstein at 507-227-7628
- ◇ Val Mohr at 507-217-6880

HORSE PROJECT PLAYDAY

All Lincoln County 4-H Horse Project Members are invited to participate in the Bronc Buster 4-H Fundraiser Playday. There will be trail class, western riding, barrels, poles, flag racing, break away roping, goat tail ribbon untying, goat tying (tie down). 12 noon sharp start time and \$8 fee per rider/horse at Hammerstrom's Arena, Lennox. (inside arena available if it rains.) Concessions are available. To view the flyer go the web: www.lincolncountysd.org.



THE GREEN REVIEW

By Claesa Kuhlman, Master Gardener Intern

How do I select plants for my garden?

What you plant in your garden depends on several different factors, such as the size of your garden, what you enjoy eating and how you'll be preparing it. Two important words heard a lot by gardeners are variety and cultivar. A variety is a subdivision within a species. For example there are different kinds of peas such as English peas, field peas, snow peas and sugar peas. The different kinds or varieties of pea are used for very different things. A cultivar is propagated and grown by horticulturists. For example, one cultivar of English pea has the name 'Little Marvel.' The cultivar will tell you important things about it such as how it will grow, taste and if it is suitable for preserving. By shopping around and finding different cultivars you can benefit by their different qualities. Some have disease resistance qualities that can help you grow healthier plants. Some might grow to different sizes, such as bush bean vs. pole beans. The shape, color and flavor are factors that differ between cultivars. By contacting your local extension office or by talking to neighbors, family and friends you can find out what cultivars are suitable for your area and when to plant your seeds outside. Their experience can help a lot. Another very important thing to remember while gardening is to enjoy yourself. Happy Gardening!

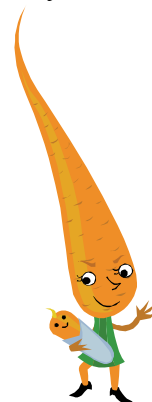
How can I harvest more out of a small garden?

By Claesa Kuhlman, Master Gardener Intern

There are many different ways to plant your garden, and as long as plants are not overcrowded none of them are wrong. One of the most common ways to plant a garden is called *single row planting*. It is however, not the most efficient use of space to place all your plants all in individual rows with large spaces between.

Another way is called *wide row planting*. Using a rake you make your rows. Then plant your seeds in the rows that were dug by the rake. *Wide row planting* allows for a more intensive garden, the plants grow close together while helping to conserve water and also shade out weeds. Crops like beets, carrots, lettuce, onions and spinach do well planted in this way.

Companion planting is also a good use of space. You can plant certain crops that are harvested at different times together in the same row, such as radishes with your carrots or beets. The radishes will come up first to help mark your row and be ready for harvest before the carrots or beets need the space. Other methods of planning to get the most out of your garden include *interplanting*, *stagger planting*, *succession planting* or by using *vertical supports*. By planning your garden and plotting it out on paper before you plant it can help you remember to use these space saving ideas. Then with some experimentation and maybe a little knowledge from others you can get a larger harvest out of a smaller space and have a very successful garden.



ALL 4-H RODEO MEMBERS

All Lincoln County 4-H Members that are participating in rodeo must **go online** and print materials that must be completed and sent to the Extension Office by **May 1**. If you do not do this you cannot be in 4-H rodeo!! The website is: <http://sd4hrodeo.org/>



The Extension Office will close on May 30 for Memorial Day.



Public Presentations

A Youth-In-Action Event

Thursday- June 2, 2011



Share your knowledge about a favorite topic by participating in Public Presentations. This Youth-In-Action Event gives 4-Hers the opportunity to create a demonstration, illustrated talk, speech, or project why and present it to others. Share a demonstration or speech you have given at your 4-H Club meeting and practice to qualify for State Fair.

Public Presentations will be held at the Lincoln County Extension Office beginning at **3:00 PM** on **June 2**. Please complete and return the registration form to the Extension Office by **May 20** if you are interested.

Help Day for Public Presentations will be held at the Lincoln County Extension Office on Thursday May 26, 3-5 PM. Please bring all prepared materials to these sessions, as they offer an opportunity to practice presentations and ask questions.

For more information about Illustrated Talk, Demonstration, Public Speaking, or Project Why please contact the Extension Office for guidelines for the four types of Public Presentations.

Please fill the form below out in it's entirety, this information is used to set up the judges and times.

PUBLIC PRESENTATION PRE-REGISTRATION - PLEASE USE ONE SLIP PER PERSON

EXAMPLE: NAME Mary Jones AGE 12 PREFERRED TIME: 3 PM 4 PM 5 PM 6 PM
 ADDRESS 414 N Lynn Street, Canton SD 57013 YEARS IN 4- H 3

Check and fill in all items that apply. Are you attending the Help Day? Yes No

- Public Speaking: Title The 4-H Experience of a Lifetime Amount of time needed: 6 min.
- Demonstration: Title _____ Amount of time needed: _____
- Illustrated Talk: Title Putting a Chicken to Sleep Amount of time needed: 25 min.
- Project Why: Title _____ Amount of time needed: _____

NAME _____ AGE _____ PREFERRED TIME: 3 PM 4 PM 5 PM 6 PM

ADDRESS _____ YEARS IN 4- H _____

Check and fill in all items that apply. Are you attending the Help Day? Yes No

- Public Speaking: Title _____ Amount of time needed: _____.
- Demonstration: Title _____ Amount of time needed: _____.
- Illustrated Talk: Title _____ Amount of time needed: _____.
- Project Why: Title _____ Amount of time needed: _____.

Clip and return by **May 21** to Extension Office, 104 N Main St Ste 30, Canton SD 57013

NAME _____ AGE _____ PREFERRED TIME: 3 PM 4 PM 5 PM 6 PM

ADDRESS _____ YEARS IN 4- H _____

Check and fill in all items that apply. Are you attending the Help Day? Yes No

- Public Speaking: Title _____ Amount of time needed: _____.
- Demonstration: Title _____ Amount of time needed: _____.
- Illustrated Talk: Title _____ Amount of time needed: _____.
- Project Why: Title _____ Amount of time needed: _____.

Clip and return by **May 20** to Extension Office, 104 N Main St Ste 30, Canton SD 57013

4-H Painting Workshop

Monday June 27, 2011

* **Non experienced 4-Hers: 9 am-noon**
(General Landscape Picture)

* **Experienced 4-Hers: 1 pm-4 pm**
(Picture involving greater detail and use of smaller brushes)



- ◇ *Location:* Lincoln County Extension Office (basement in courthouse).
- ◇ *Times* 1st Class-**9:00 a.m.-12:00 p.m.** (haven't painted before in a class)
2nd Class **1:00 p.m. - 4:00 p.m.** (have painted before)
- ◇ *Cost:* \$20 per person. There is a class limit of fifteen.
(We have to have a minimum of 10 to hold each class.)

Finished painting size will be approximately 11" x 14". Painting can be exhibited as a 4-H project under Visual Arts: Chalk, Carbon, Pigment lot. (note: read your state fair book to see requirements on finishing your project). You may purchase frames on your own or frames will be available to purchase for \$15 following the workshop. (If you decide to buy a frame at the workshop be sure to bring the monies to pay at this time, you will pay the framer directly.)

You must pre-register to attend the workshop. This is the only painting class for 2011. **The deadline is Thursday, June 16th.** Please make painting workshop payments out to Lincoln County 4-H Leaders. Mail or drop off pre-registration and payment at the Lincoln County Extension Office, 104 N Main St Ste 30, Canton SD 57013.

Name: _____ **Phone** _____

Circle one class: 9 AM 1PM **Amount Paid** _____

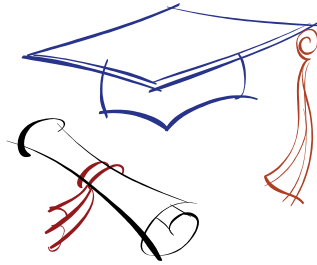
Classes fill up fast, the first 4-H members that pre-register are the first ones admitted to the class of 15.

This will be a great project to enter into 4-H Lincoln County Achievement Days!!



Lincoln County Extension Office
104 North Main Street Suite 30
Canton SD 57013

MAY 2011



Jeff Lounsbery
Extension Educator-
Livestock

Mark Rowen
Extension Educator-
4-H/Youth Development

Kelley Kruger
4-H Program
Assistant

Irene Ness
Secretary