

Lincoln County 4-H News



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November 2011

WELCOME TO 4-H 2011-2012!

All of you joining 4-H we welcome you to the 2011-2012 4-H Year! We look forward to meeting new members and helping you get involved in the 4-H program in Lincoln County. If you ever have any questions please give the office a call at 764-2756 and we will do our best to help out.

4-H ENROLLMENT

All youth that want to join 4-H for the 2011-2012 year must enroll. Enrollment information was given to your 4-H Club Leader in September. Please complete the forms and return them to your Club Leader by **November 18**. They will bring all the information into the Extension Office by **November 23**. (before Thanksgiving). Thank you.

2010/2011 MANDATORY TREASURER'S BOOKS AUDIT

All clubs should be using the Treasurer's book to at least keep an accounting system for the 2010/2011 4-H year. All clubs **MUST** do the end-of-the-year audit as outlined on pages 15-17 to meet IRS regulations. This report is to be filed at the Extension Office by November 23.

2010/2011 SECRETARY'S BOOKS TO BE TURNED IN

It is a state requirement that the Extension Office have copies of your 4-H Club Secretary's Books of 2010/2011. The book needs to be turned into the Extension Office by November 23. We will make a copy and return your original.

EXTENSION OFFICE HOLIDAYS

The Lincoln County Extension Office will be closed for the following Holidays:

November 11-Veterans' Day
November 24 & 25- Thanksgiving
December 26-Christmas Day
January 2, 2012-New Year's



LEADERS FIRST MEETING 2012

The first 4-H Leaders Meeting of 2012 is Monday **January 23, 7 PM** at the Extension Office.

4-H VOLUNTEER FORMS NEEDED

The state 4-H office requires that all volunteers must complete a volunteer application form annually and pay a \$10 fee for background checks.

Volunteers include 4-H Leaders, Shooting Sports Instructors, Dog Project Leaders, etc. The forms have been given to the club leaders or are available on the web at <http://www.lincolncountysd.org/userfiles/file/Extension%20Office/2011VolunteerForm.pdf>

Leaders need to turn in their volunteer forms with payment (make payment payable to: 4-H Leaders Assoc.) by Nov. 23. The forms need to be completely filled out including birth date, drivers license, etc. Thank you volunteers for all you do.

4-H DATES 2012

- * Lincoln County Horse Show is Saturday, July 7, at 8:30 AM.
 - * State Horse Show events July 24-26. (Arrive on 23)
 - * Lincoln County Dog Show is Saturday, July 28, at 8:30 AM.
 - * Achievement Days are July 30,31,August 1,2,3.
- Some other dates of interest are:
- * The Sioux Empire Fair in Sioux Falls dates are August 7-12, 2012
 - * The Turner County Fair in Parker is scheduled for August 13-16, 2012.
 - * The 2011 South Dakota State Fair in Huron is August 30-September 3, 2012.

2012 4-H ACTIVITIES/EVENTS

- * Feb. 25-26: 4-H Dog Leader Training Retreat
- * April 1: Market Beef 4-H green tags and verification affidavits due
- * April 28-30: South Dakota State 4-H Shoot
- * June 1: Horse Safety Training Deadline, Market Seep/Goat/Swine/Breeding Beef/Sheep/Dairy cattle green tags/verification affidavits.
- * June 4-8: State 4-H Teen Leadership Conference
- * June 24-30: Citizenship Washington Focus
- * July 1-Swine PQA Training deadline
- * July 27-State 4-H Livestock Judging Contest
- * July 27-29: South Dakota Summer Spotlight
- * August 18: State 4-H Dog Show

4-H JR. LEADERS MEETING

The next 4-H Jr. Leaders meeting will be held on Monday, November 28th at 6:30 PM. We will meet at the Extension Office. Please RSVP to Kelley by noon on the 28th. All 4-Hers are welcome! Get involved and plan your new 4-H Year!

CAMP SCHOLARSHIPS DUE SOON

If you attended any of the camps listed below this summer you still have time to get \$25 or \$50.

\$25 Scholarships to:

Camp Bob Marshall

Camp North Central

Camp Poinsett

\$50 Scholarships to:

Performing Arts Troupe Preparation Camp

Teen Leadership Conference

Forms are available at the Extension Office or :

<http://www.santel.net/~sd4hleaders/doc/App-CampFeeAssistance.pdf>

Complete the Camp Fee Assistance Form, obtain the youth's 4-H Leader's and 4-H Advisor's signatures, and mail it no later than Saturday, December 31, to:

SD 4-H Leaders Association

39833 233rd St

Woonsocket, SD 57385-6522

USE THE WEB FOR THE LATEST INFO

www.lincolncountysd.org

- On the top under departments click: Extension Office
- Scroll down and click: Lincoln County 4-H or 4-H Calendar
- Scroll down and choose topic and click

STORAGE FACILITIES

If you need a building to store your camper, boat, car or something of the sort, there is room available at the 4-H Fairgrounds east of Canton.

The cost is **\$2.00** per running foot on cement and **\$1.50** per running foot on dirt, measuring the longest way, for a minimum of six (6) months.

Example: 10' by 22' camper. 22' x \$2.00 x 6 months = \$264.00.

Total for Oct./Nov. to July 1, 2012 = \$264

All the money raised from storage at the fairgrounds goes to the Lincoln County 4-H Leaders to use for expenses. If you are interested contact the Extension Office at 764-2756 for a lease and details.

4-H YOUTH COUNCIL'S COMMUNITY SERVICE PROJECT OPERATION SMILE

Operation Smile, is the 2011 – 2012 community service project for the South Dakota 4-H Youth Council.

This organization provides surgical care for children in developing countries who are born with facial deformities such as a cleft lip and cleft palate. In fewer than 45 minutes, a surgeon can fix this deformity and restore a lifetime of smiles. No child with a facial deformity should have to live with shame and isolation when as little as \$240 fixes the problem — this is the basis on which Operation Smile was founded and the 4-H Youth Council now supports!

During the 2011 – 2012 4-H program year, the 4-H Youth Council is asking 4-H'ers and their families to financially support Operation Smile. Please contact the 4-H Youth Council for ideas on how local 4-H clubs can take the lead to get their communities involved! For more information about Operation Smile, please go to:

Facebook: www.facebook.com/operationsmile

Twitter: @operationsmile

Website: www.operationsmile.org

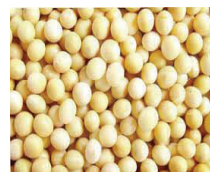
If you have questions, call Kathryn Reeves at 605-394-2236. or kathryn.reeves@sdstate.edu.



PLANT SCIENCE PROJECT

4-H members here is a great project to get done now. Plant science projects include corn and soybean exhibits. An ice cream pail (gallon) of corn or soybeans is needed for an exhibit. For a good shelled corn exhibit, go out and pick 30-40 ears of corn. Let them dry well, then shell the ear by hand. Take the end kernels off first, then shell off the good kernels for your exhibit.

You could also consider an exhibit of 10 ears of corn. This fall go out and collect 20-25 ears of corn. Keep them in a cool dry place, pick out your 10 best ears for an exhibit.



FEEDER CALF SHOWS

- * **Nov. 12**, 3rd Annual Spring Showdown Feeder Calf Show, Wessington Springs, SD
 - * **Nov. 25**, Annual Miner County Feeder Calf Show, Howard, SD
 - * **Dec. 29** Brookings Winter Calf Show (pre-entry deadline Dec.15) Swiftel Holding Barn-Brookings
- For entry forms or info call the Office at 764-2756.

2011 North Central Region 4-H Volunteer e-Forum

Each session will be two hours in length, beginning at 6:30 p.m. (CT), 5:30 p.m. (MT)
See below for program dates and session titles.

The 2011 North Central Region 4-H Volunteer Forum will be an e-Forum broadcast from local county Extension Offices. Participation will be as simple as connecting with your local 4-H Youth Development Educator. This will allow greater access to the forum by 4-H volunteers in the 12 states of the North Central Region. Join with other 4-H Volunteers in your community to learn cutting edge information that will help you work with 4-H members. Session topics include Positive Youth Development, 4-H Program Management and New & Emerging Curriculum.

PROGRAM DESCRIPTION

For more information, visit: <http://www.uwex.edu/ces/4h/ncrvd/NCRVF2011.cfm>

Positive Youth Development

(Monday, November 7)

- ◆ The Teen Brain: A Work in Progress—Annette Haas, University of Wisconsin-Extension
- ◆ Quality Matters: In Chocolate and 4-H Programs—Brenda Shafer, University of Minnesota

4-H Program Management

(Thursday, November 17)

- ◆ Keeping Your Cool While Working with Youth—Pat McGlaughlin, Sheri Seibold, University of Illinois
- ◆ Reducing the Risks of 4-H Club Meetings—Vicki Schwartz, Brenda Young, Ohio State University

New & Emerging Curriculum

(Tuesday, November 22)

- ◆ Get Connected in Your 4-H World—Rachelle Vettern, North Dakota State University
- ◆ 4-H Science—Dixie Sandborn, Michigan State University
- ◆ Community Service Learning—Steve McKinley, Purdue University

RSV Required

Anyone interesting in viewing these broadcasts, please contact the Extension Office (764-2756 or lincoln@sdstate.edu) with names and dates attending asap. We need to know if people are attending in order to offer it in Lincoln County.

Reminder: Recognition Event is Sat. Nov. 12, 6:30 Lennox Middle School.



Lincoln County Extension Office
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NOVEMBER 2011



4-H Youth Program Advisor

Kelley Kruger
4-H Program Assistant

Irene Ness
Secretary