

Lincoln County 4-H News



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January 2012

LINCOLN COUNTY 4-H

Did you know . . .

- ◇ There are twelve 4-H Clubs
 - Blue Ribbon Seekers
 - Beaver Creek Livestock
 - Clover Spirit
 - Dakota Farmers
 - Dakota Lassies & Rangers
 - Heartland Helpers
 - Helping Hands
 - Lincoln Blinkers
 - Lincoln County Livestock
 - Little Rascals
 - Teapot Troopers
 - Trophy Trotters
- ◇ There are thirty-one 4-H Club Leaders
- ◇ There is one 4-H Dog Project Leader
- ◇ There are two 4-H shooting sports Leaders
- ◇ 4-H Club Leaders attend meetings every January, March, June and September.
- ◇ All 4-H members may attend and participate in Junior Leaders Meetings.

New Year's Reflections

Looking back on the months gone by,
As a new year starts and an old one ends,
We contemplate what brought us joy,
And we think of our loved ones and our friends.

Recalling all the happy times,
Remembering how they enriched our lives,
We reflect upon who really counts,
As the fresh and bright new year arrives.
And when I/we ponder those who do,
I/we immediately think of you.

Thanks for being one of the reasons I'll/We'll have a

Happy New Year!

By Joanna Fuchs

www.poemsource.com



4-H PROJECTS

Would you like to learn more about specific project areas? We have a Curriculum Library at the Extension Office that has over 50 books 4-H Leaders may check out and use for 4-H club activities or 4-H members may check them out to learn about their project area. Curriculums available to borrow are:

Aerospace	Forestry
Agriculture	Gardening
Bicycling	Health
Child Development	Horse
Cat	Microwave Foods
Citizenship	Outdoor Adventures
Communication	Pet Animals
Computers	Photography
Consumer Education	Poultry
Dairy	Rabbit
Goat	Robotics
Small Engines	Science
Electricity	Service Learning
Embryology	Sewing
Entomology	Sheep
Entrepreneurship	Swine
Environment	Theatre Arts
Exploring 4-H	Vet Science
Farm Animals	Visual Arts & Crafts
Financial Champions	Wind Power
Fishing	Woodworking
Foods	Workforce Preparation

We also have a library of books and some videos that may be helpful. They include materials ranging from rabbit, poultry, community service projects, leadership, youth development, etc. Please feel free to come check out these materials that we have here for you to use.

LOST & FOUND

A Pampered Chef 9 x 13 container was left at the Recognition Event in Lennox in November. Please call 764-2756 to arrange picking it up.



ENROLLMENTS

It is required that each 4-H member must have their 4-H Enrollment Form completed and turned into the Extension Office prior to participating in any 4-H related events, meetings included.

If someone in your club is no longer receiving their 4-H Newsletter-it may be because they have not enrolled. Have them contact the Extension Office at 764-2756 with any questions or to get forms to enroll.

4-H LEADERS MEETING



The first 2012 4-H Leaders Meeting will be held on Monday **January 23, 7:00 PM** at the Extension Office. All 4-H Leaders are requested to attend. Parents or 4-H members are welcome to give input to Leaders to take to the meeting.

2012 LINCOLN COUNTY DATES

- February 13 –Jr. Leaders Event 6:30 p.m.-Canton
- March 5-Double FCS/Hort. judging school-Beresford
- March 17-Make & Take it, 9-noon- Canton
- April 1: Market Beef 4-H green tags and verification affidavits due
- May 22-Horse Safety Training-6:30 p.m.-Canton
- May 24-Public Presentations Help Day, 3-5-Canton
- May 31-Public Presentations Event, 3-7 p.m.-Canton
- June 1: Horse Safety Training Deadline, Market Sheep/Goat/Swine/Breeding Beef/Sheep/Dairy Cattle green tags/verification affidavits.
- June 26-Special Foods Help Day, 1PM-Canton
- * July 1-Swine PQA Training deadline
- July 7-Lincoln Co. Horse Show -8:30 a.m.-Canton
- July 11-Pre-registration Day-9 a.m.-8 p.m.-Canton
- July 17-Fashion Revue-9 a.m.-Canton
- July 24-26 State Horse Show-Huron. (Arrive on 23)
- July 27-State Livestock Judging-Huron
- July 28-Lincoln County Dog Show, 8:30 AM-Canton
- * Achievement Days are July 30,31,August 1,2,3.

OTHER 4-H ACTIVITIES/ EVENTS

- * Feb. 25-26: 4-H Dog Leader Training Retreat
- * April 28-30: South Dakota State 4-H Shoot
- * June 4-8: State 4-H Teen Leadership Conference
- * June 24-30: Citizenship Washington Focus
- * July 27-State 4-H Livestock Judging Contest
- * July 27-29: South Dakota Summer Spotlight
- * August 18: State 4-H Dog Show
- * August 30-Sept. 3: State Fair, Huron

IRS FILING FOR 4-H CLUBS

4-H Clubs may begin filing their E-990 report with the IRS anytime after December 31, 2011. Instructions will be handed out at the January 4-H Leaders Meeting.

ALL CLUBS NEED TO ATTEMPT TO FILE! If you are rejected (usually because your EIN has not been entered into the IRS data base), print the page twice, once for you, and once for the Extension Office.

Please email or send a copy of your confirmation you e-filed to the Extension Office. This is a Federal requirement.

TREASURER'S BOOKS AUDIT & SECRETARY'S BOOKS DUE

All clubs should have used the Treasurer's book to at least keep an accounting system for the 2010/2011 4-H year. All clubs MUST do the end-of-the-year audit as outlined on pages 15-17 to meet IRS regulations. This audit was due to Extension Office in November and are now past due.

It is a state requirement that the Extension Office have copies of your 4-H Club Secretary's Books of 2010/2011. The book was to be turned into the Extension Office in November. We will make a copy and return your original.

We still need the following turned in right away please:

- Beaver Creek Livestock-Audit & Secretary Book
- Helping Hands-Audit & Secretary Book
- Lincoln Blinkers-Audit & Secretary Book
- Blue Ribbon Seekers-Audit
- Clover Spirit-Secretary Book

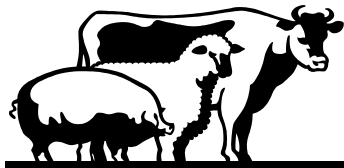
Please contact the Extension Office with any questions.

GREEN TAGGING 2012

- ◇ **ALL Market Animals are required to be green tagged**
- ◇ Weigh-in date for Lincoln County Market Beef is March 3. Market Beef Green tagging must be done by April 1st.
- ◇ Breeding Animals, Dairy Cattle, and Dairy Goats are NOT required to be green tagged.
- ◇ Market Swine and Sheep/Goat weigh-in is in May. Market Swine and Sheep/Goats Green Tagging must be done by June 1st.

LIVESTOCK JUDGING CONTEST SIOUX EMPIRE FARM SHOW

4-Hers interested in judging livestock at the Sioux Empire Farm Show in Sioux Falls should contact Amber at the Extension Office. This contest will be Saturday January 28, 2012 starting at 10:00 AM. This contest is a team competition only. Teams must consist of 4 individuals. Counties are limited to two teams. Teams will be assembled on a 1st come 1st serve basis. Classes to be judged will be 4 cattle, 2 swine and 2 sheep. Call Amber at 764-2756 to sign up before the **January 10th deadline!** This will allow us time to get the form and payment sent in before the postmark deadline. For more show details go to <http://siouxempirefarmshow.org/juniorJudging.cfm> and check out what else the show has to offer.



RESOURCE CONSERVATION SPEECH CONTEST

South Dakota High School Students are eligible to win \$2,300 in the Resource Conservation Speech Contest, \$1,100 for first place, \$750 for second place, and \$450 for third place.

Enter the 51st Annual Resource Conservation Speech Contest. Topic: "75 years of Conservation: What's Next?" sponsored by Touchstone Energy® Cooperatives of South Dakota.

Any South Dakota student attending high school (private, public or home school) grades 9-12, is eligible to participate. Entries must be accompanied by entry blank.

Please contact the Extension Office for entry blanks, or link <http://sdda.sd.gov/Forestry/educational-information/resource-conservation-speech.aspx> or contact Resource Conservation & Forestry Division, 605/773-3623 or 1/800/228-5254 (in South Dakota). **Deadline March 2012.**

SHOOTING SPORTS BEGINS

The shooting sports program will begin January 15 at the Alcester auditorium for all 4-H members 8 years and older. This meeting involves parents signing release forms, schedule sign up, first portion of safety training, and other information. Please bring a guardian to sign paperwork and \$15 to cover the fee for purchasing targets for the year. Trainings are on Sundays at 2PM or Thursdays at 6:30 PM, you choose which day works for you. If you have questions please contact Shooting Sports Leaders:

- ◆ Bill Thorson: 605-261-5214
- ◆ Corey Fischer: 605-360-5023
- ◆ Kevin Jensen: 987-4296.



Submit 2012 National 4-H Hall of Fame Nominations by February 29

The National 4-H Hall of Fame Task Force of the National Association of Extension 4-H Agents, the National 4-H Council and the 4-H National Headquarters opened the nomination period for the Class of 2012, which honors up to 20 people who have made a significant impact on the 4-H program and/or 4-H members through the contribution of time, energy, financial resources, etc. Eligible individuals include: 4-H volunteers, Extension professions/staff employees, Donors, and others.

FYI: Current employees of 4-H, Cooperative Extension, the Federal Extension System or the National 4-H Council and those with 4-H or Extension administrative responsibilities will not be considered until three years following retirement. The three-year rule also applies to deceased employees. Unsuccessful candidates must be nominated again for future consideration. If you would like nomination forms contact the Extension Office at 764-2756 or lincoln@sdstate.edu. Please review pages 1 and 4 of The National 4-H Hall of Fame Nomination form; then, complete pages 2 and 3. Send the completed form to the State 4-H Office via fax (605-688-4939), email (sdsu.4h@sdstate.edu) or USPS using the address below.

State 4-H Office — National 4-H Hall of Fame
SAG 109 Box 2207E
South Dakota State University
Brookings, SD 57007-2097

If you have questions about The National 4-H Hall of Fame, please call 605-688-4167 or send an email to sdsu.4h@sdstate.edu.



LINCOLN COUNTY 4-H VOLUNTEERS

What does a 4-H volunteer mean to you? Is it the person you depend on to always get things done? Is it the person that donates time and talents many times without a thank you or even being acknowledged? Is it always the same people? The dictionary says a volunteer is one who enters into or offers himself for service of his own free will. Would you like to be a volunteer? There are many needs in the 4-H program that could use volunteers many places including during Achievement Days. Through the year Budget scrutiny on the state and federal level continues and will drive our need to work together to get the most out of our 4-H program. This year more than ever will be a true test of how our volunteers need to work together to get the most out of the 4-H Program. What would you like to see in the 4-H Program? Are you willing to give some of your time to make things happen?

4-H CURRENT & FUTURE VOLUNTEER OPPORTUNITIES

Volunteers will be needed for:

4-H Judging School-Monday March 5 6:30 PM start -Beresford.

- ◆ Assist in set-up and clean-up.
- ◆ Assist in guiding youth in judging areas

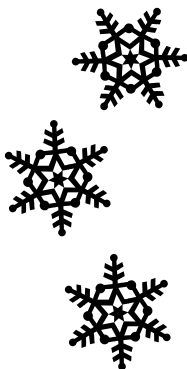
Make & Take It Workshop on Saturday March 17 from 9 AM to Noon in Canton Courthouse.

- ◆ 4-H Project ideas that can be displayed at Achievement Days & you would like to teach youth on how to do the project.

Market Beef Weigh-In on Saturday March 3, 9:30 AM-12:30 PM. Sioux Falls Regional Livestock.

- ◆ Set up, configure scale, ear tag & document, assist weighing animals, clean up.

Share Your Skills
4-H
Become A Volunteer!



Volunteer Spotlight

We would like to introduce you to Edna Fillingsness of Beresford. Edna has been one of the many volunteers over time that has donated her time and talents to the 4-H program. One of the areas she has volunteered in is the 4-H Special Foods youth-in-action project area. Edna would brush up on the latest special foods details annually and take that along with her knowledge to the special foods event in Lennox where Lincoln County and other counties attend the special food event. Edna was a judge each year at this event for more than a decade.

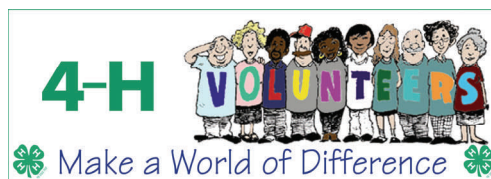
Edna also would collect the latest information regarding the materials from the Ball® and Kerr® company and use those materials when judging the food preservation 4-H project area at Lincoln County Achievement Days.

The amount of time and dedication Edna has given is priceless. If you run into Edna, tell her thank you for all she has done. Edna truly believes in the 4-H program and she continues to support it.

4-H CLOVERBUDS

We have wonderful volunteers in Lincoln County that volunteer their time to have a 4-H Cloverbud Program for youth ages 5-7 (as of Jan. 1, 2012). In order for clubs to allow cloverbuds to participate there must be a 4-H Leader that is instructed through the Extension Office on how to work with this age group. If your club both has a trained cloverbud leader and cloverbuds, they must be in a separate area away from the regular 4-H youth. Cloverbuds may NOT enter 4-H projects to compete but they may participate in a Show and Tell Event held during Achievement days. Each cloverbud may bring two displays and will receive a Participation Ribbon.

Cloverbud 4-H members will receive their own 4-H Cloverbud Newsletter starting in January. Cloverbud Leaders if you need materials for your meetings contact Amber at the Extension Office, she has new materials available.



JOIN | THE REVOLUTION OF RESPONSIBILITY

Jr & Teen Leaders

Join us on **Monday, February 13, 2012** for a fun gathering of area 4-H Junior & Teen Leaders. In addition to getting to know one-another, we will highlight all of the state and national leadership opportunities as well as provide training on the 4-H Resume that often is part of the application process

Where:

**Lincoln County Multi-Purpose Room,
Courthouse, Canton**

When:

February 13, 2012

Time:

6:30-7:45pm

What:

**State & National
Award Trips &
Scholarships**

Please call the Lincoln County Extension Office, Email Kelley or text Amber to let us know you are coming.

Lincoln County Extension Office—
(605) 764-2756

Kelley's Email— lincoln.PA@sdstate.edu

Amber's Cell— (605) 351-5383

**Food, Fun &
Prizes**



Lincoln County Extension Office
104 North Main Street Suite 30
Canton SD 57013

JANUARY 2012



Happy New Year!



Amber Lounsbery
4-H Youth Program Advisor

Kelley Kruger
4-H Program Assistant

Irene Ness
Secretary