

# Lincoln County 4-H News



Lincoln County Extension Office Phone: 605-764-2756 Fax: 605-764-2432  
email: lincoln@sdstate.edu www.lincolncountysd.org

March 2010

## FRUIT SALES SCHEDULE

- ◇ 4-H orders due to 4-H Leaders Mon. March 1.
- ◇ Club orders due to Extension Office noon Wed. March 3.
- ◇ Fruit Sorting Thursday April 8, Canton -8:30AM-Noon (approximately).
- ◇ Fruit delivery to customers, Saturday April 10.

If you can help sort fruit on the 8th of April, please call the office. The more help we have helping out, the faster we finish. We will load out clubs after dinner as soon as possible. Clubs that don't have parents or leaders there to help will be loaded last.

## IRS UPDATE FOR 4-H CLUBS

The e-Postcards are due May 15. Each 4-H club must file as well as County Council, Shooting Sports Club and the 4-H Leaders Association of Lincoln County. The instructions were placed in the club packets at the last Leaders Meeting. If you need assistance to file contact the Extension Office.

## HORSE SAFETY TRAINING

All 4-H horse show project members are required **to attend horse safety training every year**. All new members must have a guardian present. Guardian's must attend every third year thereafter. A horse safety training session will be held at the Lincoln County Extension Office on **Thursday April 29 at 6:30 p.m. (This will be the only horse training in Lincoln County)**. If you are not able to attend this session, feel free to attend sessions in other counties such as Sat. March 20 at 3 PM at the SD Horse Fair in Sioux Falls at the W.H. Lyon Fairgrounds , Expo Building. It is a 4-H state regulation that horse safety training must be completed by May 31. No exceptions.

## MARKET BEEF GREEN TAGGING

ALL Market Animals are required to be green tagged

- ◇ Weigh-in date for Lincoln County Market Beef is Saturday **March 6 at Sioux Falls Regional Livestock 9:30 AM-12:30 PM**. Market Beef Green tagging must be done by March 31.

## 4-H INSURANCE INFORMATION

2010 4-H insurance forms for Lincoln County 4-H members were distributed to the Leaders of each club. The leaders will hand out the forms to each 4-H member to be completed. The forms need to be signed by the 4-H member's guardian or parent before returning them to the Club Leader. Club Leaders will return the completed forms to the Extension Office along with one payment check made out to the Lincoln County 4-H Leaders Association. The due date is Thursday, April 8.

The insurance cost remains the same.

- If the 4-H member is in non horse projects the cost is \$1.50.
- If the 4-H member is in horse project the cost is \$2.50.
- If the 4-Her is in rodeo, insurance cost is \$35 unless the family has its own insurance to cover rodeo, then they must fill out the waiver and purchase the \$2.50 horse insurance.

**All 4-H members are required to have 4-H insurance.**

Volunteer Insurance for the 4-H Club Leaders and Shooting Sports Instructors is paid by the Lincoln County 4-H Leaders' Association.

## STATE 4-H LEADERS MEETING

Plan now to attend the 2010 SD 4-H Leaders Conference to be held Saturday, March 27 at the Davison County Fairgrounds in Mitchell. The theme is "Ahhh...The Places You Will Go with 4-H" and we have a great line-up of workshops planned. Highlights include the areas of Photography, The Power of Wind, SET activities, Public Presentations, Computer Projects, Character Counts, and more. The conference schedule will run from 9 am to approximately 4 pm and will include a light breakfast, lunch and snacks. **4-Hers (middle school or older), Leaders, parents are all welcome to attend.** The registration form is included in this newsletter.

## OWNERSHIP VERIFICATION AFFIDAVIT FORMS 2010

Ownership Verification Affidavit forms are required for

- Breeding Beef, Market Beef
- Breeding Swine, Market Swine
- Breeding Sheep, Market Sheep
- Dairy Cattle,
- Market/Meat Goat
- Dairy Goat
- Horse
- Poultry
- Rabbit

These forms are required to be filled out by the exhibitor/ family to verify which animals they will be exhibiting. The ownership deadline and weigh-in deadline is March 31st for Market Beef.

The ownership deadline for Breeding Beef, all Swine, all Sheep, all goats and Dairy Cattle is May 31st.

These forms will help verify the ownership and identification of the animals youth are choosing to exhibit. The forms will also help youth in the entry process for county achievement days/fairs and State Fair because they now have a sheet to refer to with the information when filling out their entries.

Each individual youth is required to fill out an Ownership Verification Form on a per specie basis, so if you have multiple specie areas, you need to fill out a form for each specie area. Example: John Doe exhibits 2 Market Beef, 4 Market Swine and 3 Market Sheep, therefore, John Doe needs 3 forms, 1 in Market Beef, 1 in Market Swine and 1 in Market Sheep. You can list as many head as you need on the forms for each area.

**FORMS THAT ARE NOT COMPLETELY FILLED OUT FOR EACH INDIVIDUAL WILL BE RETURNED TO THE 4-H MEMBER FOR COMPLETION. Please do not use 1 form for a family.**

The Market Beef verification forms were handed out to the Club Leaders on Jan. 25. They are available on the web at <http://www.lincolncountysd.org/Page.cfm/Departments/48/Lincoln-County-4-H>

The forms are due on **March 31** for Market Beef. The rest are due on **May 31st** at the Extension Office. Copies will be made and given to you for your future records upon request..

## COOL AND 4H/FFA LIVESTOCK

Last year the mandated County of Origin Law (COOL) requires retailers to ensure that country of origin information is provided for meat products, including ground and whole muscle cuts of beef, lamb, pork, poultry, and goat. Packers and processors that supply these meat products to their retail customers must provide COOL information. Though 4-H'ers are not directly regulated by COOL, the first-hand knowledge of their project's country of origin requires them to provide documentation for the retail chain. Because covered commodities are required to be country of origin labeled, definitive origin information must be provided to slaughter facilities.

### What 4-H and FFA Youth Need to Do?

A simple affidavit has been developed that can work for all species of livestock (beef, sheep, swine, poultry, goat). The document explains the steps needed to be taken as well as example documents that can be used for an audit trail. This document will be available at the Extension Office or at our website at:

<http://www.lincolncountysd.org/Page.cfm/Departments/48/Lincoln-County-4-H>

### 4-H and FFA Youth who raise their own livestock

For their projects, members need to fill this affidavit out and keep it on file for a minimum of two years. In the case of an audit, the youth can provide authorities with this affidavit along with other documents listed at the bottom of page 1 of the affidavit document (health papers, sales receipts, feeding records or other similar documents).

**4-H and FFA Youth who purchase their livestock** from others **MUST** have the producer fill out the affidavit, give it to the youth, and the youth should keep the affidavit on file for a minimum of two years. For example, a 4-H'er goes to buy his steer from a producer. The 4-H'ers needs the producer (seller) to fill out and sign the affidavit.

Keep these records in your file at home, you do not need to bring them to the Extension Office. For more information, or forms please contact the Extension Office at 764-2756.

## SHEEP/GOAT SCRAPIE

All sheep and goats need to have a scrapie identification tag. These tags must also be listed on the Verification Form in their entirety.

## ANIMAL OWNERSHIP

All animals in the 4-H division that will potentially be shown at a state sponsored livestock event such as the South Dakota State Fair must be in the possession of the exhibitor by the closing enrollment/ownership date. These date are:

- **March 31<sup>st</sup>:** Market Beef (heifers and steers)
- **May 31<sup>st</sup>:** Breeding Beef, Breeding Swine, Market Swine, Breeding Sheep, Market Sheep, Horse, Goat, & Dairy Cattle.

## HEALTH PAPERS REQUIRED

This is just a reminder to all 4-H members that animal health certificates are required for the Lincoln County Achievement Days (includes dog show). They must be turned in before unloading your animal for the event. Requirements and health regulations are specified for each species in the State Fair Book. (If you do not have last year's State Fair Book for reference you can find it on the internet at <http://www.lincolncountysd.org/userfiles/file/Extension%20Office/2009statefair.pdf>)

Health certificates for all species must be written up within 30 days of the entry date. This includes state fair. One set of health papers will NOT work for both Achievement Days and State Fair.

## 4-H T-SHIRT SIZES NEEDED

4-H Leaders please list your club members and their 4-H t-shirt sizes and return to the Extension Office the same due date as the 4-H Fruit Sheets- **March 3, 2010**. All 4-H members and cloverbuds will receive t-shirts. The shirts are adults sizes-small, medium, large, x-large, xx-large, xxx-large. Youth size medium is also available. The shirts are sponsored by Kevin & Darcy Jensen- Prairie View Prevention, Todd Gannon-Parker Cargill Division, and the Lincoln County 4-H Leaders Association. The t-shirts will be distributed on Pre-registration day Thursday, **July 15 from 9AM-8PM**. 4-H members will wear their t-shirts when they show their animals and during Achievement Days.

## Achievement Days Time Changes

New time changes for Achievement Days include that check-in time will be 6PM-9PM on Monday Aug. 2. (Check in used to be 5PM-9PM) Release time for all exhibits is on Thursday, Aug. 5 at 6:30 PM **ONLY**. (not earlier) Clubs are expected to clean-up afterwards.

## TENTATIVE DATES- 2010

March 1	FCS/Hort.- judging school-Beresford
March 6	Beef Weigh-In
March 6	County Council Sledding
May 22	Swine/Sheep/Goat Weigh-In
May 24	County Council Mtg. 7PM-Ext. Office
May 27	Public Presentation help day
June 3	Public Presentation
June 8	Overnight camp Newton Hills
June 14-16	Camp Lakodia
June 21-24	Camp Bob Marshall
June 26	Horse Show-Canton
June 29	Special Foods Help day
June 30	FCS/Hort. judging school-Canton
July 8	Special Foods, Lennox
July 13	Fashion Revue
July 15	Pre-registration Day
July 20-22	State Horse Show
July 23	State Livestock Judging-Huron
July 31	Dog Show-Canton
August 2-6	Achievement Days

## A- DAYS SWINE CHANGE

Past Achievement Days have allowed swine to be removed after the swine show because of hot summer temperatures. This has been changed by the 4-H leaders to be determined on a year to year basis. The decision will be made by noon on Tues. the day of the swine show by the swine committee. If weather conditions are mild release time for swine projects will be on **Thursday 6:30 PM ONLY**.

## PREFERENCE SHEETS

Each year we send out preference sheets for the parents and senior 4-H members (ages 14 and older) to sign up on committees and work these committees during activities and Achievement Days.

This year the preference sheets will be sent to your 4-H Club Leaders whom will hand them out to parents. We really need your cooperation in filling out these sheets so we have everything covered. It is not fair to expect the same individuals to take on this responsibility each year. Please do your part for you family and your club and volunteer for a committee.

You do not have to judge projects. You will assist where needed such as writing down ribbon placings, attaching or handing out ribbons, organizing projects, and misc.

Please fill out and turn in your preference sheets. We need you. Your leaders will collect them from you and return them to the Extension Office by April 8. Thank you.



# Achievement Days 2010

4-H Dog Show-4-H Fairgrounds-Canton-8:30 AM

## Monday, August 2

Enter exhibits-6:00-9:00 p.m.

## Tuesday, August 3

Enter static exhibits-8:00 a.m.-9:30 a.m.

Static exhibit judging 10:00 a.m.

Hog Carcass Evaluation-show ring-10:30 a.m.

Poultry Show -1:00 p.m.

Hog Show-4:00 p.m.

## Wednesday, August 4

Cattle Show-9:00 a.m.-order: feeder calves, pairs, showmanship, breeding heifers, market heifers, market steers.

Cat Show-1:00 p.m.

4-H Barbecue-5:00 p.m.

4-H Public Fashion Revue-6:00 p.m.

4-H Talent Show-6:45 p.m.

4-H Dance-9:00 p.m.-midnight (NO KARAOKE)

## Thursday, August 5

Sheep Show-9:00 a.m.

Rabbit Show -12:30 p.m.

Dairy Show-1:30 p.m.

Round Robin Showmanship-4:15 p.m.

Premium Sale Dinner-5:15 p.m. (buyers only)

Premium Sale-6:00 p.m. Order- dairy, swine, sheep, beef.

All Exhibits released-at 6:30 PM-NO EXCEPTIONS

4-H Clubs Clean up

Friday, August 6-Fairgrounds clean up day-Extension Office is closed.

- ◇ August 18 & 19, 3:30-6:30 PM both days-drop off purple ribbon exhibits (not baked goods, eggs or hort.) at Extension Office to be taken to State Fair .
- ◇ August 31(Tuesday)-Baked goods, eggs and horticulture must be brought into the Extension Office between 8:00 AM to 11:30 AM only, to go to State Fair.
- ◇ August 2-6 State Fair in Huron
- ◇ September 8-10-pick up state fair exhibits from the Extension Office.

## MAKE & TAKE IT DAY

There will not be a Make & Take It Day this March at the Extension Office. It was decided at the 4-H Leaders Meeting that Individual Clubs would have their own Make & Take it Workshops.

## NEW 4-H PROJECT FOR 2010

Fun With Foods– a new 4-H project is here for all 4-Hers. There are beginner, jr., and sr. classes for each category of

decorated cakes, decorated cupcakes, decorated cookies. Fun with foods will be judged on appearance only, they will not be eaten. No jello products may be used. Three cookies must be displayed on a plate for one exhibit. Three cupcakes must be displayed on a plate as one exhibit. One cake per plate as one exhibit. Use your imagination using candies, frostings,

etc. Fun with Foods is a “county only” exhibit-it may not be entered in State Fair.

For ideas check out the Family Fun web page.



## SHOOTING SPORTS INSTRUCTOR TRAINING IN BERESFORD

There will Shotgun and Muzzle loading shooting sports instruction on April 10, 8:30 am to 5 pm at the Beresford Gun Club. Please contact Mark at the Extension Office (764-2756) for more info.

## LINCOLN COUNTY COMMUNITY AND FAMILY EXTENSION LEADERS SCHOLARSHIP GUIDELINES

A scholarship will be awarded by the Lincoln County South Dakota CFEL to person(s) who meet the following guidelines.

This scholarship:

...will be in the amount of \$150.00, to be awarded annually. The number of scholarships awarded shall be determined by the CFEL Executive Board and the Scholarship Committee.

... shall be for use in the final year of college, or upper level course work beyond graduation.

...may be used at an accredited post secondary school of the recipient's choice in South Dakota.

...will be given to a Lincoln County South Dakota resident, or one affiliated in Lincoln County 4-H or schools.

...recipient must have a grade point average of 2.8 or greater.

Application should include a brief story including:

How the scholarship will be used, the educational emphasis pursued, and the school location.

How your leadership experiences (4-H, FCCLA, FFA, Girl/Boy Scouts, church groups, or other) have benefited you and how you have utilized this in your school and community life.

One sealed letter of recommendation from a teacher, academic advisor, employer, pastor, or any other individual, not a relative.

Application must be made by Scholarship deadline June 1, 2010. The scholarship will be awarded at Lincoln County Achievement Days and is to be used in the upcoming academic year for tuition, academic fees, or books.

The application must be submitted to the Lincoln County Extension Office, 104 N Main St Ste 30, Canton SD, 57013 by June 1, 2010.

## USE THE WEB FOR INFO

Visit the Lincoln County 4-H Website for you to get the latest information. This site has the newsletters, forms, and other useful materials for you to view or print. Check it out:

- [www.lincolncountysd.org](http://www.lincolncountysd.org)
- On the top under departments click: Extension Office
- Scroll down and click: Lincoln County 4-H
- Scroll down and choose topic and click.

**4-H State Web**-<http://4h.sdstate.edu/>

### The Green Review

By Chris Zdorovtsov, Horticulture Extension Educator



### What is a bulb?

A bulb is an underground storage organ produced by some plants. Bulbs develop below the ground like roots, but are not roots. They are fleshy organs that store plant food and water. Lilies produce a true bulb, which is a compressed stem with a growing point surrounded by fleshy leaves. Gladioli develop corms, which are solid with a growing point in the center. Potatoes are tubers, which are fleshy stems that have buds called eyes. Sweet potato or dahlias are tuberous roots that are similar to tubers, but do not have buds. An iris is a rhizome, which is a horizontal stem that grows parallel to the soil surface



## SIGN UP FOR CAMP BOB MARSHALL JUNE 21-24

4-H members and friends ages 8-12 years old get ready for some great fun!!! We are making arrangements for attending Bob Marshall 4-H Camp in Custer, SD June 21-24. The first 13 youth that sign up will be the ones to go. Like last couple of years, a van will be rented. The 4-H Leaders pledged to once again cover the gas costs. The cost will be \$50 per person for transportation fee (this does depend on the amount of campers to fill the van) and \$40 for camp. This is a total of \$90 per person. There is the option of completing the \$25 camper scholarship which would bring the whole cost to \$65. It is up to the individual to bring spending money for a meal going out and a meal coming home, souvenirs, etc. **Call the Extension Office at 764-2756 to get on the sign up list. We will then mail more materials to you when we receive them.**



## NEWTON HILLS OVERNIGHT

A multi-county overnight event has been scheduled for Tuesday, June 8, 2010 from 2 PM until Wednesday June 9 2PM at the Newton Hills State Park south of Canton. The event is for youth ages 8-12 and is hosted by Extension Educators and volunteers will be assisting. The program will consist of cooking food, storage & preparation, as well as other program areas. Watch for more details in future newsletters.

## CAMP LAKODIA JUNE 17-19

The dates for Camp Lakodia for Lincoln County are set for June 14-16, 2010. Youth ages 8-12 are welcome to attend. The fee is \$100 for 4H members, a non 4-H member costs \$120. A t-shirt and snacks are included in the fee. If interested contact the Extension Office and we will send you pre-registration forms when they become available. Payment and forms must be completed by **Friday April 23**. Parents are responsible for transportation to and from camp.

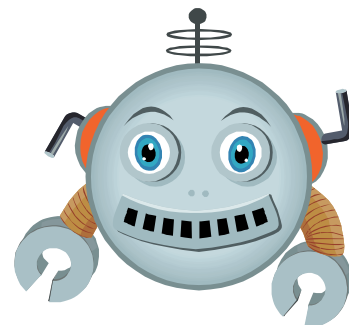
## 4-H LEADERS MARCH MEETING

The next 4-H Leaders Meeting will be held on **March 22** at the Extension Office. The meeting will begin at 6:30 PM.

## 2010 SET CAMP IN CUSTER SD

The 2010 State-wide Science, Engineering, and Technology (SET) Camp will be held on June 16-19, 2010 at Camp Bob Marshall, near Custer. This camp is for all youth (4-H and non) age 11-13. Cost is \$50.

Contact the Mark at 764-2756 for a registration brochure or for more information.



## STATE COMMUNITY SERVICE PROJECT

The votes are in.....Kids Helping Kids is our theme. Brochures were handed out to the 4-H Clubs at the January Leaders Meeting. Ask your Leader for more on this. The Youth Council would like to have a report from EVERY county by September 30, 2010.

## \$2,300 IN SCHOLARSHIPS

awarded by

- *East River Electric Power Cooperative*
- *Rushmore Electric Power Cooperative*
- *South Dakota Rural Electric Association*

State Champion ..... \$1,100

Second Place ..... \$750

Third Place ..... \$450

*Certificates will be given to all finalists.*

### Local conservation district contest:

Must be completed by March 13, 2010. Two winners are chosen to go to each area contest.

Contact the Extension Office for complete details.

## 4-H HORSE AND QUIZ BOWL COUNTY CONTEST

The Lincoln County Horse Quiz Bowl and Hippology contests will be held on **Friday May 7th** at 6 PM at the Extension Office in Canton. The Quiz Bowl will consist of 25-30 timed questions of which 75% will be from a pool of study questions. The other 25% will be general horse knowledge, trivia, etc.

The Hippology contest will consist of a written test (true, false and multiple choice) plus tack and horse anatomy ID.

For a set of study questions for the Quiz Bowl contact Jeff at the Extension Office.

## 4-H JUDGES TRAINING

Parents, Leaders, and other interested parties, please consider attending judges training and become acquainted with the process and criteria used to judge at Achievement Days. Not only will the knowledge you gain be beneficial in assisting your 4-H children, it could also help you as a club leader and furthermore if you would like to participate as a judge. Counties are continually looking for judges and would be pleased to hear you have been trained and are interested in judging for them.

Two judges training sessions have been scheduled:

- ◇ Tuesday, April 20, - Sioux Falls
- ◇ Thursday, April 22 - Vermillion.

Each session will begin at 6:30 PM and conclude at 9:30 PM.

Areas of training will include

- ◇ Foods & Nutrition
- ◇ Child Development
- ◇ Photography
- ◇ Clothing

Other areas of training are still pending, please watch for more information in the April 4-H Newsletter.

### IT IS A GIRL!

We are happy to announce Kelley Kruger, Lincoln County 4-H Program Assistant, and her husband are proud parents of their new daughter.



# Early Bird Livestock Judging School

Sponsored by Lincoln County Extension and  
Sioux Falls Regional Livestock

To be held at Sioux Falls Regional Livestock, Worthing

Saturday April 10<sup>th</sup>  
Registration 9:30 AM  
School begins at 10 AM



5-6 classes-swine, sheep, and beef  
2 sets of oral lessons juniors and seniors  
1 set of questions for beginners  
1 set of parts I.D. for beginners

This is a state contest qualifying school for 4-Hers.  
**FFA Chapters**-this will be an excellent practice session  
for your state contest, April 18- April 20.

To pre-register or if you have further questions contact  
Jeff Lounsbery at 764-2756.

**Please register by Wednesday, April 7<sup>th</sup>!**



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## Ahhh... the Sponsors

Monsanto Company

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South Dakota  
Cooperative Extension Service



South Dakota State 4-H Leaders Association

Cargill

### INB for 11-14 year olds!

Here's your opportunity to learn, have fun, and meet others from around the state that want to learn more about being a leader! INB will offer you new recreation ideas, a choice of project workshops, and the opportunity to meet others your age as you get introduced to leadership at INB!

Contact your extension office for a registration form. The cost is \$15, which includes lunch! Sponsored by SD 4-H Youth Council.

The 2010 State 4-H Leader's Conference is hosted by the 4-H Leaders of the Central 3 Field Education Unit: Aurora, Brule, Buffalo, Davison, Hanson, Jerauld, and Sanborn Counties.

## Ahhh....The Schedule

9:00-9:30 am - Registration  
Morning munchies sponsored by Cargill

9:30 - 9:45 am - Welcome to Mitchell

10:00 - 10:50 am - Workshops Session 1

- 1 Do I Have to Give a Talk...
- 2 Meeting Magic
- 3 R U Green
- 4 S.E.T. Yourself Up for Learning
- 5 Why Are Leaders Important

11:00 - 11:50 am - Workshops Session 2

- 6 S.E.T. Activities
- 7 Character Counts
- 8 Photography
- 9 Pump Up Your Leaders Assn
- 2R Meeting Magic

12:00 - 1:00 pm - Lunch with Speakers

1:00 - 1:45 pm - Panel Discussion  
(participants to be announced)

2:00 - 2:50 pm - Workshops Session 3

- 10 Computer Project
- 11 Primary Color/Personalities
- 12 Wind Power
- 13 The Future of 4-H
- 6R S.E.T. Activities

2:50 - 3:10 pm - Break

3:15 - 4:15 pm State 4-H Leaders  
Association Business Meeting

4:15 pm - Door Prizes (must be present to win)

The South Dakota State  
4-H Leader's Association  
welcomes you to...



Ahhh...  
The Places You  
Will Go With 4-H!



2010 State 4-H Leaders Conference for  
Leaders, Parents, Teachers, Educators,  
State 4-H Youth Council, Junior Leaders,  
& Middle School Aged 4-H'ers

Saturday, March 27, 2010

Davison County Extension Complex

Thank you to our major sponsor...

Monsanto Company

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## Ahhh...The Workshops

1) Do I Have to Give a Talk Again This Year? ...YES! It's Good For You! - Our 4-H family's light-

hearted and humorous approach to 4-H Public Presentations. -Jackie Wentworth Family

2) Meeting Magic - Struggling to keep members attention from disappearing? Feeling like trying to engage everyone, get a project finished and staying organized is just an illusion? Come reach into your "Meeting Magic Bag" and learn the mysteries behind conducting a fun meeting with activities that build teamwork, problem-solving, character building as well as leadership skills. Don't miss a trick and learn lots of ideas, games, activities to keep your meetings and get together's fun, catchy and productive. You will disappear from this session feeling amazing with a "Meeting Magic Bag" full of handouts, ideas and activities. Abra Cadabra! - Karen Allen & Traci Moore

3) R U Green? - Reduce, Reuse & Recycle. Clothing/Home Environment patterns and activities. - Ellyn Eddy, 4-H/YD Educator

4) S.E.T. Yourself Up for Learning from Experience & Discovery - Learn how to incorporate tools like a "mousetrap" game where a bunch of zany steps are put together to accomplish a goal. Encourage youth to find their own answers while applying new skills to everyday life. -Will Kennedy, 4-H/YD Educator

5) Why Are 4-H Leaders Important? - This session will discuss the roles of the 4-H Club Leader and the Extensions' responsibility to them and the youth. - LJ Osborne, 4-H/YD Extension Specialist

6) S.E.T. Activities - Need a club activity to demonstrate how Science, Engineering and Technology (SET) fit into daily life? This session will give you some ideas for club leaders to use for stimulating the interest of members in the SET area. There are new project areas coming out in the State Fair book for members to show project accomplishment. Join us in the fun! -Mark Rowen & Steve Munk, 4-H/YD Educators

7) CHARACTER COUNTS! - Six pillar activity and service project ideas for 4-H Clubs. -Carol Hettinger, SD 4-H Character Counts Regional Coordinator

8) Photography - Discussion on project changes made last year, ways to assist youth entering photography projects, and addition of technical class to state judging contest. -Helen Geppert, 4-H/YD Educator

9) Pump Up Your Local 4-H Leader's Association - Are you looking for ways to re-energize and revitalize your local 4-H Leaders Association? This workshop will focus on strategies designed to strengthen the outcomes of your local volunteer group - including strategies for recruitment, clarifying roles & responsibilities and advocating for the 4-H program at the local level. -Karla Trautman, Extension Specialist

10) Computer Project & 4-H - What can I do with computers and 4-H? Learn some basics on how to help children put together computer projects and how to use computers with presentations. -Gail Frank, 4-H/YD Educator

11) What's Your Primary Color? Brushing Up On Your Personalities - Are you red, orange, yellow, green, blue or purple? Empower yourselves and the 4-Hers that you work with by understanding them better through personalities! Helping you to seek first to understand, no one colors the world with just one color. -Leah Burnison, Family & Consumer Sciences Educator

12) Wind Power for Inquiring Minds - Learn how volunteers can facilitate learning using fun hands-on activities about Wind Power through the use of Scientific Inquiry. -Kathy Reeves, Alice Nickelson, & Carolyn Hendricks-4-H/YD Educators

13) The Future of 4-H - Keeping 4-H as the most important youth program in the future will require the effort of everyone. This working workshop will address the question: What should 4-H look like in 5 years? Take a few minutes and help us brainstorm this critical question for the success of 4-H in SD. -LJ Osborne, 4-H/YD Extension Specialist



## Ahhh...the Places You Will Go with 4-H! Registration

Workshop 1 \* 10:00-10:50 \* Circle Choice  
1 2 3 4 5

Workshop 2 \* 11:00-11:50 \* Circle Choice  
6 7 8 9 2R

Workshop 3 \* 2:00-2:50 \* Circle Choice  
10 11 12 13 6R

Price \$10.00

Includes meal, break and materials

Special price for Junior Leaders \$5.00

Make checks payable to:

"SD 4-H Leaders Association"

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_ Adult \$10 \_\_\_\_ Jr. Leader \$5

Return registration by March 10th to:

SD 4-H Leaders Conference  
39833 233rd St  
Woonsocket SD 57385

For more info:  
sd4hleaders@santel.net  
605-796-4558

20th Annual

South Dakota

# HORSE FAIR!

One of the largest  
EQUINE  
TRADE SHOWS  
in the Region

Cowboy Music  
Much more  
Entertainment

March 19-21, 2010

W.H. Lyon Fairgrounds Expo Building  
Sioux Falls, South Dakota

## Richard Winters Horsemanship



### Special Activities

Stallion Versatility

Fri. 6:00 pm

Ranch Rodeo

Sat. 6:00 pm

Cowboy Church

Sun. 9:00 am

Free Style Reining

Sun. 1:00



## Juli S. Thorson Editor-In-Chief Horse & Rider Magazine



### Youth Activities

Judging Contest

Hippology Contest

Horse Safety Training

Stick Horse Contest

Fun For All Ages!!

Sponsored By:



"Promoting All Breeds"

[www.sdhorsefair.com](http://www.sdhorsefair.com)

### Gates Open

Friday 12:30 pm  
Saturday 8:00 am  
Sunday 8:30 am

### Admission

Adult (14+) \$8.00  
Youth (6-13) \$5.00  
Child (5 & Under) FREE

### Weekend Passes

Adult (14+) \$20.00  
Youth (6-13) \$12.00



Lincoln County Extension Office  
104 North Main Street Suite 30  
Canton SD 57013

## MARCH 2010



Jeff Lounsbery  
Extension Educator-  
Livestock

Mark Rowen  
Extension Educator-  
Youth Development/4-H

Kelley Kruger  
4-H Program  
Assistant

Irene Ness  
Secretary