



FOOD PRESERVATION Entry Form and Score Sheet



Name _____ County _____ 4-H Age _____

Years in Project _____ Name of Product _____ Date Preserved _____

Source of Recipe _____

Boiling Water Bath _____

Altitude _____

Processing Time _____

Hot Pack or Raw Pack (circle one)

Pressure Canner _____

Altitude _____

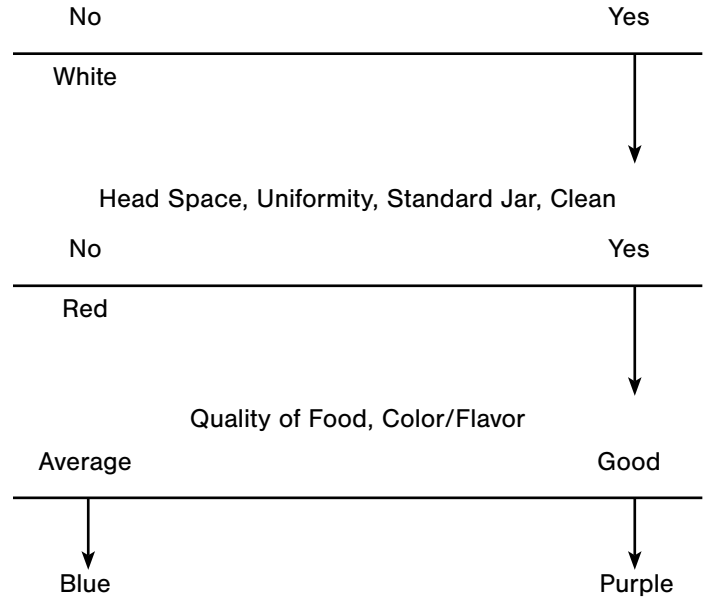
Processing Time _____

Pounds Pressure _____

Dial Gauge or Weighted Gauge (circle one)

Ingredients (specific amount)

Was Product Processed Correctly?



Comments: _____

Judge's Initials *Note to Judge: Circle ribbon placing above*