



Lincoln County

4-H ACHIEVEMENT DAYS 2023 SUPPLEMENT BOOK



Making the Best Better in 2023

4-H Members, Parents and Leaders,

Welcome to the 2023 Summer 4-H Season!

This 4-H Supplement is considered the official handbook for Lincoln County 4-H activities and events. Please read it closely and save it for reference as you prepare for 4-H events, projects and committees this summer. This 4-H Supplement follows the State Fair Book closely; however, we do have some county only classes/lots, rules and regulations for Lincoln County 4-H.

Please note there are many changes this year in our county so please read this book carefully.

The State Fair Book is available at <https://extension.sdstate.edu/state-fair>. Read the State Fair Book on areas that pertain to projects you are exhibiting at Achievement Days and State Fair. All other necessary Achievement Days forms can be found on the Lincoln County website at <https://lincolncountysd.org/281/Achievement-Days>. All families will have to register their own exhibits for both Achievement Days **and** State Fair in accordance with the deadlines. Regardless of ribbon placing at Achievement Days, all projects are eligible to go to State Fair. Use the State Fair Book as your guidelines for all 4-H projects and activities.

If you have any questions, please contact the SDSU Extension – Lincoln County 4-H Office. We can be reached at 605-764-2756, or at the emails below. We are located at 277II HWY 17, Lennox, SD. Our mailing address is PO Box 655, Lennox, SD 57039. Our office hours are 7:30 a.m. to 5 p.m. Monday through Friday.

We are looking forward to an exciting summer of celebrating 4-H!

Sincerely,

Wendy Sweeter

Lincoln County 4-H Department –

Youth Program Adviser

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Achievement Days Updates and Changes

- For the 2023 Lincoln County Achievement Days, static exhibits will be checked in from 5-8 p.m. on Sunday, July 30 and 7:30-9:30 a.m. on Monday, July 31 at the 4-H Building in Lennox. No assigned times to come this year.
- Each member can choose to interview judge up to eight exhibits per person from 10:15-11:30 a.m. on July 31.
- Animal shows will be come and go shows. All will take place at the Lincoln County Fairgrounds in Lennox. You will show off the trailer. There will be no stalling and no wash area available.
- Cloverbuds may check in their items during Static Exhibit check-in, or at the Cloverbud Show and Tell (6:30 p.m. Wednesday, Aug. 2 at the BBQ Tent in Lennox).
- Purebred registration papers need to be uploaded in FairEntry when registering for both achievement days and state fair.

Achievement Days Regulations

Registration

Registration online in FairEntry is **required** for Lincoln County 4-H Achievement Days.

Exhibits not registered by the deadline will be docked a ribbon placing at Achievement Days and will not be eligible for champion or best of show prizes. Registration is open **June 3 to July 17**.

All exhibits need to be registered at <https://faireentry.com/fair/signin/18646>. To log in to FairEntry, use the same email address and password used for 4-H Online. Internet Explorer will not work.

When registering State Fair exhibits in FairEntry, the process is not complete until you see the 'thanks' screen. You will receive an email with a list of all the exhibits you registered. If adding entries for more than one child, please be sure to add entries for all children before clicking submit.

Help Day

The Extension Office will host a Help Night on **Thursday, July 13** from 5-7 p.m. Families that need assistance in registering for Achievement Days are urged to use the Help Night. Staff will be present in the office to answer your questions, and, if you would like, assist with registering your exhibits online. Display exhibit entry forms, project forms and photography foam board will be available at Help Night.

4-H Grounds Regulations

- 1) Absolutely no alcohol, drugs or tobacco allowed on the 4-H Grounds.
- 2) No pets or animals not entered in the shows on 4-H grounds unless it is a service animal (with the exception of the Companion Animal Show). Service animals need to be marked properly with a service animal vest.
- 3) Respect roped off and fenced areas.
- 4) Stay away from the east fence along the highway for safety. **Absolutely no one in the ditch along the highway.**
- 5) Use trashcans.
- 6) No overnight camping is allowed on the 4-H grounds. This includes 4-H members staying with livestock.
- 7) For safety reasons, all vehicles must be parked in the parking lot. Only trailers may park by the show ring for their show.



Lincoln County 4-H Grounds Emergency Action Plan



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Remember in a life-threatening situation, protect people 1st; livestock 2nd; building/equipment 3rd.

Emergency meeting location and shelter: 4-H Building (static exhibit building)

Weather: Weather will be checked prior to and during all 4-H events. If danger appears likely, 4-H staff may activate an emergency action plan. Methods of reaching people, including club phone trees, email, Facebook and the Remind App, may also be used.

Be prepared during a weather warning to secure livestock in barns before going to designated shelter areas. Lincoln County 4-H follows the 30/30 Rule: shelter must be taken when there is 30 seconds or less between lightning and thunder, and all must remain sheltered for 30 minutes after the last audible thunder or visible lightning.

Action steps upon activation of safety plan by Extension Staff:

- Secure livestock in appropriate barn.
- Barn superintendent and 4-H staff will secure large barn doors once animals are inside.
- Seek shelter in the 4-H Building and stand away from walls and windows.

If danger is imminent, everyone must move IMMEDIATELY to the emergency shelter. It is possible that 4-H staff could bypass securing livestock and go directly to this stage to ensure safety and well-being of all people involved.

Fire: In case of fire in or next to any structure immediately communicate "Fire," evacuate buildings and call 911. Do not risk your safety by fighting a fire.

Animal Emergencies: The closest veterinarian office in Lennox is Ken Shaffer, located at 46478 277th St., Lennox, SD 57039 (1.25 miles west of the fairgrounds).

To help staff in the event of an animal emergency, please ensure stall/cage cards are accurately and legibly filled out with the best number to reach the animal's owner.

Chain of Command: Incidents should be reported to the main office. The office is in the 4-H Building. The 4-H staff should be notified immediately and will be in command until the arrival of emergency personnel, at which time the command of the incident will transition to Unified Command with first responders and 4-H staff.

Emergency Contact Number: 911

2023 ACHIEVEMENT DAYS SCHEDULE

Tuesday, June 27

2 p.m. – Communications Project (Public Presentations), 4-H Building (Cloverbuds may participate)

Thursday, June 29

10 a.m. – 4-H Horse Show, Horse Arena

Thursday, July 13

8 a.m. – Special Foods, Lennox High School FACS Room, (Cloverbuds may participate)

Thursday, July 20

9 a.m. – Fashion Revue, 4-H Building, (Cloverbuds may participate)

Sunday, July 30, 4-H Building

5-8 p.m. – Display Exhibit Check-in (south door)

5-8 p.m. – Open Class Check-in (north door)

Monday, July 31, 4-H Building

7:30-9:30 a.m. – Display Exhibit Check-in (south door)

9-11 a.m. – Open Class Check-In (north door)

10 a.m. – Display Exhibit Judging

10:15-11:30 a.m. – Interview Judging (up to 8 exhibits per person)

2-4 p.m. – Clubs setup display exhibits in club booths (must be set up by 6 p.m.)

7 p.m. – Cupcake Wars

Tuesday, Aug. 1, Show Ring Building

6:30-7:30 a.m. – Swine Check-in

8 a.m. – Swine Show

9-9:30 a.m. – Dairy Cattle & Dairy Goat Check-in

10 a.m. – Dairy Cattle Show followed by Dairy Goat Show

4:30-5:30 p.m. – Sheep & Meat Goat Check-in

6 p.m. – Sheep Show followed by Meat Goat Show

Wednesday, Aug. 2

8-8:30 a.m. – Beef Check-in, Show Ring Building

9 a.m. – Beef Show, Show Ring Building

12-12:30 p.m. – Rabbit Check-in, Show Ring Building

1 p.m. – Rabbit Showmanship & Cloverbuds followed by the show, Show Ring Building

4:30-5 p.m. – Companion Animal Check-in, 4-H Building

5 p.m. – Companion Animal Show (Cloverbuds first), 4-H Building

6:30 p.m. – Cloverbud Show & Tell, BBQ Tent

Thursday, Aug. 3

7:30-9 a.m. – Poultry Check-in, Show Ring Building

9:30 a.m. – Poultry Showmanship & Cloverbuds followed by the show, Show Ring Building

2 p.m. – Round Robin, Show Ring Building

5 p.m. – Premium Sale, Show Ring Building **(Animals are released at the end of the premium sale. TRAILERS MUST LEAVE BY THE SOUTH GATE.)**

5-7 p.m. – 4-H Barbecue, BBQ Tent

7 p.m. – Fashion Revue followed by Awards & Talent Show, BBQ Tent (Exhibits are released at the end of the show.)

Friday, Aug. 4

Office Closed

Aug. 7-11 any remaining display exhibits must be picked up

Saturday, Aug. 12

9 a.m. – 4-H Dog Show, Show Ring Building & 4-H Building

** Additional activities will be added.

Preparation Day – Friday, July 28 at 2 p.m. – 4-H Building, Lennox

The Static Committee asks for 3 or 4 volunteers to help set up.

Preparation Day – Friday, July 28 at 4 p.m. – Show Ring Building, Lennox

All 4-H families and leaders are asked to help with setup.

Tasks:

- Clean up and set up show ring area.
- Sweep & wash bleachers.
- Put trash bags in each of the garbage cans and place around the outside of the buildings.
- Setup and wash benches/picnic tables. Place wooden picnic tables under the picnic shelter.

Clean Up – Thursday, Aug. 3

All club members, leaders and families must participate before removing any exhibits.

Animal Exhibit Tear Down:

- Walk the 4-H Grounds and collect trash. All buildings and the grounds should be free of litter and trash.
- Place picnic tables and benches outside in the first row of trees across from the dock.
- Empty all trashcans into the dumpsters. Stack cans in northwest corner of Show Ring Building.

Static Exhibit Tear Down:

- Put away all table covers in tote.
- Put away all tables and chairs.
- Remove club flags.
- Fold up wooden static exhibit displays and stack under auctioneer stand.
- Clean kitchen.
- Take out any garbage.

2023 Achievement Days Committees

Volunteers are vital to helping our program run smoothly, so we hope you will check out the below links to see where you can assist. Senior 4-H members, parents and registered volunteers are **EXPECTED** to help in at least one area. Individuals that sign up in SignUp Genius by June 30 will receive a food voucher good for either the food booth or 4-H BBQ. The voucher will be handed out when individuals show up to their task.

Achievement Days: [Lincoln County 4-H: 2023 Lincoln County 4-H Achievement Days \(signupgenius.com\)](https://signupgenius.com)

HORSE SHOW – Thursday, June 29, 10 a.m. – Horse Arena

- *Chairs:* Laurie Shaffer
- *Committee Members:* Julaine Stratmeyer, Alissa Luden

HELP ENTER STATIC EXHIBITS – Sunday, July 30, 5-8 p.m. and Monday, July 31, 7:30-9:30 a.m. – 4-H Building

- *Chair:* Kristi Sweeter
- *Committee Members:* Janelle Horner, Ann Boden
- *8 volunteers are needed, go to the Signup Genius*

DISPLAY EXHIBIT JUDGING ASSISTANTS – Monday, July 31, 10 a.m. – 4-H Building

- *8 volunteers are needed for check-in, go to the Signup Genius*
- *20 volunteers are needed for clerking/judge assistants, go to the Signup Genius*

ANIMAL EXHIBITS

Livestock Chair: Todd Hazel

- **Swine Show – Tuesday, Aug. 1, 6:30-7:30 a.m. Check-in, 8 a.m. Show, Show Ring**
 - *Chair:* Trent Thompson
- **Dairy Cattle & Dairy Goat Show – Tuesday, Aug. 1, 9-9:30 a.m. Check-in, 10 a.m. Show, Show Ring**
 - *Chair:* Stephanie Fossum
- **Sheep & Meat Goat Show – Tuesday, Aug. 1, 4:30-5:30 p.m. Check-in, 6 p.m. Show, Show Ring**
 - *Chair:* Andrew Boden
 - *Committee Members:* Ann Boden, Bridget Twedt, Katie Westra
- **Beef Show – Wednesday, Aug. 2, 8-8:30 a.m. Check-in, 9 a.m. Show, Show Ring**
 - *Chair:* Todd Hazel
 - *Committee Members:* Chad Hazel, Jeremy Kjose, Kris Kjose
- **Rabbit Show – Wednesday, Aug. 2, 12-12:30 p.m. Check-in, 1 p.m. Show, Show Ring**
 - *Chair:* Kristi Sweeter
 - *Committee Members:* Kris Leek Becker, Brian Bramstedt
- **Companion Animal Show – Wednesday, Aug. 2, 4:30-5 p.m. Check-in, 5 p.m. Show, 4-H Building**
 - *Chair:* Alissa Luden
- **Poultry Show – Thursday, Aug. 3, 7:30-9 a.m. Check-in, 9:30 a.m. Show, Show Ring**
 - *Chair:* Mike Bosma
 - *Committee Members:* Julie Bosma, Andrea Ruud, Alan Ruud

- **Round Robin – Thursday, Aug. 3, 2 p.m., Show Ring**
 - *Chairs:* Todd Hazel, Jeremy Kjose, Chad Hazel
- **Premium Sale – Thursday, Aug. 3, 5 p.m., Show Ring**
 - *Chair:* Bridget Twedt
 - *Committee Members:* Kris Kjose

4-H Barbecue – Thursday, Aug. 3, 5-7 p.m.

- *Chairs:* Vivian Eitreim, Marlene Sweeter
- Sandwich Makers: 4:30-6:30 p.m.
 - *6 volunteers are needed*
- Serving line shift 1: 4:45-5:45 p.m.
 - *5 volunteers are needed*
- Serving line shift 2: 5:45-7 p.m.
 - *5 volunteers are needed*
- BBQ Cleanup: 7 p.m.
 - *5 volunteers are needed*

Talent Show – Thursday, Aug. 3, 7 p.m.

- *Chair:* Shelly Altena

There are many areas that need volunteers. Please go to the Signup Genius or contact the Extension Office to sign up.

Committees are necessary for a successful Achievement Days. If you cannot fulfill your assignment, please find a replacement. Thank you for all your hard work!

I. 4-H Display Exhibits

A. Registration Requirements

All display exhibits must be registered in FairEntry <https://fairentry.com/fair/signin/18646> by **Monday, July 17** at 11:59 p.m. If you are unsure of the correct lot for an item, please call the Extension Office.

Due to security, 4-H'ers are discouraged from exhibiting items that have special meaning and historical value. The SDSU Extension – Lincoln County 4-H Office is not responsible for damage or loss by accident, fire, theft, etc.

At Achievement Days, exhibitors may enter two entries per class/lot in each project area. Each exhibit is to be accompanied by a Display Exhibit Entry Form, either the county-only form or the state 4-H form, which can be printed off the county website or picked up at the Extension Office prior to Achievement Days*. There will be a limited number of entry forms available for filling out at Achievement Days, so fill them out ahead of time to ensure entries have them.

If 4-H members are participating in interview judging, they are exempt from completing the Display Exhibit Entry Form in projects they are interviewing for Achievement Days.

At the State Fair, each person is limited to **6 display exhibits**. A State 4-H Display Exhibit Entry Form must accompany each exhibit. The registration deadline for State Fair is **Aug. 8**.

B. Registration Envelopes

Each 4-H family will receive a registration envelope. Envelopes contain membership cards, schedule, member BBQ tickets and pop coupons. Any lost contents WILL NOT be replaced. Families may pick up their envelopes starting **June 27**. Envelopes may be taken for distribution by club leaders, so please contact the Extension Office prior to coming in for your envelope. Envelopes will also be available for pickup at the 4-H Building on **Sunday, July 30** from 5-8 p.m. or **Monday, July 31** from 7:30-9:30 a.m.

C. Check-in Procedures

Display exhibits must check-in on **Sunday, July 30** from 5-8 p.m. or **Monday, July 31** from 7:30-9:30 a.m. at the 4-H Building in Lennox. No entries will be accepted after 9:30 a.m.

Exhibitors will report to the check-in table at the south end of the building with their club's information to check in their exhibits.

At this time, they will receive their exhibit barcode cards to be attached with their correct exhibit if they have not picked them up prior. If a member wishes to receive barcode cards ahead of time, they must contact the office and sign them out indicating they are accepting that there will be no replacement for lost or damaged cards.

The exhibitor must attach the exhibit barcode cards to their exhibits and place them in their designated project areas in the building.

All display exhibits, **up to 8 exhibits per person**, are eligible for interview judging. When checking in exhibits, please indicate which ones you are anticipating doing interview judging for by attaching provided sticky notes to the barcode card. Those indicated will be placed in a separate area for members to grab when they come to be judged. Interview judging for display exhibits will be Monday, July 31 from 10:15-11:30 a.m. in the south room of the 4-H Building. Exhibitors should report to the judging area at 10:15 a.m. Any items that are not judged by 11:30 a.m. will be placed in their respective categories to be judged without interviewing.

Members in the Beginner and Junior age divisions may bring a mentor with them, such as a parent, sibling or leader.

Place any unused exhibit barcode cards back in your club box at the south entry table.

D. Special Information

This is supplemental information to the exhibit requirements in the State Fair Book. Please refer to the guidelines listed in the latest edition of the State Fair Book first.

1. FOODS AND NUTRITION

After all food exhibits have been judged, one cookie and a small piece of the cakes and breads will be kept for exhibiting. The remainder of the food will be available for a freewill donation once judged on Monday, July 31. All bakery items will be available on a first come, first served basis.

2. HOME ENVIRONMENT

Attach masking tape with your name to each item of your exhibit. If an exhibit contains several items, package or tie them together so they do not stray from one another and get lost. Document on your exhibit entry form what items are included in this exhibit.

3. HORTICULTURE

To register horticulture exhibits, a Horticulture Registration Card or FairEntry submission must be completed. FairEntry for Horticulture will be open until **July 17** for

those who choose to enter online, and a paper registration card must be attached to your project (along with the Display Exhibit Entry Form) before check-in for those who do not enter online. After your horticulture projects are judged, the 4-H staff will enter those with paper cards online. If you intend to enter Horticulture projects at the State Fair, you will need to register them online by Aug. 8.

4. PHOTOGRAPHY

Photography foam core boards (black or white) are available at the Extension Office for \$1.25 each. Each photography project requires the Photography Display Exhibit Form, as well as an exhibit barcode card. Photography Display Exhibit Forms are available at the Extension Office or on the Lincoln County 4-H website – <https://lincolncountysd.org/28/Achievement-Days>. Do not bring your projects with plastic coverings. Photography projects will be placed in a plastic covering after judging.

5. VISUAL ARTS

Attach masking tape with your name to the exhibit. For protection, you may wish to enclose some of your exhibits in clear plastic bags. Mount small articles on 5"x7" tag board to help keep your exhibit from becoming lost.

E. County-only lots/classes

County-only lots/classes are only eligible for exhibition at Lincoln County Achievement Days. They must still be registered through FairEntry.

1. FOODS AND NUTRITION

Lots for Fun with Foods are available at the county-only level. Fun with foods will be judged on appearance only; they will not be eaten. No Jell-O products may be used. Three cookies/cupcakes must be displayed on a plate for one exhibit. One cake per plate is one exhibit.

| | Seniors | Juniors | Beginners |
|--------------------|---------|---------|-----------|
| Decorated Cake | Z100 | Z101 | Z102 |
| Decorated Cupcakes | Z103 | Z104 | Z105 |
| Decorated Cookies | Z106 | Z107 | Z108 |

2. HORTICULTURE

There are many county-only lots for horticulture. Please read carefully to ensure proper entry. Specifications are listed below the table.

| Vegetables | | |
|----------------------|------|---|
| Misshapen Vegetables | Z300 | <i>Make a face, animal figure, person, etc.</i> |
| Flowers | | |

| | | |
|----------------------------|------|--|
| Annual Flowers | Z302 | <i>See below for specifications.</i> |
| Perennial Flowers | Z303 | |
| Flowering Bulbs | Z304 | |
| Container Gardening | | |
| Terrarium | Z305 | <i>Closed container</i> |
| Dish Garden | Z306 | <i>Cacti & succulents; more than one plant</i> |
| Houseplant | Z307 | <i>One plant</i> |
| Patio Plant | Z308 | <i>One outdoor plant in a container</i> |
| Patio Planter | Z309 | <i>More than one outdoor plant in a container</i> |
| Potted Vegetable | Z310 | |
| Potted Herbs | Z311 | <i>Must be two to four herbs</i> |
| Other | Z312 | <i>Anything that does not fit in above classes</i> |

Guidelines for exhibiting flowers

- *Condition:* flowers should be fresh, clean and without bruises. No signs of insect, weather or other damage should be visible.
- *Stem:* should be straight, strong and undamaged. Large blooms should have a longer stem (15") than smaller blooms (6"). If using a tall jar, the stem should be long enough for the bloom to be above the neck of the jar.
- *Foliage:* should be in good condition and above water line. Do not add extra foliage.
- *Buds:* unopened buds are allowed and desirable in species in which flowers occur in large cluster or spikes, such as snapdragons, gladiolus, salvias, cannas, etc. In other species, they are considered a fault and must be removed (ex: petunias, marigolds, zinnias, mums, etc).
- *Uniformity:* exhibits consisting of three specimens should be uniform in maturity, type and size.
 - Annuals requiring 3 stems of 1 bloom per stem: asters, bachelor buttons, cosmos, marigold, pansies, petunias, zinnias, etc.
 - Annuals requiring 3 stems with clusters of blooms: snapdragons, salvias, etc.
 - Perennials requiring 3 stems of 1 bloom per stem: Shasta daisy, viola, chrysanthemum, dianthus, etc.
 - Perennials requiring 1 stem with 1 bloom: tea rose
 - All other roses require 1 cluster on 1 stem
 - Flowering bulbs: lilies, gladiolus, cannas all require 1 stalk, dahlias require 1 stem with 1 bloom

Guidelines for container gardens:

Plants entered must be grown by the exhibitor. Attach name to the bottom of each container. Exhibits exceeding 30 pounds or measuring larger than 30"x30" are prohibited. Attach exhibit information card to the exhibit. Exhibitors are responsible for the care of the garden during Achievement Days. Lincoln County 4-H is not responsible for the condition of the plant when returned.

3. PLANT SCIENCE

Crops must have the **variety name** stated on the Display Exhibit Entry Form.

| Category | Amount | Lot Number |
|------------------------------------|-----------------------------|-------------------|
| Alfalfa – baled hay; grown in 2023 | Minimum 12" X 12" | Z201 |
| Brome – baled hay; grown in 2023 | Minimum 12" X 12" | Z202 |
| Alfalfa, brome; grown in 2023 | Minimum 12" X 12" | Z203 |
| Native grass; grown in 2023 | Minimum 12" X 12" | Z204 |
| Corn silage; 2022 | Min. 2 qt. sealed container | Z205 |
| Corn, sorghum silage; 2022 | Min. 2 qt. sealed container | Z206 |
| Alfalfa silage, 2022 | Min. 2 qt. sealed container | Z207 |
| Ground ear corn silage, 2022 | Min. 2 qt. sealed container | Z208 |
| Oats silage, 2022 | Min. 2 qt. sealed container | Z209 |
| Shelled corn silage, 2022 | Min. 2 qt. sealed container | Z210 |

F. Special Awards

Best of Show rosettes will be awarded to the top Beginner, Junior and Senior in specific project areas. Cash awards will be awarded as well, thanks to Valley Exchange Bank.

G. Cloverbud Exhibits

Cloverbud exhibits may be checked in during check-in on Sunday, July 30 or Monday, July 31 to be displayed on a table in the 4-H Building until all exhibits are released at the end of Achievement Days or they may wait until Cloverbud Show and Tell to enter. If Cloverbud members choose not to present their exhibit publicly, they may bring them to the Show and Tell Event. All Cloverbud members enrolled may share about their display exhibits at the Show and Tell Event **Wednesday, Aug. 2** at 6:30 p.m.

Each Cloverbud may bring up to **2** display exhibits. Please ensure that the Cloverbud Exhibit Card is firmly attached. The exhibit card can be found on the county website. No registration is required.

As a reminder, Cloverbuds and their exhibits will not be judged. The Cloverbud program is a non-competitive learning program for youth ages 5-7 years old. They

will receive a participation ribbon for their exhibits, but they are not eligible to go to State Fair.

H. Exhibit Release

Display exhibits are released **Thursday, Aug. 3** following the conclusion of the fashion revue, talent show and awards at the south door of the 4-H Building. If you cannot pick up your exhibit at that time, you may pick them up from the office the week of Aug. 7-11.

I. Exhibits going to State Fair

At the State Fair, each person is limited to **6 display exhibits**. All display exhibits going to the State Fair must be registered through FairEntry <https://fairentry.com/Fair/SignIn/I8363> by **Aug. 8 at 11:59 p.m.**

Members may transport their own exhibits to State Fair. However, the Lincoln County Extension Office transports display projects to State Fair. Projects can be brought to the Extension Office 8 a.m. to 5 p.m. anytime after the conclusion of achievement days and **Tuesday, Aug. 29 at NOON. We will not be transporting any furniture/large items due to space limitations both in the vehicle and our county booth at state fair.**

Bring exhibit boxed or protected, but not sealed shut. Clothing needs to be in plastic garment bag. If given suggestions for improvement at Achievement Days, it is expected that members will try to improve projects for State Fair. Any items damaged during Achievement Days should be mended. Remove and keep your ribbon and judges comment sheets. Exhibits may not be returned in same box/container after State Fair. **Each project MUST have the State Fair Display Entry Form.**

Exhibits will be returned to the Extension Office on **Tuesday, Sept. 5**. Please allow us time to sort and organize your projects by clubs and families. You may pick up your exhibits beginning **Sept. 11**.

II. 4-H Animal Exhibits

A. Registration Requirements

Animal ID information is due in 4-H Online by **June 1** at 11:59 p.m. Completion of a YLL event are due in 4-H Online by **July 1** at 11:59 p.m. If completing YQCA online, you must email a picture of the certificate to the office by June 29 so we can mark the box in 4-H Online. Registration papers must be uploaded in FairEntry when entering exhibits. All exhibits must be registered in the correct class/lot in FairEntry <https://fairentry.com/fair/signin/18646> by **July 17**. Please refer to the State Fair Book for clarification on class divisions and lots. If you are unsure of the correct lot for an animal, please call the Extension Office.

If the June 1 deadline is missed, animals not entered in 4-H Online may still exhibit at Achievement Days but will be deducted a ribbon placing for its class and will not be eligible for any awards. The animal is NOT eligible for State Fair.

Exhibitors may enter two entries per class/lot in each project area, except for rabbits, which is four. **At the State Fair, each person is limited to 4 entries per specie. At county achievement days, poultry is limited to 20 birds per person.**

B. Youth Livestock Literacy Certification Requirements

All 4-H beef cattle, dairy cattle, dairy goat, meat goat, sheep, swine, poultry and rabbit exhibitors must be complete a Youth Livestock Literacy event. The office must check the box in 4-H Online by **July 1** at 11:59 p.m.

C. Purebred Animals

Exhibitors must upload the animal's breed registration in FairEntry when registering for achievement days and then again when registering for state fair. If the deadline is missed, the animal will be shown as commercial, grade or crossbred. Bring a copy of the registration papers along to achievement days and State Fair.

D. Proper Identification

All animals brought to Achievement Days must match the animals listed on 4-H Online and FairEntry. Tag numbers, tattoos, ear notches, leg bands or other identifying features will be used.

E. Registration Envelopes

Each 4-H family will receive a registration envelope. Envelopes contain membership cards, schedule, member BBQ tickets and pop coupons. Any lost contents WILL NOT be replaced. Families may pick up their envelopes starting **June 27**. Envelopes may be taken for distribution by club leaders, so please contact the Extension Office prior to

coming in for your envelope. Envelopes will also be available for pickup at the 4-H Building on **Sunday, July 30** from 5-8 p.m. or **Monday, July 31** from 7:30-9:30 a.m.

F. Check-in Procedures

All livestock should arrive at the fairgrounds at their designated check-in times for check-in and weigh-in. Upon arrival, you must present a Certificate of Veterinary Inspection with your specie's committee chair. Please make any scratches at check-in. Denote which animal you would like to show in the premium sale at check-in.

G. Weigh-In

All market livestock (beef, sheep, goats and swine) will be weighed-in once at check-in. There will be no re-weighs. Please bring clean animals in clean trailers. Weights will be used to determine show orders. Do not bring extra animals.

H. Certificate of Veterinary Inspection

All animals (including Cloverbud animals) checking in at Achievement Days must present a Certificate of Veterinary Inspection (CVI). CVIs must be signed by a veterinarian and dated within 30 days of exhibition. Chairpersons will review the forms at check in. For further clarification of CVIs, please reference the State Fair Book.

I. Homegrown Classes

Lincoln County offers county-only homegrown classes for beef and sheep. To clarify: the show animal's mother must be bred on the property of the owner, defined as the 4-H member or someone in the immediate family residing at the same address. The show animal must be born and fed on the property of the owner. Mark HG when registering animals to indicate a desire to show in homegrown classes.

Homegrown animals that place first or second in their class will compete for grand and reserve champion in both regular and homegrown lots. A homegrown animal that places third or lower in its class but first or second compared to other homegrown entries in its class will go on to compete for homegrown grand and reserve. Any animals winning the class but not receiving a purple ribbon are not eligible for Champion or Reserve.

J. County-only lots/classes

County-only lots/classes are only eligible for exhibition at Lincoln County Achievement Days. These animals must be registered through FairEntry, except for Rate-of-Gain. Animal creation is enabled just for county-only classes.

A. RATE-OF-GAIN

All market livestock (sheep, meat goats) that were weighed at their species' weigh-in are automatically entered for Rate-of-Gain. Registration is not required.

B. COW/CALF

The Cow/Calf Show will be held at the start of the Beef Show.

You may show the calf alone; however, if you bring a cow you must show in both lots. Please register in FairEntry. Lots for Lincoln County entries are as follows:

| | |
|------------------------------|------|
| Heifer calf born in 2023 | Z501 |
| Bull/Steer calf born in 2023 | Z502 |
| Cow/Calf Pair | Z503 |

C. RABBITS

Crossbred rabbits may be shown in the following county-only classes. Please register in FairEntry.

| Category | Born | Lot Number |
|--------------|---------------------------------------|------------|
| Senior Buck | Over 9 months (Born before 12/1/2022) | Z801 |
| Junior Buck | 3-6 months (Born 3/2/2023-5/31/2023) | Z802 |
| Inter. Buck | 6-8 months (Born 2/1/2023-3/1-2023) | Z803 |
| Senior Doe | 6-8 months (Born 2/1/2023-3/1-2023) | Z804 |
| Junior Doe | 3-6 months (Born 3/2/2023-5/31/2023) | Z805 |
| Inter. Doe | 6-8 months (Born 2/1/2023-3/1-2023) | Z806 |
| Single fryer | | Z807 |

K. Cloverbud Exhibits

In Lincoln County, all Cloverbud members enrolled may exhibit one small animal per show, such as a rabbit, poultry, companion animal or dog. **Cloverbuds are prohibited from showing hooved animals.** Cloverbuds do not need to register the animal on FairEntry, but they do need to let the Extension Office know they plan to show the animal by the registration deadline. All animals require a Certificate of Veterinary Inspection (CVI). Check-in for Cloverbud animals is the day of the show, and they are released at the completion of the show.

As a reminder, Cloverbuds and their exhibits will not be judged. The Cloverbud program is a non-competitive learning program for youth aged 5-7 years old. They will receive a participation ribbon for their exhibits, but they are not eligible to go to State Fair.

L. Stalling

You will be working out of your trailer this year so bring any supplies you may need to use at your trailer.

M. Showing

All exhibitors are expected to be on time and ready for their shows. If a 4-H member has more than one animal in a class, the 4-H exhibitor must show one of the animals and a **current** 4-H member, parent or leader may show the other(s). If the 4-H member has a conflict with two shows at the same time, another 4-H member may exhibit the animals, but prior notification must be made to the livestock chairperson and 4-H staff. Read the dress code section of the State Fair Book. Remember, exhibitors must wear the appropriate clothing and have a backtag while showing.

Animals must be able to be safely shown by the exhibitor. If the exhibitor cannot safely handle or control the animal, it may be disqualified. SDSU Extension – Lincoln County 4-H and the Livestock Committee has the right to disqualify animals over safety and health concerns.

N. Livestock Fitting

Please review the State Fair Book and the International Association of Fairs and Expositions (IAFE)'s *National Code of Show Ring Ethics*.

O. Round Robin Showmanship

The Round Robin Showmanship contest will be held **Thursday, Aug. 3** at 2 p.m. in the Show Ring. This is a seniors-only event; participants must be 14 years old by Jan. 1, 2023. The contest consists of the senior winners of dairy, sheep, meat goat, horse, swine and beef showmanship competing against one another showing each other's livestock.

Round Robin Regulations

- Exhibitor must show his/her own animal that was used in the qualifying showmanship contest.
- Only the top two senior showmanship winners in each species will be invited to participate.
- Exhibitors may compete as many times as they win showmanship, however Round Robin Showmanship can only be won once.
- In the event that a senior selected for Round Robin has already won Round Robin, they may not compete again, and the third place showman in that species will be asked to participate.
- If a senior is invited to participate in Round Robin in multiple species, they must choose one. The third place showman in the species not selected will then be asked to participate to fill the spot.
- Six judges for Round Robin who are proficient in each species area (dairy,

beef, sheep, meat goat, swine and horse) will judge this event.

- All species will be shown at the same time. Participants will start with the species they qualified in and rotate clockwise until they return to their original location.

P. Premium Sale

All animal exhibitors may sign up one (1) animal for the premium sale. The premium sale will begin at 5 p.m. **Thursday, Aug. 3** in the Show Ring. The exhibitor must bring their animal, a picture of the animal, a ribbon or award through the sale ring in order to participate. You must indicate which animal you want in the premium sale at their specie check-in.

Q. Exhibits Going to State Fair

To be eligible for State Fair, animals must be entered in 4-H Online by **June 1** at 11:59 p.m. and YLL must be checked in 4-H Online by **July 1** at 11:59 p.m. Registration papers for purebred animals must be entered in FairEntry when signing up for classes. All exhibits that will show at State Fair must be registered in FairEntry by **Tuesday, Aug. 8** at 11:59 p.m. No changes can be made to registrations after that deadline. For questions, contact the office. Please see the State Fair Book for information regarding check-in, weigh-in and stalling procedures on the State Fair Grounds.

III. Other Events

A. Horse Show

The Lincoln County Horse Show is **Thursday, June 29** at the Horse Arena. Check-in is at 9:30 a.m., and the show will start promptly at 10 a.m. Qualifying roping events are hosted by Minnehaha County prior to the Lincoln County Show. Please contact the office if you want to do roping events.

Horse show events must be registered in FairEntry <https://fairentry.com/Fair/SignIn/18647> by **Friday, June 16** at 11:59 p.m. Only 4-H youth that met the requirements and have completed the Youth Horse Literacy training by June 1 may participate in the horse show. Certificate of Veterinary Inspection (CVI) are required before unloading horses.

County-only Lots: Beginner, Junior & Senior Flag Race, Beginner Barrel Racing

State Horse Show dates are **July 24-26** in Ft. Pierre at the Stanley County Fairgrounds. The registration deadline is **July 1**.

B. Dog Project

Lincoln County's Dog Project is cooperating with Minnehaha County 4-H and started a joint club, Kids & K-9's, in 2022. Summer practices will be Tuesday nights at 6:30 p.m. at the Lincoln County Fairgrounds in Lennox beginning June 6. The dog show is **Saturday, Aug. 12** at 9 a.m. at the Lincoln County Fairgrounds in Lennox. Registration for the show is due in FairEntry by **Aug. 1**. Since there will not be a state dog show this year, there will be three region dog shows – Lennox, Aug. 19; Mitchell, Aug. 26; and Rapid City, Sept. 23. Dog members are eligible to show in as many region shows as they wish unless they place in the top five in a particular sport, in which case, they are not able to participate in that sport at the next region show. Registration is required in FairEntry by Aug. 8.

C. Barbecue

Thanks to generous sponsors, all 4-H members, leaders and Achievement Days committee members receive a complimentary ticket to the 4-H Barbecue on **Thursday, Aug. 3**, from 5-7 p.m. The complimentary tickets are grouped by families and placed in registration envelopes. Packets will be available after June 27. They will not be replaced. Additional tickets may be purchased at the office until the start of the barbecue. After that, tickets will be available at the barbecue area. Bring your lawn chairs and picnic blankets!

Premiums

The following breakdown is used to determine Lincoln County 4-H Premiums.

| | | | | |
|------------------|------------|-------------|---------|--------------|
| Static Exhibits | Purple-\$2 | Blue-\$1.50 | Red-\$1 | White-\$0.50 |
| Horse & Dog: | Purple-\$4 | Blue-\$3.50 | Red-\$3 | White-\$2.50 |
| Youth-in-Action: | Purple-\$5 | Blue-\$4 | Red-\$3 | White-\$2 |
| Small Livestock: | Purple-\$4 | Blue-\$3.50 | Red-\$3 | White-\$2.50 |
| Large Livestock: | Purple-\$6 | Blue-\$5 | Red-\$4 | White-\$3 |

Judging

All individuals who qualify for and compete at a state judging team will receive a \$5 premium, the equivalent of a purple Youth-in-Action ribbon.

Sponsors for 2023 Lincoln County 4-H

We wish to thank our sponsors for their continued support. Lincoln County 4-H would not be what it is today without their contributions. Thank you for helping us make the best better!

*Sponsor list is current as of 6/13/2023

Emerald (\$1,000+)

CHS-Canton
Farm Credit Services of America
Farmers Co-op Society
Scheels

Gold (\$250-\$499)

Canton Lockers, LLC
Cooperative Farmers Elevator (CFE)
June Shields
Kenneth L. Shaffer, DVM, P.C.
Larry & Sharon Bruns
Lincoln County Open Class
Rhoda Strasser - Kerwin Strasser Memorial
Sanford-Canton Inwood
Southeastern Electric Cooperative, Inc.

Bronze (\$1-\$100)

Anderson Pharmacy, Inc.
Andrew & Ann Boden
D&P Farm
Dakota Large Animal Clinic PC
Jensen Insurance & Real Estate
Kare Salon
Larry & Sharon Bruns – Memorial for Marlys Bergjord
Randal & Jani Gibbons

Grants

Bayer Crop Science America's Farmers Grow Communities (\$5,000 for Chicks in the Classroom, babysitting, other projects TBD)
Tea Area Community Foundation (\$1,500 for photography club)
Lennox Area Community Fund (\$2,500 for dog equipment)
POET Community Impact (\$250 for STEM boats)

Diamond (\$500-\$999)

O. Lynette Hardy Survivors Trust
Premier Bank
Valley Exchange Bank

Silver (\$101-\$249)

CHS – In Memory of Roger Rehder & Don Sweeter
Frieberg, Nelson & Ask, LLP
James & Katie Westra
Olson's Ace Hardware
Souvignier Real Estate & Auctioneer
Tea Veterinary Clinic Inc.
Vikki & Roger Rehder

Thank you to the Lincoln County 4-H Leaders/Registered Volunteers:

Dakota Farmers

Shelly Altena
Stephanie Fossum
Connie Kitrell
Kari Winquist

Dakota Lassies & Rangers

Jenilee Eitreim
Vivian Eitreim
Jen Sweeter
Kristi Sweeter
Tammy VanBockern
Lynnette Vargas

Helping Hands

Todd Hazel
Jeremy Kjose
Kris Kjose
Bridget Twedt
Cassie VanKekerix
Katie Westra

Kids & K-9s

Cassandra Benson
Barb Dininger
Gina Penisten

Lincoln County Livestock

Alyssa Bogue
Lisa Bogue

Little Rascals

Brian Bramstedt
DeeAnn Henjum

Trophy Trotters

Brecky Cwach
Alissa Luden
Laurel Shaffer
Julaine Stratmeyer
Mike Whitehead

Shooting Sports

Julie Bosma (coordinator)
Mike Bosma
Broc Hartman
Jeremy Hartman
Alissa Luden
Josh Nelson
Andrea Ruud
Ken Shaffer

Registered Volunteers

Kris Becker
Amber Lounsbery
Cassandra Swanson
Clell Swanson
Steven Swanson