4-H FRUIT SALES FUNDRAISER
FRUIT SALES SCHEDULE
◊ 4-H Fruit Sorting Thurs. April 5, Canton -8:30AM-Noon (approximately) at Sunshine Foods, Canton.
◊ Fruit delivery to customers, Saturday April 7.

Volunteers, including parents, that may help sort fruit on Thurs. April 5 (morning and early afternoon) please contact the Extension Office. Clubs that volunteer to sort will be the first clubs loaded on Thursday. All fruit must be loaded and removed on April 5. **No individual sorting is permitted at the Sunshine Foods parking lot.**

4-H Insurance Information
All 4-H members and Cloverbuds are required to have 4-H insurance.
Please return forms to your Club Leader.
Club Leaders will return forms to the Extension Office along with one check to pay for all members. Make checks payable to Lincoln County 4-H Leaders Association. **The due date is Thursday, April 5.**
Below is the cost.
- If the 4-H member is in non horse projects the cost is $1.50. (Cloverbud cost is $1.50)
- If the 4-H member is in a live horse project the cost is $2.50.

Note: Rodeo members will fill out an insurance form from the rodeo packet and return it along with payment to the Extension Office. The rodeo insurance form can be found on our website under the livestock projects page. 4-H horse insurance covers members participating in barrel racing, breakaway roping, goat tying, pole bending, flag racing, and ribbon placing. If you are participating in rodeo rough stock with includes calf roping, team roping, bareback riding, cattle riding, bull riding, saddle bronce riding, and steer wrestling then additional 4-H coverage is available for $40.

2018 4-H Camps
NEW THIS YEAR: Campers may select which camp session works best in their schedule. Please see the flyer on page 10 of this newsletter for dates.
4-H Camp is for members 8-12 years old as of January 1, 2018. Registration will be facilitated through iGrow and will close on April 30th or when filled, whichever is first. The cost has gone up slightly to $165. The Lincoln County Leaders Association will reimburse you $25 by completing a scholarship application after attending camp. The State 4-H Leaders also sponsor an additional $25 for campers by applying for a scholarship. Your friends that are not in 4-H are also welcome to attend. Transportation is TBD.

SD 4-H Teen Camp will take place June 12-15 at Camp Bob Marshall in Custer, SD. Teen Camp is for members ages 13-18. The cost is $150 per participant and registration is open at: [http://igrow.org/events/2018-4-h-teen-camp-bob-marshall/](http://igrow.org/events/2018-4-h-teen-camp-bob-marshall/)

ADULTS: We will also be seeking chaperones for camp. Chaperones must be 21+ years old and a registered 4-H volunteer or pass the background check.

We are also seeking a medically responsible adult (aged 21+) with valid advanced training (nurse, doctor, first responder). The registration and background check for the medically responsible adult will be paid through the camp budget. If you are interested in serving as a chaperone or the medically responsible adult, please let the Extension Office know so we can get you further information.
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<td></td>
<td>23-25</td>
<td>State Horse show</td>
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**For the latest info:**

**Lincoln County 4-H website:** [www.lincolncountysd.org](http://www.lincolncountysd.org)

Click on 4-H/Extension in the quick links to the right; click on any of the 4-H Links to find info pertaining to Lincoln County 4-H including the 4-H newsletters.

**Lincoln County 4-H Facebook**

Search “SDSU Extension Lincoln County 4-H” or use the link [https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/](https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/)

**Remind App**

The Lincoln County 4-H Office and Leaders Association will begin using Remind text service. To receive text messages, text @linco4h to 81010.

**iGrow.org**

iGrow is SDSU Extension’s official website. Check it out to find statewide resources for 4-H including news releases, registrations, and official results.
Lincoln County 2018 Event Dates
- Public Presentations will be held on Tuesday, June 26th.
- The Horse Show will be held on Saturday, June 30th.
- Special Foods will be held on Thursday, July 12th.
- Fashion Revue will be held on Thursday, July 19th.
- Prep Day for the 4-H Grounds will be held on Sunday, July 22nd beginning at 9 am.
- The Dog Show will be Saturday, July 28th.
- The 2018 Lincoln County Achievement Days will be Monday, July 30th–Thursday, August 2nd.

Qualification for a position on the State Fair judging team:
- Top scores from two of several area livestock judging schools, FFA, and Sioux Empire Farm Show
- Top scores from one dairy judging school or FFA
- Top scores from one of several area horse judging school or FFA
- Top scores from two schools of consumer decision making
- Top scores from two horticulture events

It is the responsibility of the 4-H member to report their scores from any FFA or judging contest to the Extension Office within 7 days.

Lincoln County team members will be notified they qualified for a team from the Extension Office staff. Teams will consist of only Lincoln County 4-H Members. If there are not enough eligible team members, Extension Staff retains the right to combine with another county to form a team.

YQCA in South Dakota (swine exhibitors)
South Dakota 4-H is excited to announce they have partnered with YQCA to provide our youth the YQCA certification program!
- For the current year (Oct 2017-Sep 2018) SD 4-H will expect all youth exhibiting swine projects at county and/or the State Fair to complete YQCA certification. The deadline is July 1st.
  For complete information on YQCA, go to iGrow.org

Training dates and times (let the office know if you need to attend a different location)
- Yankton – May 1, 5:30 PM
- Lincoln – May 15, 6:00 PM
- Union – June 2, time TBD
- Clay – June 13, 6:00 PM

4-H Journal
4-H members should be working on journals throughout the year. The journal is available on the Lincoln County 4-H website. We also have them available at the Extension Office.

4-H Membership Goal
Lincoln County’s goal is to increase 4-H Membership by 10% annually. Our goal for 2017-2018 is 306. While several families have not re-enrolled, we welcome all members up to May 31. The sooner you enroll the better since certain project deadlines apply and you don’t want to miss out. Let’s share this experience of lifelong memories and life skills! Together we can reach our goals.

Club Members contest 2018
Are you reading the newsletter? As you read the newsletter, look for the symbols that are out of place. There will be 3 in each newsletter. Let us know at the office what they are and your name will go into a drawing for a $25.00 gift card to be given out at Recognition Event 2018.
4-H Re-enrollment

October 1, 2017 marked the first day of the new 4-H year! All members and leaders/volunteers must re-enroll on 4-HOnline for the 2017-2018 4-H year. The deadline is June 1st. Yearly fees for returning volunteers are $10. Fees for new volunteers are $75. New volunteers must complete a Work Agreement Form and a HireRight background check.

The site to re-enroll is sd.4honline.com.

How to enter animals in 4-H Online

1. Go to http://sd.4honline.com and login to your 4HOnline account.
2. Click on “Continue to Family”
3. Click “Edit” next to the member for whom you would like to add Animal information.
4. Click on the “Animals/Livestock” page.
5. Use drop down box to select the “Animal Type” you would like to add.
6. Click “Add Animal.”
7. Enter the requested Animal Information. NOTE: Items in BOLD are required.
8. Click “Select” under the document name to upload the original “Lease Form” and/or “Breed Registration Papers” from your computer. NOTE: In order to upload these forms, you will need to scan and save the completed documents to your computer.
9. Locate the saved file on your computer and click “Open.” NOTE: Only PDF documents will upload. Be sure your file is saved as a PDF.
10. The uploaded document will appear in the appropriate box.
11. If all of the information is complete and correct, check “I verify the information for this animal is accurate.”
12. If there is a chance that any of the information will change or if it is not yet complete, do not check the verification box.
13. Click “Save.”
14. Once the animal is verified and saved, the information will be locked.
15. The Animal will appear on the member’s “Animal List.”
16. Repeat steps 5 – 14 for each animal the member will use for the current 4-H Program year.
17. If at any time before June 1, you need to change or edit the Animal Information, click “Edit/View.” After June 1, all animal information is locked for editing for the remainder of the 4-H program year.
18. To add animals for another family member, click “My Member List” and repeat steps 4 – 14. NOTE: If family members are sharing an animal, choose a member to list it under and only enter it one time in the system. Members will have the option to show any animals listed under any of their family members.

Market or Breeding?

If you have an animal that you are unsure to be market or breeding, sign it up for both when registering it online for Achievement Days. Follow the protocol to weigh it for market, tags, etc. It is easier to scratch it from a class than to explain to a 4-H member they cannot show their animal. One other note, be sure there is a class available for your animal, for instance animals may have specific ages/birthdates required.
**Poultry Proof Pullorum Free**

4-H members: be aware before purchasing your poultry for exhibition there are rules regarding Pullorum Disease.

Veterinarians issuing Certificates of Veterinary Inspection (CVIs or “health papers”) should verify that poultry originated from a Pullorum-free source or have been tested negative for Pullorum disease within 90 days of the exhibition.

From Dr. Todd Tedrow of the AIB: “Official documentation will show that poultry have originated from a Pullorum free source. Official documentation would include a CVI, a VS Form 9-3 (with the National Poultry Improvement Plan emblem on it) or a South Dakota Intrastate Report of Sales of Hatching Eggs, Chicks, and Poults.

“An exhibitor that hatches their own poultry would need to either test the poultry to be exhibited negative for Pullorum disease or be licensed as a poultry hatchery in SD. In order to be a licensed hatchery producers need to establish a Pullorum clean flock. The AIB licenses hatcheries so please refer those that are interested in pursuing a hatchery license to our office.”

Cassandra Swanson and Juli Huber are certified to conduct Pullorum tests and can begin testing birds at the end of April.

If anyone is interested in having Sioux Nation Vet conduct pullourm testing, we can get them to come for an afternoon to do them for a set fee per # of birds.

**Poultry Exhibitors:**

You will need to list a leg band for your poultry entry. Most of you won’t have one on your animal when you enter your information into 4HOnline. Please start with leg band 1 as you enter your information. We can change it if you are going to take a project to the state fair.

**Changes for Animal 4-H Online Entry**

Effective for 2018, it is the exhibitor’s/4-H family’s responsibility to enter the 4-H animal identification information for all animals (market & breeding) that you intend to show at county and state. This is required to be completed no later than June 1 at 11:59:59 p.m. You are not choosing to enter the animal for exhibit at this time— you are just identifying which animals you own/lease and may choose to show.

We realize that internet services vary widely across the county and don’t always cooperate. If you would like to come into the office and enter your information, you are welcome to do so. If you would like help on what you need to do, we'd be glad to help. Please call to set up a time so we know you will be coming.

**2018 Market Beef**

* Requirements for exhibiting animal projects at State Fair have been updated. Initial weight for market animals is no longer required.

* NUES tagging requirements remain the same. The NUES tag is required to be exhibited at 4-H Achievement Days and State Fair 4-H show.

* **Lincoln County will be including Rate of Gain as a county-only award.** If exhibitors are interested in competing for Rate of Gain, it is the exhibitors’ responsibility to contact Todd Hazel, Chad Hazel, or Jeremy Kjose to weigh their market beef animal. Contact information is listed below:

  * Tagging and DNA sampling are now the responsibility of the exhibitor. However, Todd Hazel (957-5755), Chad Hazel (957-5754), and Jeremy Kjose (366-2058) are offering to help with tagging, collecting DNA samples, and weighing if you are interested in Rate of Gain. The deadline for their assistance is **April 1, 2018.**

  * DNA samples are required on all market animals that may exhibit at State Fair. Payment for DNA tests are $6 per animal. DNA samples are due by **April 15th** if you wish to show at AKSARBEN and on June 1st to be eligible for State Fair.
Ownership Verification

4-H Members with livestock are recommended to complete Ownership Verification Affidavits. They are a tool for exhibitors when collecting the needed information for animal entry into 4-H Online. The data on the affidavit correlates directly to the animal ID documentation in 4-H Online. The forms are available on the Lincoln County 4-H website.

Sheep and goats have to have USDA Official Scrapie ID tags. Dairy Goat may have tattoo and registration papers.

Breeding beef must have one of the following: ear tattoo & registration paper for registered animals. Commercial heifers must have ear tattoo, or NUES Tag or SD 4-H NUES.

Dairy Cattle must have ear tattoo & registration paper for registered animals. Grade and crossbred cattle must have ear tattoo or electronic ID tag, or Bangs Tag, or NUES Tag or SD 4-H NUES Tag.

Market beef has to have Official NUES Tag or SD 4-H NUES tag.

Swine has to have Official NUES Tag or SD 4-H NUES tag and Ear notch numbers.

Rabbit must have Tattoo ID in left ear.

Poultry – Leg Band.

Horse - photo with complete horse ID form

Dog – dog project ID affidavit and vaccination verification form are due before the 1st dog practice, which usually starts in May.

By June 1, all families will need to go into 4-H online and register all their animals. We recommend sending your forms to the office for records after you enter your animals.

Livestock Leasing

4-H members meeting the requirements may lease livestock (both market and breeding) except for swine. No pigs are allowed to be leased. All livestock lease forms must be turned in by June 1. If you plan to lease registered animals, both the lease and registered paper must have the owners name on them. A copy of the registration papers must be turned in also. Lease forms are available on our website.

Breed Registration Papers

A copy of breed registration paper for registered or purebred animals must be uploaded in 4-H Online by July 1.

If a registration paper is not available by July 1, an official letterhead with a detailed explanation from the breed association must be uploaded in its place. Email explanations alone are not an accepted document. Failure to upload a registration paper by July 1 will result in the animal being exhibited in the commercial/grade/crossbred division.

It is recommended that exhibitors have the original paper copy of the registration paper in hand during check in at both Achievement Days and State Fair.

For State Fair and AKSARBEN, registration papers must show one of the following:

⇒ The member’s name as owner, or
⇒ The name of the exhibitor and/or co-owner who is a member or the exhibitor's immediate family (parent or siblings-members of household), or
⇒ The family farm or ranch name or parent’s name. (Unless specified differently by specific junior breed association rules for South Dakota)

Fans at Achievement Days

Due to safety reasons, fans used in the barns at the 4-H grounds will need to be mounted. Brackets are available at Sullivan Supply, Inc.
**Companion Animal Changes**

There will no longer be a cat/kitten show where a judge looks over your animal and gives you a ribbon. Instead, cat showmanship will go under the Companion Pet project area. If you don’t want to do cat showmanship, you can exhibit your cat/kitten under companion pet. Judging is based on their physical condition, cleanliness, presentation, temperament and attractive or unusual appearance. You can have two companion pets, but you can only have one entry in cat showmanship.

Anyone participating in the live companion pet project area will need to bring along pictures of your pet’s habitat at home. If you don’t want to bring in your pet, you can make a poster about it and present it to the judge. This can be on any pet you may have. Companion pets will be limited to cat/kitten, ferrets, chinchillas, guinea pigs, gerbils, hamsters, mice and rats, hedgehogs and pet rabbits that can’t be exhibited in the regular rabbit show.

Animals will require animal project registration on 4-H Online by June 1. Certificate of Veterinary Inspection is required. Live animal projects will be brought only on the day of judging. A new companion animal book is on our website!

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**Cloverbuds small Animals**

4-H Cloverbuds may show TWO exhibits at the “Show and Tell Event” on Tuesday, July 31 at 4PM. Cloverbuds may also exhibit one (1) small animal during Lincoln County Achievement Days. Small animals include dogs, cats, rabbits, poultry, and companion animals. A Certificate of Veterinary Inspection (CVI) is required for all animals. The Cloverbuds will only receive participation ribbons. Cloverbuds do not exhibit any animals at state fair.

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**Ear Tags and DNA**

Green NUES ear tags, DNA envelopes, and poultry leg bands have been delivered to our office. Tag and band requirements are on page 6. DNA sampling is required for market animals that may show at State Fair and at AKSARBEN. After proper collection of DNA samples, record the animal identification and collect signatures. Each animal’s sample must be carefully placed in its own envelope. Then return the envelope to the county office along with a check for $6 per sample.

**DNA Deadlines:**
- **April 15**— market beef nominations and DNA for AKSARBEN (participants nominate their animals into the AKSARBEN website (www.stockshowmgr.com) (entry also counts for SD State Fair)
- **June 1**— market animals that show at SD State Fair or both State Fair and AKSARBEN
- **June 15**— market sheep, market lamb, market meat goat, and feeder calf nominations and DNA for animals not being exhibited at SD State Fair

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**Rangeland and Soils Days (June 26 & 27, 2018)**

Rangeland and Soils Days is hosted in part by SDSU Extension. This year it is hosted in Redfield.

Soil Days is an opportunity to learn more about South Dakota soils. Learning activities have been designed for 14-18 year of age groups and expertise. Students will learn how to determine soil texture, depth, erosion, slope, and stoniness. Learn how to interpret permeability, surface run off and limiting factors. From this they will determine the land capability class. This will allow them to make recommended treatments for vegetation and mechanical erosion control. Fertilization recommendations will also be determined. Students will learn about Homesite Evaluation.

Rangeland Days is an opportunity to learn more about South Dakota rangelands. Learning activities have been designated for a variety of age groups and expertise, from 8 years old through adult. Starting with plant morphology and identification on up to judging habitat suitability for cattle to grow or graze, everyone attending Rangeland Days is sure to gain from participating.

There are also competitions at Rangeland and Soils Days. If you are interested, contact the Extension Office for the official brochure to sign up. Pre-registration is due by June 18.
Members and leaders of the Trophy Trotters club are excited to announce plans to host horse project training this year for all Lincoln County 4-H members enrolled in or interested in the horse project! The plan uses the model of the dog project, with members meeting regularly to review and practice different aspects of the 4-H horse project. The training will be facilitated by club leaders Mike Whitehead, Julaine Stratmeyer, and Laurie Shaffer. Additionally, several alumni of the 4-H horse project have volunteered to help. Parents and other club leaders are encouraged to attend the training sessions as well.

The goals for this training are to:
- Increase awareness of the horse project
- Provide consistent training to all horse project members
- Encourage inter-club relationships
- Prepare members for the county horse show

The first three sessions will be without horses, and will be held at a location to be determined. Meetings with horses will be held at the arena on the fairgrounds in Canton on Monday evenings, beginning May 14.

Please reply to the extension office or to the leaders listed above if you are interested in the training or if you have questions.

The tentative schedule is shown below.

Week 1(without horses) – Horse Project Achievement: March 31 (Saturday), 1:30 pm
  Complete Horse Project Achievement requirement.
  Review of annual training provided by state (this year’s topic is Identifying emergency situations)
  Demonstrate accomplishment in 2 areas of safe skills
  Give a talk/demonstration at the club or county level
  Complete an activity related to the training topic
  **NOTE: Completion is required in order for participation in the county and state horse shows. Members unable to participate in this session will need to make other arrangements for working with a trainer/leader and meeting all 4 requirements prior to June 1, 2018.**

Week 2 (without horses) – The basics: April 14 (Saturday)
  Horse parts
  Conformation

Week 3 (without horses) – Exploring the 4-H Horse Project:: May 7
  Judging
  Quiz Bowl
  Hippology
  Horse Show

Week 4 (with horses) – Groundwork basics: May 14
  Work on the basics of groundwork (leading, backing, trotting, moving through a gate, etc.) in order to establish the foundation for showmanship

Week 4 (with horses) – Basic Equitation: May 21
  Establish foundation for equitation (seat, hands, leg, voice)

Week 5 (with horses) – Showmanship patterns: May 28
  Review rules and patterns for showmanship
  Practice showmanship

Week 6 (with horses) – Equitation classes: June 4
  Review rules and patterns for equitation classes
  Practice showmanship and equitation

Week 7 (with horses) – Pattern classes: June 11
  Review rules and patterns for Ranch Riding and Reining
  Practice showmanship and equitation

Week 8 (with horses) – Speed events: June 18
  Review rules and patterns for Flag race, Barrel Racing, and Pole Bending
  Practice showmanship and equitation

Week 9 (with horses) – Practice: June 25

Horse Show – June 30

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**Horse Safety Training**

*April 19; 5-7 PM*

If you missed the training on March 31, Cassandra Swanson will be teaching this required horse safety clinic.

**4H HORSE CLINIC REQUIRED**

At Lincoln Co. Courthouse - class inside, come to East door.
Horse portion in parking area.
This is only the clinic portion. You will need to do your 4-H talks to your club or the Extension Office.
Call Cassandra for questions: 359-5105. Please RSVP to Cassandra or the Extension Office by April 18.
The Lincoln-Union 4-H Shootings Sports Club is having a fundraiser to help support the club.

They are having a raffle for a chance to win a Browning BL22, an ORCA 20 quart cooler, or a Leupold Binocular/Rangefinder Optic Package.

The tickets are $10.00 each and you can contact a member of the Lincoln-Union 4-H Shooting Sports Club or Mike Bosma at 605-261-3621 if you are interested in purchasing a ticket for a chance to win one of these great prize items!
Lake Poinsett 4-H Camp

Come explore science, leadership, ag-vocacy and health & relationships at the beautiful Lake Poinsett 4-H Camp! Camp is open to all youth ages 8-12 as of Jan. 1, 2018 and costs $165 per camper.

Session 1: June 4 – 6
Session 2: June 6 – 8
Session 3: June 11 – 13

Bob Marshall 4-H Camp

4-H Grows at Camp Bob Marshall! Come learn more about yourself and 4-H at Camp Bob Marshall located in the beautiful Black Hills. Camp is open to all youth ages 8-12 as of Jan. 1, and costs $125 per camper.

Session 1: June 16 – 19
Session 2: June 19 – 22
Session 3: June 22 – 25

Mark your calendars! Registration will open on iGrow on April 1st.

Contact Information:

Katherine Jaeger
Youth Outdoor Education Field Specialist
Katherine.Jaeger@sdstate.edu
(605) 782-3290
2018 TEEN LEADERSHIP CONFERENCE

June 4-8, 2018

Early Bird Registration:
April 1-April 20 – $275

General Registration:
April 21-May 8 – $300

Register at iGrow.org/4h/south-dakota-4h/4-h-youth-council/

Any Teen, Age 13-18 regardless of 4-H enrollment

South Dakota State University • Brookings, SD

Teens have an opportunity to grow personally and professionally, while making life-long friendships as they explore the beautiful SDSU campus.

Hosted by: SDSU Extension 4-H Youth Council

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at iGrow.org

Publication: Pt022/2019

200 copies, $1.77 each. SDSU Extension. Printed on recycled paper. 3/18
PICOWSA
OF DAIRY FEST
2018 DAIRY FEST FINE ARTS CONTEST

HOW DO YOU VIEW THE BEAUTY
OF THE DAIRY INDUSTRY?
SHOWCASE YOUR TALENT
AT THE 2018 DAIRY FEST!

ELIGIBILITY
Youth in schools in the Central Plains states,
4-H Clubs and FFA Chapters

AGE CATEGORIES
• Junior High School Students
  (grades 6, 7 and 8)
• Senior High School Students
  (grades 9, 10, 11 and 12)

REQUIREMENTS
• Painting must be on a 16x20 or
  18x24 canvas.
• Each exhibit will be evaluated on its individual
  merit as an original fine art piece.
• Emphasis will be on the creative process and the
  employment of design elements and principles.
• The fine art should show that it is developed
  from the individual’s ideas and imagination.
• Artwork should be appropriately finished and
  ready to display.

JUDGING CRITERIA
A selection committee will evaluate artwork based
on the following criteria:
• Interpretation of the Theme
• Technical Skill
• Originality

AWARDS
Gift cards will be awarded to
purchase art supplies!
• 1st place: $100 Gift Card
• 2nd place: $75 Gift Card
• 3rd place: $50 Gift Card

FINAL ENTRY: MAY 1
DROP OFF PAINTING: MAY 25
at the Swiflet Center in Brookings 8AM-5PM, M-F
PICK-UP PAINTING: JUNE 8
at the Swiflet Center in Brookings 8AM-5PM, M-F

For more information, contact
Suzanne Souza (605.237.2195) or
Larissa Neugebauer (605.770.8233) or
sddairyfest@gmail.com
4-H Fun Rabbit Show and Clinic

Saturday, May 19, 2018
Canton, SD
(4-H grounds)

9:15 AM rabbit registration begins

9:30 AM – Activities Begin!
10:00 AM rabbit show judging begins

- rabbit showmanship practice
- breed ID
- possibility to purchase 4-H rabbit exhibits and equipment

*Awards given    *Cost $1.00 per rabbit entry

Hot dogs and chips available for lunch

- free will donation.

Silent Auction / raffle items

NOT AN ARBA or SDRBA point show

Questions call Kristi at 940-5606

Preregistration not required, but encouraged so we have enough materials. Please preregister to the number above or contact the Lincoln County 4-H office.
Horse Judging Clinic

Date: Wednesday, May 23rd, 2018
Place: 7N Arena (31164 Equal Rights School Rd. Springfield, SD 57062)
Time: Registration 5:30-6 PM, Judging begins at 6:30 PM
Judge: Jen Martinez
- Two conformation classes and two performance classes with high point awards in all 3 divisions.
- There will be a brief summary of what to look for as you judge the horses. Juniors and Seniors will have a reasons class and Beginners will have a quiz on horse parts.

**Free Hot Dog Meal**

There is no charge for the Horse Judging Clinic.

Put your riding boots on! Come and join others in this Horse Judging Clinic. Members of the Bon Homme County 4-H Horse Project will be hosting the clinic along with a number of parents and volunteers. Jen Martinez will be the guest speaker and horse judge. Registration is from 5:30-6 PM, a quick bite to eat and then judging will begin at 6:30 PM. There will be a brief summary of what to look for as you judge the horses. Juniors and Seniors will have a reasons class and Beginners will have a quiz on horse parts. Youth will learn skills that will serve them well throughout their lives. Communication, motivation and confidence are all developed along with the equine knowledge gained through horse judging. Additionally, participating in a judging clinic can help youth see the horse show through the judge’s eyes, helping them to become a more knowledgeable, more understanding and overall more successful exhibitor.

Directions: From SD Hwy 50 at Country Ford (just west of Tyndall) head South on Hwy 37 towards Springfield, go approx. 8 miles, take the curve in the road to head west, go approx. 4 miles, you will go down a valley, at the top of the hill on the right will be Equal Rights School Rd, 7N Arena is the first place on the right. Please call Jen’s cell at (605) 464-1115 if you get lost.

For more information on the Horse Judging Clinic contact:
Jen Torsney @ 605-464-1115 or jtorsney@hcine.net or
Katie Hauck, Extension Secretary—Bon Homme County
605-589-3531 | bonhomme.county@sdstate.edu
Held at 7N Arena,
31164 Equal Rights School Rd. Springfield, SD 57062 (see directions above)
Calling all beef exhibitors in the Tri State Area! The cost for Stock Show U is free! Please contact the Extension Office to request additional information and how to sign up.
If you’re interested in Livestock Judging Camp at SDSU, please contact the Extension Office to receive your registration form.

**2018 Show Lamb Camp**

Charmasson Show Sheep Camp will take place on June 22 & 23 in Forestburg, SD. The purpose of Show Lamb Camp is to increase youth’s knowledge in the 4-H sheep project area. Camp will focus on show day prep, nutrition, daily care, clipping, and showmanship. Each camper will receive two meals, t-shirt, one-on-one time with instructor, and Weaver show supplies. Each child must be accompanied by an adult and submit a notarized medical release form. Campers will need to bring items including halter broke sheep, blocking stand, wood chips, fans, and more. If you’re interested in more information, please contact the Extension Office to receive a registration form.
IF YOU HAVEN’T DONE SO, PLEASE REMEMBER TO PICK UP RECOGNITION EVENT AWARDS AT THE EXTENSION OFFICE.

Megan Kludt
4-H Youth Program Advisor
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Vacant
4-H Youth Program Advisor

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