Fruit Sales Fundraiser

Fruit sort is this Thursday, April 4.
Clubs that volunteer to sort will be the first clubs loaded on Thursday. All fruit must be loaded and removed on April 4th. Anyone interested in helping, please contact the Extension Office. No individual sorting is permitted at the Sunshine Foods location.

Camp Poinsett

Bus provided for Session 1
Camp Poinsett will take place during the following dates:

- June 3-5
- June 5-7
- June 10-12

Register online at extension.sdstate.edu/south-dakota-4-H/camps-conferences. Any registered volunteers can contact us if they are interested in being chaperones.

4-H Rodeo

All members planning to participate in 4-H Rodeo must be enrolled through 4HOnline and entered in the rodeo project. In addition, members must fill out and return the required paperwork in the rodeo packet. To access the packet, please follow this link:

http://sd4hrodeo.org/content/2019-Contestant-Packet.pdf

Please note that the rodeo waiver must be notarized. Waivers and entry forms must be sent no later than May 1, 2019.

4-H Insurance Information

All 4-H Members will be covered under 4-H insurance. If a youth is in 4-H events/activities, including Cloverbuds, the cost is $1.50. If a youth is in activities with a live horse, the cost is $2.50.

Rodeo insurance is available in the rodeo packet.

Club Leaders will send one check (made payable to: 4-H Leaders Assoc.) for the total club amount by April 15th. Since the county has elected to have 100% coverage of all 4-H members, signed copies are not required.
## Lincoln County 2019 4-H Calendar

<table>
<thead>
<tr>
<th>Month</th>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>April</td>
<td>4</td>
<td>Fruit Sort at Sunshine Foods - Canton / Leader Polo Shirt Money Due</td>
</tr>
<tr>
<td></td>
<td>6</td>
<td>Horse Safety Training in Lennox</td>
</tr>
<tr>
<td></td>
<td>8</td>
<td>Office Closed for Classes &amp; Conferences</td>
</tr>
<tr>
<td></td>
<td>13</td>
<td>Cupcake Make &amp; Take - Sioux Falls</td>
</tr>
<tr>
<td></td>
<td>15</td>
<td>Club Insurance Checks Due</td>
</tr>
<tr>
<td></td>
<td>22</td>
<td>Horse Safety Training in Canton/YQCA Training in Beresford</td>
</tr>
<tr>
<td></td>
<td>26-28</td>
<td>Shooting Sports State Shoot</td>
</tr>
<tr>
<td>May</td>
<td>1</td>
<td>Deadline for 4-H Rodeo Early Registration</td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>Lincoln County Rabbit Fun Show</td>
</tr>
<tr>
<td></td>
<td>27</td>
<td>Office Closed in Observance of Memorial Day</td>
</tr>
<tr>
<td></td>
<td>29</td>
<td>Optional Sheep/Goat Weigh-in at Achievement Days Grounds</td>
</tr>
<tr>
<td></td>
<td>31</td>
<td>Deadline to Enroll in 4-H</td>
</tr>
<tr>
<td>June</td>
<td>1</td>
<td>Deadline to Enter Animals (Except Companion Animals) in 4-H Online</td>
</tr>
<tr>
<td></td>
<td>3-7</td>
<td>Teen Leadership Conference (TLC)/ Camp Poinsett Sessions 1&amp;2</td>
</tr>
<tr>
<td></td>
<td>9-15</td>
<td>Performing Arts Camp - Aberdeen/ Camp Poinsett Session 3 (10-12)</td>
</tr>
<tr>
<td></td>
<td>25</td>
<td>Lincoln County Horse Show</td>
</tr>
<tr>
<td></td>
<td>27</td>
<td>Lincoln County Public Presentations - Canton</td>
</tr>
<tr>
<td>July</td>
<td>1</td>
<td>Deadline for purebred animal registration papers in 4-H Online</td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>Deadline for YQCA certificate in 4-H Online</td>
</tr>
<tr>
<td></td>
<td>11</td>
<td>Lincoln County Special Foods - Lennox</td>
</tr>
<tr>
<td></td>
<td>18</td>
<td>Lincoln County Fashion Revue - Canton</td>
</tr>
<tr>
<td></td>
<td>22-24</td>
<td>State Horse Show</td>
</tr>
<tr>
<td></td>
<td>27</td>
<td>Lincoln County Dog Show</td>
</tr>
<tr>
<td></td>
<td>28</td>
<td>Lincoln County Achievement Days Begins</td>
</tr>
<tr>
<td>August</td>
<td>1</td>
<td>Lincoln County Achievement Days Concludes</td>
</tr>
<tr>
<td></td>
<td>16-18</td>
<td>State 4-H Rodeo</td>
</tr>
<tr>
<td></td>
<td>28</td>
<td>State Fair Begins</td>
</tr>
<tr>
<td>September</td>
<td>2</td>
<td>State Fair Concludes</td>
</tr>
</tbody>
</table>

### Newsletter Contest

We have a new contest in the newsletter! There is a different letter capitalized out of place each month that you can call in or email about for a chance to win a gift card. Keep track of all the letters because in September, we will be looking for a word, and anyone who can tell us it will get additional entries in for the gift card.
# Animal ID

Please be aware of the following deadlines for uploading animal information into 4hOnline. In addition, note that June 1 falls on a Saturday this year. If you believe you will need help, make sure to call in to the office during business hours throughout the week, or stop in, and someone will be able to assist you with your questions. In addition, make sure to get information uploaded early to make time for any issues that could arise. If an animal is not registered by the **June 1** deadline, it will not be allowed to be shown at State Fair. Any animal in after the deadline may be able to exhibit at Achievement days if permission is granted, but will receive a ribbon deduction.

## Mandatory Identification of Animals

All animals must be individually identified, and uploaded to the 4-H Member records on the 4hOnline enrollment system.

- Individual counties and other shows or contests may use different information deadlines and/or rules, but for South Dakota State 4-H, these deadlines and information minimums must be met.
- **NOTE:** DNA samples are required for Market Beef, Market Lambs, Market Swine and Market Meat Goats for State Fair and AKSARBEN exhibition.
- All Ownership Verification, including Rabbit and Poultry must be entered into 4HOnline by the ownership deadline listed below.

<table>
<thead>
<tr>
<th>Species</th>
<th>Identification Method For State Fair Exhibition</th>
<th>Deadline for Ownership and 4HOnline Registration (Date as of the current year)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Breeding Beef</td>
<td>• Ear Tattoo, Bangs Tag/Herd Tag/USDA Silver Tag and Registration Paper for Registered Cattle</td>
<td>June 1</td>
</tr>
<tr>
<td></td>
<td>• Commercial heifers must have a 4-H NUES Tag, a Bangs Tag/Herd Tag/USDA Silver Tag, and birth date listed on 4HOnline</td>
<td></td>
</tr>
<tr>
<td>Breeding Meat Goat</td>
<td>• USDA Official Scrapie ID</td>
<td>June 1</td>
</tr>
<tr>
<td>Breeding Sheep</td>
<td>• USDA Official Scrapie ID</td>
<td>June 1</td>
</tr>
<tr>
<td>Dairy Cattle</td>
<td>• Ear Tattoo and Registration Paper for registered cattle</td>
<td>June 1</td>
</tr>
<tr>
<td></td>
<td>• Grade and Crossbred cattle must have ear tattoo or electronic ID tag, or Bangs Tag, or NUES Tag or SD 4-H NUES Tag and birth date listed</td>
<td></td>
</tr>
<tr>
<td>Dairy Goat</td>
<td>• USDA Official Scrapie ID or</td>
<td>June 1</td>
</tr>
<tr>
<td></td>
<td>• Tattoo and Registration Paper for registered goats</td>
<td></td>
</tr>
<tr>
<td>Market Beef</td>
<td>• Official NUES Tag and Tattoo or Herd Tag, DNA Sample</td>
<td>June 1</td>
</tr>
<tr>
<td>Market Goat</td>
<td>• USDA Official Scrapie ID, DNA Sample</td>
<td>June 1</td>
</tr>
<tr>
<td>Market Lamb</td>
<td>• USDA Official Scrapie ID, DNA Sample</td>
<td>June 1</td>
</tr>
<tr>
<td>Market Swine</td>
<td>• Official NUES Tag or SD 4-H NUES Tag, DNA Sample</td>
<td>June 1</td>
</tr>
<tr>
<td>Poultry</td>
<td>• Plastic Leg Band</td>
<td>June 1</td>
</tr>
<tr>
<td>Rabbit</td>
<td>• Ear tattoo in left ear</td>
<td>June 1</td>
</tr>
<tr>
<td>Companion Animal</td>
<td>• Animal Name</td>
<td>August 13</td>
</tr>
</tbody>
</table>
Poultry Proof Pullorum Free

Before purchasing your poultry for exhibition, be aware there are rules regarding Pullorum Disease.

Poultry must come from a certified Pullorum-Typhoid free source, or have a test done to prove that they are Pullorum-Typhoid free. If you purchase your chicks from a farm store or hatchery, request a certificate proving this and keep your receipt. If you do not have the paperwork proving that your birds are Pullorum-Typhoid free, you’ll need to have them tested by a certified tester. The veterinarian will need to see the certificate to issue a CVI.

Contact the Extension Office for information on who can test your birds.

Horse Project Information

The Trophy Trotters club is hosting horse safety training for all Lincoln County 4-H horse project members. This training is required by the state 4-H office for participants in the Horse Project. The meeting will be Saturday, April 6, at 1:30pm at the Lennox Community Library. (The library is located at 208 West 5th Street in Lennox, connected to the intermediate school. The entrance is on the west side of the building). The training does require parental signature on a Project Achievement Form, so if you cannot attend with your child, please sign a copy of the form and send it with them to the training. The completed form will need to be uploaded into 4-H Online by June 1.

In addition, Cassandra Swanson is hosting a horse safety training on Monday, April 22, at 5:00pm. This meeting will take place at the Canton Public Library, located at 225 N. Broadway (north of the Courthouse). This training will also require the Project Achievement Form.

Weekly practice sessions with horses will take place at the horse arena on the fairgrounds at Canton. The practices will be Monday evenings from 6:30pm to 8:00pm beginning May 6th. A signed copy of a participation form will be required for each member prior to the start of practices. Practices will focus on basic horsemanship and preparation for the county horse show.

The County Horse show will be Tuesday, June 25th at 3pm.

Please e-mail or text Laurie Shaffer at lshaffer@iw.net or 605-366-2922 if you have any questions, and contact the Extension Office about forms if you have not already received them.

NUES Tags & DNA Envelopes

Both the SD 4-H NUES tags and DNA envelopes are available at our office. Nues tags may be required of beef cattle, dairy cattle, and swine. Please see the chart on the previous page for more information. In addition, to Exhibit at the South Dakota State Fair 4-H shows, all market animals require a DNA sample. The cost is $6 per envelope (one envelope per animal). Make checks payable to "Lincoln County 4-H Leaders". Any unused envelopes must be returned to the Extension Office. Payment is accepted either at pick-up or drop-off of DNA envelopes. The deadline to return all DNA envelopes to the Extension Office is May 31 at 5:00 PM. The DNA envelopes submitted for the South Dakota State Fair will also be eligible for AKSARBEN Stock Show. If the animal is ONLY going to AKSARBEN, the DNA envelope must be requested through AKSARBEN directly.
Rate-of-Gain

The Rate-of-Gain award is a county-only award. If you are interested in competing for the award, your market animal(s) will need to have an initial weight.

If you would like to record an initial weight for beef, contact Todd Hazel (957-5755) or Chad Hazel (957-5754) as soon as possible. Additionally, they can also help you tag your animal and collect DNA samples. Don’t forget that DNA samples are required for market animals to be eligible for State Fair 4-H shows. Todd has extra DNA envelopes and tags on-hand.

Sheep and Goats optional weigh-in is on May 29 at 5:30pm at the Achievement Days grounds.

Breed Registration Papers

A copy of breed registration papers for registered or purebred animals must be uploaded in 4-H Online by July 1. If a registration paper is not available by July 1, an official letterhead with a detailed explanation from the breed association must be uploaded in its place. Email explanations alone are not an accepted document. Failure to upload a registration paper by July 1 will result in the animal being exhibited in the commercial/grade/crossbred division. It is recommended that exhibitors have the original paper copy of the registration paper in hand during check in at both Achievement Days and State Fair.

For State Fair and AKSARBEN, registration papers must show one of the following:
- The member’s name as owner
- The name of the exhibitor and/or co-owner who is a member or the exhibitor’s immediate family (parent or siblings/members of household)
- The family farm or ranch name or parent’s name. (Unless specified differently by specific junior breed association rules for South Dakota)

CloVerbuds Showing Small Animals

4-H Cloverbuds may show two exhibits at the “Show and Tell Event” on Wednesday, July 31 at 4:00pm. Cloverbuds may also exhibit one small animal per eligible show (Poultry, Rabbit, or Companion Animal) during Lincoln County Achievement Days. Small animals include dogs, cats, rabbits, poultry, and other companion animals. A Certificate of Veterinary Inspection (CVI) is required for all animals. The Cloverbuds will only receive participation ribbons. Cloverbuds do not exhibit any animals at state fair.

Livestock Leasing

4-H members meeting the requirements may lease livestock (both market and breeding) except for swine. No pigs are allowed to be leased. All livestock lease forms must be turned in by June 1. If you plan to lease registered animals, both the lease and registered paper must have the owners name on them. A copy of the registration papers must be turned in also. Lease forms are available on our website.
Qualification for State Fair Judging Team

• Top scores from two livestock judging schools or competitions
• Top scores from one dairy judging school or competition
• Top scores from one horse judging school or competition
• Top scores from two schools of consumer decision making
• Top scores from two horticulture events
• If registered on a team for the State contest the year prior, completed at least one class at that contest.

It is the responsibility of the 4-H member to report their scores from any FFA or judging contest to the Extension Office within 7 days.

Lincoln County team members will be notified they qualified from the Extension Office staff. Teams will consist of only Lincoln County 4-H Members. If there are not enough eligible team members, Extension Staff retains the right to combine with another county to form a team.

If a member does not qualify for the team, they may still participate in the State judging contests as an individual.

Livestock Judging Camp

https://www.sdstate.edu/agriculture-food-environmental-sciences/animal-science/sdsu-youth-livestock-judging-camp

Camp dates: June 10-12, 2019 & June 13-15, 2019
Registration Deadline: May 31, 2019
Registration Fee: $250.00

Registration fee includes two-nights lodging in SDSU dorms, six meals plus refreshments, recreational activities, livestock judging manual and camp t-shirt.

Jackrabbit Dairy Camp

This year’s camp will take place June 6-8, 2019 at SDSU Campus in Brookings, SD. A variety of activities will take place during the weekend. Workshops will cover a range of topics on showmanship, fitting, judging, advocating, and more. Rope halters will be provided, but participants may feel free to bring any of their own show supplies to camp.

Lodging, meals, entertainment, and materials will be included with the $60.00 registration fee. Registration is limited, and will be handled on a first come first serve basis. Contact the Extension Office for more information.

Deadline to register is Monday, May 20.
Spotlight on Service

With the large amount of flooding occurring both in the state and in neighboring states, many of you may be wondering how the 4-H plans to help. Currently, the State 4-H Office is working with the 4-H Ambassador Program to design an initiative through our program. As we learn more, we will provide the information.

Re-Enrollment in 4-H

Have you not been receiving the most up-to-date 4-H information? As of January 1, we stopped using emails from 2017-2018 to contact people about upcoming events and deadlines. Re-enroll in 4-H Online to continue receiving information. The address is https://sd.4honline.com

When enrolling, make sure that all emails are up to date and T-shirt sizes are correct. When we send you things, we want you to get them right away, and we also want your 4-H shirts to be the proper size when we order them. Please, let us know if you have any questions along the way.

The deadline to enroll in 4-H is May 31.

For the Latest Info:

Lincoln County 4-H website: www.lincolncountysd.org

Click on 4-H/Extension in the quick links to the right, and then click on any of the 4-H Links to find info pertaining to Lincoln County 4-H including the 4-H newsletters.

Lincoln 4-H Facebook

Search “SDSU Extension Lincoln County 4-H” or use the link https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/

SDSU Extension website: extension.sdstate.edu

SDSU Extension’s official website. Check it out to find statewide resources for 4-H including news releases, registrations, and official results.

Be Seen Campaign

We want Lincoln County 4-H members and clubs out in the community attending, participating, and helping at local events. Clubs that keep record and pictures of all that is done have the opportunity to be deemed as being seen the most at the end of the 4-H year and receive a pizza party. Please make sure to be telling the Extension Office of all your club is doing so you get the opportunity to win this awesome prize!
For 2018-2019 - ALL youth of 4-H age 8-18 showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits are expected to become YQCA certified.

- Step 1: Go to https://yqca.learnGrow.io/Account/Login
- Step 2: Click sign in with 4HOnline icon.
- Step 3: Select SD 4-H Youth Development from the drop-down menu.
- Step 4: Login to your 4HOnline account.
- Step 5: Select the youth who you wish to sign up for a training.
- Step 6: Select the course applicable based on youth's 4-H age.
- Step 7: Select the training the youth will attend.
- Step 8: Add a credit card and pay $3 online. *each child will be a separate transaction

- Instructor-led training (1-year certification) - $3
- Online training (1-year certification) - $12
- A test-out option will be available to age 12 and age 15 users. If passed, this certification will last through the end of a user's age level (intermediate- ages 12-14; senior- ages 15-18). The intermediate course is $36 ($12 x 3 years) and the senior course is $48 ($12 x 4 years). If passed, users will receive access to the online modules that correspond with the age levels indicated above.

Upcoming Instructor-Led Trainings

April 14, 2:00 PM in Sioux Falls
April 14, 2:00 PM in Alcester
April 22, 3:30 PM in Beresford
April 29, 7:00 PM in Parker
May 23, 4:00 PM in Tea
May 28, 4:00 PM in Sioux Falls

Register online to see specific locations

Questions?
Megan Kludt
4-H Youth Program Advisor- Lincoln County
Megan.kludt@sdstate.edu
Cupcake Party

Lincoln County 4-H is hosting a cupcake making workshop at Oh My Cupcakes! Saturday, April 13 at 10:30am.

Cost is $10.00 to participate.

There are 15 spots available for any 4-H member in Lincoln County to learn how to decorate cupcakes and take a kitchen tour.

Please email Alina Krone-Hedman at alina.kronehedman@sdstate.edu, or call (605)764-2756, to get your spot.
4-H Fun Rabbit Show and Clinic

Saturday, May 4, 2019
Canton, SD
(4-H grounds)

9:15 AM rabbit registration begins
9:30 AM - Activities Begin!
10:00 AM rabbit show judging begins
  - rabbit showmanship practice
  - breed ID
  - possibility to purchase 4-H rabbit exhibits and equipment

*Awards given  *Cost $1.00 per rabbit entry
Hot dogs and chips available for lunch
  - free will donation.

Silent Auction / raffle items
NOT AN ARBA or SDRBA point show

Sponsored by Lincoln County 4-H Rabbit Department and East River Rabbit Breeders Association.

Questions call Kristi at 940-5606

Preregistration not required, but encouraged so we have enough materials.
Please preregister to the number above or contact the Lincoln County 4-H office. 764-2756
Horse Judging Clinic

Date: Tuesday, May 14th, 2019
Place: 7N Arena (31164 Equal Rights School Rd. Springfield, SD 57062)
Time: Registration 5:30-6 PM, Judging begins at 6:30 PM
Judge: Blayne Martinez
- Two conformation classes and two performance classes with high point awards in all 3 divisions.
- There will be a brief summary of what to look for as you judge the horses. Juniors and Seniors will have a reasons class and Beginners will have a quiz on horse parts.

**Free Hot Dog Meal**

There is no charge for the Horse Judging Clinic.

---

Put your riding boots on! Come and join others in this Horse Judging Clinic. Members of the Bon Homme County 4-H Horse Project will be hosting the clinic along with a number of parents and volunteers. Blayne Martinez will be the guest speaker and horse judge. Registration is from 5:30-6 PM, a quick bite to eat and then judging will begin at 6:30 PM. There will be a brief summary of what to look for as you judge the horses. Juniors and Seniors will have a reasons class and Beginners will have a quiz on horse parts. Youth will learn skills that will serve them well throughout their lives. Communication, motivation and confidence are all developed along with the equine knowledge gained through horse judging. Additionally, participating in a judging clinic can help youth see the horse show through the judge’s eyes, helping them to become a more knowledgeable, more understanding and overall more successful exhibitor.

---

Directions: From SD Hwy 50 at Country Ford (just west of Tyndall) head South on Hwy 37 towards Springfield, go approx. 8 miles, take the curve in the road to head west, go approx. 4 miles, you will go down a valley, at the top of the hill on the right will be Equal Rights School Rd. 7N Arena is the first place on the right. Please call Jen’s cell at (605) 464-1115 if you get lost.

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For more information on the Horse Judging Clinic contact:
Jen Torsney | torsney@hcinet.net | 605-464-1115 or
Laura Beall, Program Advisor | laura.beall@sdsstate.edu or
Katie Hauck, Extension Secretary | bonhomme.county@sdsstate.edu
605-589-3531
31164 Equal Rights School Rd. Springfield, SD 57062 (see directions above)
PICOWSA
OF DAIRY FEST
2019 DAIRY FEST FINE ARTS CONTEST

HOW DO YOU VIEW THE BEAUTY
OF THE DAIRY INDUSTRY?
SHOWCASE YOUR TALENT
AT THE 2019 DAIRY FEST!

ELIGIBILITY
Youth in schools in the Central Plains states, 4-H Clubs and FFA Chapters

AGE CATEGORIES
- Elementary (grades 3, 4, and 5)
- Junior High School Students (grades 6, 7 and 8)
- Senior High School Students (grades 9, 10, 11 and 12)

REQUIREMENTS
- Painting must be on a 16x20 or 18x24 canvas.
- Each exhibit will be evaluated on its individual merit as an original fine art piece.
- Emphasis will be on the creative process and the employment of design elements and principles.
- The fine art should show that it is developed from the individual’s ideas and imagination.
- Artwork should be appropriately finished and ready to display.

JUDGING CRITERIA
A selection committee will evaluate artwork based on the following criteria:
- Interpretation of the Theme
- Technical Skill
- Originality

AWARDS
Gift cards will be awarded to purchase art supplies!
- 1st place: $100 Gift Card
- 2nd place: $75 Gift Card
- 3rd place: $50 Gift Card

FINAL ENTRY: MAY 1
DROP OFF PAINTING: MAY 20-24
at the Swiftel Center in Brookings 8AM-5PM, M-F
PICK-UP PAINTING: JUNE 3-7
at SDSU Dairy Research and Training Facility in Brookings 8AM-5PM, M-F

For more information, contact
Suzanne Souza (605.237.2199) or
Larissa Neugebauer (605.770.8233) or
sddairyst@gmail.com

Dairy Fest
BROOKINGS, SD
JUNE 1 | SWIFTEL CENTER
2019 TEEN LEADERSHIP CONFERENCE

JUNE 3-7, 2019
ANY TEEN AGE 13-18
SOUTH DAKOTA STATE UNIVERSITY
BROOKINGS, SD

JOIN US FOR A WEEK OF LEADERSHIP DEVELOPMENT AS WE “MASTER LIFE’S CIRCUS”!

REGISTRATION OPENS APRIL 1ST AT EXTENSION.SDSTATE.EDU/EVENTS.
4-H Camp at Lake Poinsett

Come explore science, leadership, ag-vocacy and health & relationships at the beautiful Lake Poinsett Retreat Center! Camp is open to all youth ages 8-12 as of Jan. 1 and costs $165 per camper.

- Session 1: June 3 – 5
- Session 2: June 5 – 7
- Session 3: June 10 – 12

4-H Camp at Bob Marshall

Unplug to Connect at 4-H Camp at Camp Bob Marshall! Come learn more about yourself and 4-H in the beautiful Black Hills. Camp is open to all youth ages 8-12 as of Jan. 1 and costs $100 per camper.

- Session 1: June 17 – 19
- Session 2: June 19 – 21

Registration will open on Extension.SDState.edu on April 1st.

Contact Information:
Katherine Jaeger
Youth Outdoor Education Field Specialist
Katherine.Jaeger@sdstate.edu
(605) 782-3290

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Learn more at Extension.SDState.edu © 2018, South Dakota Board of Regents
2019 4-H Teen Camp

REACH NEW HEIGHTS

June 11-14, 2019
Camp Bob Marshall | Custer, SD
Ages 13-18 | $150 Registration
Register at Extension.SDState.edu

Contact Information:
Katherine Jaeger
Katherine.Jaeger@sdstate.edu
(605) 782-3290
Join us for a fun week of singing, dancing and acting!

Performing Arts

2019 Camp
June 9-15
Northern State University
Aberdeen, SD
Teens ages 13-18 by January 1, 2019

Registration opens April 1st
extension.sdstate.edu/events

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.
Ten2Give Shoe Drive

South Dakota 4-H is partnering with Soles4Souls. Help us meet our goal of 10,000 shoes donated!

Bring your new or gently used shoes to your local 4-H office or SDSU Extension Regional Center between now and August 1, 2019 to make an impact locally and globally.

Visit soles4souls.org for more information on the impact this organization is making.

Contact Information:
Lincoln County Extension Office
104 N Main, Ste. 30
Canton, SD 57013
605-764-2756
lincoln.county@sdstate.edu
Happy Easter from Lincoln County 4-H!

Megan Kludt
4-H Youth Program Advisor
megan.kludt@sdstate.edu

Alina Krone-Hedman
4-H Youth Program Advisor
alina.kronehedman@sdstate.edu

104 N Main Street, Ste 30
Canton, SD 57013
(605) 764-2756
Lincoln.County@sdstate.edu
Easter Egg Mishap

Spring is just around the corner, but the Easter Bunny has misplaced all of his Easter eggs. Help save Easter by finding them in the illustration below.

(Hint: There are 28 eggs in total.)