2019 4-H Leaders Association Officers

During the Annual Leaders meeting on Monday, November 26, the 2018-2019 Lincoln County Leaders Association officers were elected, with the exception of the Assistant Treasurer. This office was tabled to be elected at the next Leaders Meeting happening on January 28, 2019.

Congratulations to the rest of the board:

- Wendy Sweeter - President
- Kris Kjose - Vice President
- Bridget Twedt - Secretary
- Marcia Hyronimus - Treasurer

Festival of Trees

This year’s Festival of Trees is Saturday, December 8 from 10:00am-2:00pm. Please try to stop by and see the beautifully decorated trees that all the clubs worked so hard on. And don’t forget to vote for your favorite. Also, look for our donation box by the trees because we are collecting pairs of new and gently worn shoes for Soles4Souls. Collecting shoes to give Sole4Souls was chosen at TLC to be a statewide 4-H service initiative, and we are excited to see how everyone will help. This organization provides shoes to underprivileged individuals in the United States, along with various Countries around the world such as Haiti, Honduras, and Tanzania.

Leaders & Volunteers Fees

Just a friendly reminder that if you wish to take a break from being a 4-H leader or registered volunteer, you may want to consider still paying the yearly $10.00 fee. Anyone who does not renew will unfortunately need to re-register and pay the initial $75.00 fee if they choose to volunteer again. New volunteers will also need to go on to iGrow and fill out a form to authorize a background check.

Re-Enrollment in 4-H

Make sure you do not miss out on information! Please re-enroll for this new 4-H year by January 1, 2019. After that date, we will stop using emails from 2017-2018 to contact people about upcoming events and deadlines. Because of this, please also make sure that all emails are up to date so when we send you things, you get them right away. In addition, leaders and volunteers should enroll and pay before January 1, 2019 to be registered for this 4-H year. Please let us know if you have any questions along the way.
### Lincoln County 2018/2019 4-H Calendar

<table>
<thead>
<tr>
<th>December</th>
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<tbody>
<tr>
<td>1</td>
<td>Gerhard Sweeter Beef Loan Deadline</td>
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<tr>
<td>3</td>
<td>Camp Scholarship Deadline to Office</td>
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<tr>
<td>7</td>
<td>National 4-H Conference Deadline to Office</td>
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<tr>
<td>24-25</td>
<td>Office closed in observance of Christmas</td>
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<tr>
<td>26-28</td>
<td>Limited office hours</td>
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<tr>
<td>31</td>
<td>Mini Grant Application Deadline for 4-H leaders/Leader Enrollment Deadline</td>
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<tr>
<td>January</td>
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<tr>
<td>1</td>
<td>Office closed in observance of New Year’s Day</td>
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<tr>
<td>19</td>
<td>4-H Make &amp; Take at Landscape Garden Center of Sioux Falls</td>
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<tr>
<td>21</td>
<td>Office closed in observance of Martin Luther King Jr. Day</td>
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<tr>
<td>26</td>
<td>Sioux Empire Farm Show Judging contest</td>
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<tr>
<td>28</td>
<td>Leader’s Meeting in Canton at 7:00pm</td>
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### Newsletter Contest
We have a new contest in the newsletter! There is a different letter capitalized out of place each month that you can call in or email about for a chance to win a gift card. Keep track of all the letters because in September, we will be looking for a word, and anyone who can tell us it will get additional entries in for the gift card.

### For the Latest Info:
**Lincoln County 4-H website: **[www.lincolncountysd.org](http://www.lincolncountysd.org)
Click on 4-H/Extension in the quick links to the right, and then click on any of the 4-H Links to find info pertaining to Lincoln County 4-H including the 4-H newsletters.

**Lincoln 4-H Facebook**

Search “SDSU Extension Lincoln County 4-H” or use the link [https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/](https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/)

**Remind App**
The Lincoln County 4-H Office and Leaders Association will begin using Remind text service. To receive text messages, text @linco4h to 81010.

**iGrow.org**
iGrow is SDSU Extension’s official website. Check it out to find statewide resources for 4-H including news releases, registrations, and official results.
Scholarship & Grant Deadlines

Gerhard Sweeter Memorial Loan Program
The Gerhard Sweeter Memorial Loan Program is open to all Lincoln County 4-H Members enrolled in or planning to enroll in the beef project. The purpose of the loan is to provide funds for a youth to purchase a club calf. The Lincoln County 4-H Leaders Awards Committee will review applications and determine who receives the $1000 max award. Applicants must agree to show the beef at the Lincoln County Achievement Days and must repay the total amount (with no interest) by October 1, 2019. Applications are due by December 1.

Camp & TLC Scholarships
If you attended camp or TLC this past 2018 year, you are eligible for two scholarships. One is through the Lincoln County 4-H Leaders Association and can be found on the Lincoln County 4-H page. Those applications are due to the office no later than December 3. The South Dakota State Leaders Association offers another scholarship with the requirement of sharing your experience with a group. This application is due no later than December 31st, and can be found at the following link: http://www.santel.net/~sd4hleaders/doc/App-CampFeeAssistance-2018.pdf. Please remember to get all required signatures in a timely manner.

Mini-Grants
Each year, the South Dakota 4-H Leaders Association awards Mini-Grants across the state to county or 4-H club projects. The purpose of the 4-H Grants Program is to address youth needs at the local level. Criteria for awarding funds include:
- Potential for youth involvement in the planning and implementation of the project
- Potential impact on addressing youth issues at a local level through either a traditional or nontraditional setting
- Potential for increasing life skill outcomes for youth
- Potential for reaching expanded youth audiences e.g. at-risk low income, single parent families, other cultures, disabled, etc.
- Potential for transitioning new youth audiences into more “traditional” or ongoing 4-H programs

Grants funds can be used to purchase educational materials and supplies, expenses/honorariums for speakers, travel and training. Generally, snacks for refreshments, give-away items, e.g. t-shirts, etc. and building rental are not approved expenditures. Monies can’t be used for capital equipment or hardware (defined as items and material with a life expectancy of greater than five years) or building drives.

To apply for Mini-Grant, please use the following link: http://www.santel.net/~sd4hleaders/doc/App-MiniGrant.pdf. Mini-grant applications are due December 31st, and must be received via email or postmarked by December 31, 2018. Late applications will not be considered. Applications can be addressed as follows:

Paula Linke
Executive Secretary SD 4-H Leaders Association
39833 233rd St
Woonsocket SD 57385

Applications can also be emailed to sd4hleaders@santel.net.
**Spotlight on Service**

Last year, Dakota Lassies & Rangers used a club grant to fix-up a dugout in the community. As you can see, the 4-Hers really enjoyed being able to do their part. This is just one great example of the awesome work our clubs are doing throughout Lincoln County. In addition, the Extension Office would love to be able to highlight other service projects done by members or clubs, so please send them to us. We love seeing what you are up to!

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**Don’t Forget**

**National 4-H Conference**

The National 4-H Conference is a leadership development opportunity for 4-H members ages 16-18. During this trip, 4-Hers travel to Chevy Chase, Maryland and take part in activities at the National 4-H Headquarters. This year's conference is April 6-11. Interested members should have their applications in by Monday, December 3 to our office. State application deadline is January 1, 2019.

**Be Seen Campaign**

Keep up the great work with the Be Seen Campaign! We have seen a lot of club engagement with the community in the last couple months, and heard plans for future ways to be involved. For those of you that still do not know about this campaign, here are the details. We want Lincoln County 4-H members and clubs out in the community through attending, participating, and helping at local events. Clubs must keep record and pictures of all that is done, because whatever club is deemed as being seen the most at the end of the 4-H year will receive a pizza party. Are you up to the challenge?

**YQCA**

Please look for a schedule of instructor led trainings in the coming year that will cost $3 per person to attend. Online trainings will also be available for a registration fee of $12. Being YQCA certified is required of all youth ages 8 to 21 exhibiting beef cattle, dairy cattle, dairy goats, meat goats, sheep, swine, poultry, and rabbits at county-level fairs or State fair.
Lincoln County 4-H
Make & Take

The Lincoln County Extension Office is hosting a Make & Take Event at Landscape Garden Center of Sioux Falls!

Join us on Saturday, January 19 at 10:00am to be lead through making your own planter to take home and enjoy.

There are 20 spots available and the cost to participate is $12.50.

For questions and to sign up by January 4, please email alina.kronehedman@sdstate.edu
Davison County Winter Beef Show

January 5th, 2019

Held at Davison County 4-H Fairgrounds
3200 West Havens
Mitchell, SD
For More Information Call the
Davison County Extension Office at (605) 995-8620

Pre-registration deadline: Dec. 21, 2018 $30
Late Entries $50

Saturday, January 5th, 2019
8-10am Check-In: Hip Height Market Calves
9-11am Beef Skill-a-thon: Free, No Entry Required
10am No Fit Showmanship Jackpot: $5 Entry Fee
11am Davison Co. 4-H Show
Open Class Show to follow

Awards
Top 5 Overall Breeding
Top 5 Overall Market
Pay back to Every Entry

"DOOR PRIZES"

"NO FIT SHOW"

South Dakota Junior Point
Sanctioned Show

Tune into KMIT (105.9) for Weather Cancellations
SD JR. POINT SHOW ASSOCIATION

Current Show Listing:
Jan 5 Davison Co. Winter Beef Show
Jan 25-26 Sioux Empire Farm Show
Mar. 1-3 Jackrabbit Memorial Show
July 25-28, 2019 SD Summer Spotlight

Become a member today!

WWW.SDJPS.COM
Seasons Greetings
From
Lincoln County 4-H

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