4-H Fruit Sales Fundraiser

We are currently waiting on prices and dates from Sunshine

4-H Club Leaders will distribute fruit sale forms to their club members. By TBD members return fruit sale forms to 4-H Club Leaders. Leaders will submit the completed Leader Tally Fruit Sale form and the members’ white form copy to the Extension Office by noon, TBD. Please keep the pink sheet of the triplicate fruit form for your own records. The yellow sheet is for club records and the white sheet is for the Extension Office. Need more forms? Go to the Lincoln County 4-H website, click on 4-H/Extension, click on 4-H calendar, click on fruit sort TBD Print your form.

All orders must be from the 8 choices offered on the form. Do not allow half boxes as orders or substitute orders. When selling fruit, please be polite and thank your customer.

Fruit sales is an important fundraiser. One half of the profit money is contributed to your individual 4-H clubs and the other half goes to the Lincoln County 4-H Leaders Account. The money is used for a range of purposes including awards, ribbons, events, 4-H trips, and other necessities to help fund the Lincoln County 4-H Program.

The five individual 4-H members with the highest sales will receive a $50 cash award sponsored by Sunshine Foods of Canton. 4-H members that sell $400 or more and do not qualify as one of the top five sales people will receive a monetary award sponsored by the Lincoln County 4-H Leaders Association. Volunteers, including parents, that would like to help sort fruit on TBD (morning and early afternoon) should contact the Extension Office to sign up.

clubs that volunteer to sort will be the first clubs loaded on Thursday. All fruit must be loaded and removed on TBD. No individual sorting is permitted at the Sunshine Foods location.

4-H Insurance Information

All 4-H members and Cloverbuds are required to have 4-H insurance. The 2018 4-H insurance form is included in this newsletter and is available on our website: www.lincolncountysd.org. Please return forms to your Clu$b Leader. Club Leaders will return forms to the Extension Office along with one check to pay for all members. Make checks payable to Lincoln County 4-H Leaders Association. The due date is Thursday, April 5.

Below is the cost.

- If the 4-H member is in non horse projects the cost is $1.50. (Cloverbud cost is $1.50)
- If the 4-H member is in a live horse project the cost is $2.50.

Note: Rodeo members will fill out an insurance form from the rodeo packet and return it along with payment to the Extension Office. The rodeo insurance form can be found on our website under the livestock projects page.
### Lincoln County 4-H Calendar 2018

<table>
<thead>
<tr>
<th>February</th>
<th>11</th>
<th>Cloverbud Club– 2:00 PM, Caille Branch Library in Sioux Falls</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>19</td>
<td>Office Closed in observance of President’s Day</td>
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<tr>
<td></td>
<td>24</td>
<td>SD 4-H Leaders Conference at Huron, SD</td>
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<tr>
<td></td>
<td>26</td>
<td>Jr Leaders meeting- 6:00 PM, Extension Office</td>
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<td></td>
<td>28</td>
<td>State Shooting Sports registration opens</td>
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<tr>
<td>March</td>
<td>1</td>
<td>South Dakota 4-H Scholarship applications due</td>
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<td></td>
<td>1</td>
<td>4-H Rodeo approval form due</td>
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<td></td>
<td>6</td>
<td>Double judging school– Beresford</td>
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<td></td>
<td>23</td>
<td>Dairy Cattle and Livestock Judging Contests at Little I, SDSU</td>
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<tr>
<td></td>
<td>26</td>
<td>Leaders Meeting– 7:00 PM, multipurpose room in courthouse</td>
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<tr>
<td>April</td>
<td>1</td>
<td>Shooting Sports Scholarship applications due</td>
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<tr>
<td></td>
<td>7-12</td>
<td>National 4-H Conference- Washington DC</td>
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<td></td>
<td>16</td>
<td>State shoot registration deadline</td>
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<td></td>
<td>27-29</td>
<td>State 4-H Spring Shoot– Ft. Pierre</td>
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<tr>
<td>May</td>
<td>1</td>
<td>Rodeo contestant packet due (forms are on our website)</td>
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<tr>
<td>June</td>
<td>1</td>
<td>Entry deadline for animal projects in 4-H Online</td>
</tr>
</tbody>
</table>

### 4-H Re-enrollment

October 1, 2017 marked the first day of the new 4-H year! All members and leaders/volunteers must reenroll on 4-HOnline for the 2017-2018 4-H year. The deadline is May 31st. Yearly fees for returning volunteers are $10. Fees for new volunteers are now $75. New volunteers must complete a Work Agreement Form and a HireRight background check.

The site to re-enroll is sd.4honline.com.

For the latest info:

**Lincoln County 4-H website:** [www.lincolncountysd.org](http://www.lincolncountysd.org)

Click on 4-H/Extension in the quick links to the right; click on any of the 4-H Links to find info pertaining to Lincoln County 4-H including the 4-H newsletters.

**Lincoln 4-H Facebook**

Search “SDSU Extension Lincoln County 4-H” or use the link https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/

**Remind App**

The Lincoln County 4-H Office and Leaders Association will begin using Remind text service. To receive text messages, text @linco4h to 81010.

**iGrow.org**

iGrow is SDSU Extension’s official website. Check it out to find statewide resources for 4-H including news releases, registrations, and official results.
Poultry Proof Pullorum Free

4-H members: be aware before purchasing your poultry for exhibition there are rules regarding Pullorum Disease.

Veterinarians issuing Certificates of Veterinary Inspection (CVIs or “health papers”) should verify that poultry originated from a Pullorum-free source or have been tested negative for Pullorum disease within 90 days of the exhibition.

From Dr. Todd Tedrow of the AIB: “Official documentation will show that poultry have originated from a Pullorum free source. Official documentation would include a CVI, a VS Form 9-3 (with the National Poultry Improvement Plan emblem on it) or a South Dakota Intrastate Report of Sales of Hatching Eggs, Chicks, and Poulets.

“An exhibitor that hatches their own poultry would need to either test the poultry to be exhibited negative for Pullorum disease or be licensed as a poultry hatchery in SD. In order to be a licensed hatchery producers need to establish a Pullorum clean flock. The AIB licenses hatcheries so please refer those that are interesting in pursuing a hatchery license to our office.”

If you don’t have Official documentation to show that poultry have originated from a Pullorum free source, your poultry needs testing for the disease. Be aware it could take time, some vets have to send the samples out to get results.

YQCA in South Dakota

South Dakota 4-H is excited to announce they have partnered with YQCA to provide our youth the YQCA certification program!

- For the upcoming year (Oct 2017-Sep 2018) SD 4-H will expect all youth (ages 8 to 21) exhibiting swine projects at county and/or the State Fair to complete YQCA certification. The deadline is July 1st.
  For complete information on YQCA, go to iGrow.org

  Training dates and times
  Minnehaha– March 13, 6:30 PM
  Turner– March 19, 7:00 PM
  Yankton– May 1, 5:30 PM
  Clay– June 13, 6:00 PM
  Lincoln– TBD
  Union-TBD

2018 Market Beef

- Requirements for exhibiting animal projects at State Fair have been updated. Initial weight for market animals is no longer required.

- NUES tagging requirements remain the same. The NUES tag is required to be exhibited at 4-H Achievement Days and State Fair 4-H show.

- Lincoln County is not having market beef weigh-in. Tagging and DNA sampling are now the responsibility of the exhibitor. However, Todd Hazel (957-5755), Chad Hazel (957-5754), and Jeremy Kjose (366-2058) are offering to help with tagging, collecting DNA samples, and weighing if you are interested to know it. The deadline for their assistance is April 1, 2018.

- DNA samples are required on all market animals that may exhibit at state fair. Payment of $6 per animal required for DNA samples and due when you pick up your DNA envelope and tags from the office.
Lincoln County Event Dates
The 2018 Horse Show will be held on Saturday, June 30th.
Prep Day for the 4-H Grounds will be held on Sunday, July 22nd beginning at 9 am.
The Dog Show will be Saturday, July 28th.
The 2018 Lincoln County Achievement Days will be Monday, July 30th—Thursday, August 2nd.
More dates will be announced as they are set.

2018 Camp Poinsett
Details are not confirmed yet. Please stay tuned for more information!

Double Judging March 6th
All 4-H members are encouraged to attend the consumer decision making contest and horticulture skill-a-thon. It will be held in the Beresford High School multi-purpose room at 301 West Maple St. The event will start at 3:30 PM and will conclude by 7:00 PM. You are able to come in to judge and leave when finished judging.
There will be 8 classes in consumer decision making for a total of 400 points. There will be 8 classes in horticulture for a total of 400 points.
This judging session meets the requirement of attending two judging events to be eligible to be on a judging team and compete at state level.

Never too soon to start 4-H projects
With school concerts and music contests, did you know you could record solos of your music/dance performance and enter it as a 4-H project?

4-H Journal
4-H members should be working on journals throughout the year. The journal is available on the Lincoln County 4-H website. We also have them available at the Extension Office.

4-H Membership Goal
Lincoln County’s goal is to increase 4-H Membership by 10% annually. Our goal for 2017-2018 is 306. While several families have not re-enrolled, we welcome all members up to May 31. The sooner you enroll the better since certain project deadlines apply and you don’t want to miss out. Let’s share this experience of lifelong memories and life skills! Together we can reach our goals.

Club Members contest 2018
Are you reading the newsletter? Starting this month as you read the newsletter look for the symbols that are out of place. There will be 3 in each newsletter. Let us know at the office what they are and your name will go into a drawing for a $25.00 gift card to be given out at Recognition Event 2018.
Junk Drawer Engineering Workshops
The 4-H Junk drawer curriculum offers youth an opportunity to engage in engineering design and scientific exploration.

Volunteers and 4-H Leaders are invited to attend to learn more about utilizing the lessons available. Please register in iGrow.

Dates and locations for Junk Drawer Engineering workshops
Brookings: March 3 – Registration due February 21
Gettysburg: March 10 – Registration due February 28
Aberdeen: March 17 – Registration due March 1
Winner: March 24 – Registration due March 9
Rapid City: April 21 – Registration due April 1

Ownership Verification
4-H Members with livestock are recommended to complete Ownership Verification Affidavits. They are a tool for exhibitors when collecting the needed information for animal entry into 4-H Online. The data on the affidavit correlates directly to the animal ID documentation in 4-H Online. The forms are available on the Lincoln County 4-H website.

Sheep and goats have to have USDA Official Scrapie ID tags. Dairy Goat may have tattoo and registration papers.

Breeding beef must have one of the following: ear tattoo & registration paper for registered animals. Commercial heifers must have ear tattoo, or NUES Tag or SD 4-H NUES.

Dairy Cattle must have ear tattoo & registration paper for registered animals. Grade and crossbred cattle must have ear tattoo or electronic ID tag, or Bangs Tag, or NUES Tag or SD 4-H NUES Tag.

Market beef has to have Official NUES Tag or SD 4-H NUES tag.

Swine has to have Official NUES Tag or SD 4-H NUES tag and Ear notch numbers.

Rabbit must have Tattoo ID in left ear.

Poultry – Leg Band.

Horse – photo with complete horse ID form

Dog – dog project ID affida*vit and vaccination verification form are due before the 1st dog practice, which usually starts in May.

By June 1, all families will need to go into 4-H online and register all their animals. We recommend sending your forms to the office for records after you enter your animals.

Breed Registration Papers
A copy of breed registration paper for registered or pure-bred animals must be uploaded by July 1.

If a registration paper is not available by July 1, an official letterhead with a detailed explanation from the breed association must be uploaded in its place. Email explanations alone are not an accepted document. Failure to upload a registration paper by July 1 will result in the animal being exhibited in the commercial/grade/crossbred division.

It is recommended that exhibitors have the original paper copy of the registration paper in hand during check in at both Achievement Days and State Fair.

For State Fair and AKSARBEN, registration papers must show one of the following:
⇒ The member’s name as owner, or
⇒ The name of the exhibitor and/or co-owner who is a member or the exhibitor’s immediate family (parent or siblings-members of household), or
⇒ The family farm or ranch name or parent’s name.
(Unless specified differently by specific junior breed association rules for South Dakota)

Livestock Leasing
4-H members meeting the requirements may lease livestock (both market and breeding) except for swine. No pigs are allowed to be leased. Market beef lease forms must be turned in to the Extension Office by April 1. All other livestock lease forms must be turned in by June 1. If you plan to lease registered animals, both the lease and registered paper must have the owners name on them. A copy of the register papers must be turned in also. Lease forms are available on our website.
**Qualification for a position on the State Fair judging team:**

- Top scores from two of several area livestock judging schools, FFA, and Sioux Empire Farm Show
- Top scores from one dairy judging school or FFA
- Top scores from one of several area horse judging school or FFA
- Top scores from two schools of consumer decision making
- Top scores from two horticulture events

It is the responsibility of the 4-H member to report their scores from any FFA or judging contest to the Extension Office within 7 days.

Lincoln County team members will be notified they qualified for a team from the Extension Office staff. Teams will consist of only Lincoln County 4-H Members. If there are not enough eligible team members, Extension Staff retains the right to combine with another county to form a team.

**Sheep project opportunity:**

Youth between the ages of 8 and 15 as of January 1st are encouraged to apply for the Dakota Area Targhee Association Starter Flock Program. Recipients must exhibit their animals at Achievement Days and SD State Fair. Recipients are also strongly encouraged to exhibit at the National Show.

Applicants will write an essay explaining their interest in the sheep industry, why they like the Targhee breed, and what qualities they possess to become a good shepherd. Explanation of facilities and resources available to care for livestock should be included. How the applicant plans to grow and promote their flock and the Targhee breed should be included.

The winner will receive 3 ewes consisting of a combination of yearling, fall, or spring ewe lambs for their starter flock. The ewes will be awarded during the month of May. They will also be paired with a DATA Targhee breeder that will act as a mentor.

Applications are due March 15th, 2018. Please contact the Extension Office for the official application if you are interested.

**Rangeland and Soils Days**

Rangeland and Soils Days is hosted in part by SDSU Extension.

Soil Days is an opportunity to learn more about South Dakota soils. Learning activities have been designed for 14-18 year of age groups and expertise. Students will learn how to determine soil texture, depth, erosion, slope, and stoniness. Learn how to interpret permeability, surface run off and limiting factors. From this they will determine the land capability class. This will allow them to make recommended treatments for vegetation and mechanical erosion control. Fertilization recommendations will also be determined. Students will learn about Homesite Evaluation.

Rangeland Days is an opportunity to learn more about South Dakota rangelands. Learning activities have been designated for a variety of age groups and expertise, from 8 years old through adult. Starting with plant morphology and identification on up to judging habitat suitability for cattle to grow or graze, everyone attending Rangeland Days is sure to gain from participating.

There are also competitions at Rangeland and Soils Days. If you are interested, contact the Extension Office for the official brochure to sign up.

**Fans at Achievement Days**

Due to safety reasons, fans used in the barns at the 4-H grounds will need to be mounted. Brackets are available at Sullivan Supply, Inc.
It is the parent’s or guardian’s responsibility to make sure this form is filled out in its entirety.

**4-H MEMBER INSURANCE FORM 2018**

All 4-H members must have 4-H Insurance. One form may be used per 4-H family.

Directions: Please fill out the name of the 4-Her and club. Check mark if youth is in 4-H events/activities: $1.50 or if youth is in activities with a live horse-$2.50. Cloverbuds are $1.50. Parent/Guardian sign, date, and turn into your 4-H Club Leader.

Club Leaders will send one check (made payable to: 4-H Leaders Assoc.) for the total club amount and return payment and forms to the Extension Office by **Thursday, April 5, 2018**.

- 4-H members in the rodeo project have a different insurance form that they receive in their rodeo packet. They must complete the form (by April 5) and send their payment and form to the Extension Office.

Contact the Extension Office with questions. 605-764-2756, lincoln@sdstate.edu.

```
4-H Member Name: ___________________________ Club: ____________________
   ______4-H events/activities: $1.50 _____4-H Horse $2.50

4-H Member Name: ___________________________ Club: ____________________
   ______4-H events/activities: $1.50 _____4-H Horse $2.50

4-H Member Name: ___________________________ Club: ____________________
   ______4-H events/activities: $1.50 _____4-H Horse $2.50

4-H Member Name: ___________________________ Club: ____________________
   ______4-H events/activities: $1.50 _____4-H Horse $2.50

Signature: _________________________________ Date: ____________________
(Parent or guardian)
```

A copy of this form is to be on file in the county Extension office by date of annual county 4-H insurance program contract. SD Policy # A SD23219 coverage is: $2,500 medical and hospital expenditure resulting from injuries; $500 –medical & hospital expenses resulting from illness which manifest itself on the day or days this policy is in force; $500 dental expense due to injury to sound, natural teeth; $5,000 loss of life within 100 days of accident; $5,000 loss of any one: arm, leg, hand or foot within 100 days of accident; $10,000 loss of any two: arms, legs, feet, or hands or sight of both eyes within 100 days of accident; $3,000 loss of sight of one eye within 100 days of accident. Not covered under policy-downhill skiing, bobsledding, tobogganing, snow tubing, eyeglass replacement, suicide, aviation accidents, hernia in any form.
Happy Valentine's Day

IF YOU HAVEN'T DONE SO, PLEASE REMEMBER TO PICK UP RECOGNITION EVENT AWARDS AT THE EXTENSION OFFICE.

Megan Kludt
4-H Youth Program Advisor
Megan.Kludt@sdstate.edu

Vacant
4-H Youth Program Advisor

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