**News from Your Program Advisor**

Happy June, everyone!

This spring just flew by! Public Presentations are already done, Special Foods and Fashion Revue are coming up, and in a few short weeks our animal shows kick off with our Horse Show!

This summer will be busy for other reasons as well. In addition to heading up to Camp Poinsett with some of our 4-Hers, I will also be chaperoning the Citizenship Washington Focus trip at the end of June. Please be patient if my email responses and phone calls are a bit delayed!

As we dive into summer programming headfirst, please continue to be proactive with registrations and deadlines. If you have questions, feel free to call or email the office!

Enjoy the sunshine!

Katherine

**Shotgun Shooting Sports**

4-H members shotgun shooting sports begins on Wednesday, June 21, at 6:30 PM at the Beresford Gun Club.

**4-H Leaders Meeting**

The next 4-H Leaders Meeting on Monday, June 26 at 7pm. The public is welcome to attend meetings, only registered volunteers may vote.

**Have you signed up?**

There are still a lot of spots available for volunteers at Achievement Days this summer! The success of Achievement Days depends on you!

Please email the office with a date and time you can help or go to the link below:

http://www.signupgenius.com/go/5080d4badac23a6fc1-2017

We especially need help:

- Monitoring Quonsets
- Chaperoning the Dance
- Assisting Display Exhibit Judges

**2017 Summer Assistants**

When you stop into the Extension/4-H office, you may see 4-H alumni Aryca Lothrop and Samantha Hyronimus. We are fortunate to have them working with us as we face the busy summer months ahead.

**Fees and Deadlines**

State Horse Show, July 17-19, 2017, Huron, SD
Deadline for entry: July 1st
Entry Fees: Equitation, Showmanship, Timed Events, and Performance - $5 per class
Roping Fee - $25 per run

Youth in Action – No fees

State Dog Show, August 26, 2017, Mitchell, SD
Deadline for entry: August 1st
Entry Fees: No fees

State Livestock Judging and Livestock Skill-a-thon, September 15-16, 2017, Brookings, SD
Deadline for entry: August 1st
Entry Fees: $5 per contest
Youth in Action Events

Special Foods July 6
The Lincoln County Special Foods event is scheduled for Thursday, July 6th at Lennox High School. More information can be found on the Lincoln County website. Registration is due by June 23rd.

Fashion Revue July 11
The 2017 Fashion Revue is Tuesday, July 11 at the Canton High School. Registration is due by July 3. Information is available at www.lincolncountysd.org or by contacting the 4-H/Extension Office.

States’ 4-H International Youth Exchange
LABO Delegates (Japan)
South Dakota
HOST FAMILIES NEEDED
July 22, 2017 - August 19, 2017
CONTACT:
Kristi Hinkle: SD Coordinator for States’ 4-H International Youth Exchange
Email: sd4hyouthexchangeprograms@gmail.com
Phone Number(s): (605) 870-0080 or (605) 852-2298

4-H Graduates
4-H members graduating from 4-H this fall, please contact the Extension Office by June 15. (If you are unsure if you are graduating, please call!). It is important to give us the proper spelling of your name to engrave your plaque. We also need to know if you will be at the 4-H BBQ during Achievement Days to receive it. If we do not get your 4-H graduate info by the deadline, you will not receive a 4-H graduation plaque.

2017 Talent Contest
Got Talent? The youth talent show gives 4-Hers the opportunity to showcase their talents individually or with a group at 4-H Achievement Days on August 2. 4-H club groups composed of 50% of club members or more will have the opportunity to compete for a cash award in their own category.
Winning contestant categories are as follows:
• First place-- $50 cash prize
• Second place - $25 cash prize
• First place club - $75 cash prize

For details, contact the Extension Office. This is not a state qualifying event. Each act will only be allowed two practices. Practice time is on Wednesday, August 2, from 4PM-5PM only.

Miner County Livestock Judging
Howard 4-H Grounds
June 14: Sheep/Pig/Goat Judging School 6:30 PM
July 13-Area Livestock Judging Contest 5PM Registration, 5:30PM Contest Begins.

Lincoln County Livestock Judging School
• Friday, July 7, 4-H Grounds-Canton
• $10 per participant, lunch included.
• RSVP by June 30.

Charles Mix County 4-H Fun Horse Show
June 17, 2017 Wagner Rodeo Grounds, Wagner, SD
Contact the Extension Office for details.

Keep in Touch!

Remind App
The Lincoln County 4-H Office is trying to make sure all 4-H families are informed on upcoming activities and deadlines. We will be using the Remind app to help get information out to the county.
To receive text messages, text @linco4h to 81010.

Lincoln County 4-H Website
www.lincolncountysd.org
Click on 4-H/Extension in the quick links to the right; click on any of the 4-H Links to find info pertaining to Lincoln County 4-H including the 4-H newsletters.

Lincoln 4-H Facebook
Search for “SDSU Extension Lincoln County 4-H” and like the page for the latest postings on county and state events.

iGrow
Visit www.igrow.org for South Dakota 4-H news, events, info, and state results related to 4-H & Youth.
NEWSLETTER INPUT WANTED

4-H clubs, members, families, and leaders may send pictures and articles of 4-H related activities to the Extension Office by the 20th of each month. We are happy to put them in the newsletters. Share the fun!

HELP SHEET

The help sheet link to register exhibits in FairEntry is http://igrow.org/up/resources/01-4021-2015.pdf

ALL 4-H MEMBERS
REGISTRATION ONLINE REQUIRED

All 4-H members exhibiting in Lincoln County Achievement Days and or State Fair must register online by the designated deadlines.

Achievement Days Registration:
Online register for Achievement Days is July 5-16.  The final deadline is July 16.
The link to register is: https://lincolncountysd.fairentry.com

All exhibits (animals and display) must be registered. Horticulture exhibits are the exception to this rule. Horticulture Exhibitors will fill out a paper form when they check in on Monday, July 31 (6:30—8:00pm) or Tuesday (8:30—9:30 am).

Registration Help Day is July 13. The Extension Office Staff will be available 9am-8pm to assist 4-H members and families registering for 4-H Achievement Days and/or State Fair. We will answer questions and help guide you on registering online. Be sure to know your 4-H online password, you will use the email address you have given the Extension Office. We have exhibit cards and required forms available for you to fill out (attach to your projects before arriving at the 4-H grounds). Photography board is available at the Extension Office until July 28.

SCORESHEETS & FORMS

Go to IGrow for the needed forms to enter your exhibits at 4-H Achievement Days. Available forms include the display exhibit entry form (exhibit card), photography entry label, clothing forms and several others.
http://igrow.org/4h/south-dakota-4h/state-fair-scoresheets-forms/

4-H STATE FAIR EXHIBITS

State Fair Registration is June 15-August 20. Register Online for State Fair at : https://sd4hstatefair.fairentry.com
For the 2017 SD State Fair, August 20th is the registration deadline for all entries (livestock, Youth-in-Action, and static).
Horse Show Clinic
The Trophy Trotters Club is hosting a Horse Show Clinic for Lincoln County horse project members on Wednesday, June 7th at the arena on the Lincoln County 4-H grounds, beginning at 6:00 pm. All horse project members are encouraged to attend, as well as any members who want to find out more about the horse project. Contact Laurie Shaffer at lshaffer@iw.net to rsvp.

Horse Show Registration
Lincoln County 4-H horse show project members need to complete your registration form by the **JUNE 22** deadline. Forms will be emailed to contestants on June 5. The actual event takes place on July 8 beginning at 8:30 am. The public is welcome to attend, bring your lawn chair and support our 4-H horse project members.

State Horse Show Registration
4-H youth that participate in the county 4-H horse show are eligible to compete at the state horse show in Huron, July 17-19. Registration deadline for state horse show is **July 1**. Registration packets can be accessed at: [http://igrow.org/up/resources/01-4019-2017.pdf](http://igrow.org/up/resources/01-4019-2017.pdf)

Dog Show Registration
Youth that participated in the county 4-H dog show are eligible to compete at the state dog show in Mitchell on August 26. The State Dog Show FairEntry registrations deadline is **August 1**. There are no entry fees.

Livestock Tag
If an animal that you are exhibiting at Achievement Days or State Fair loses its Official Identification Tag contact the Extension Office right away.

Poultry Health News
Youth exhibiting poultry need to have Certificate of Veterinary Inspection issued within 30 days of exhibition. Veterinarians issuing Certificates of Veterinary Inspection (CVIs) should verify that poultry originated from a Pullorum-free source or have been tested negative for Pullorum disease within 90 days of the exhibition.

Contact your vet ahead of time to see if they require Pullorum Typhoid testing or the certification proving they are from a National Poultry Improvement Plan (NPIP) flock.

Two people in the Lincoln County 4-H program attended training to become certified Pullorum-Typhoid Testers this year. If you need their contact information, please contact the Extension office.

Achievement Day Reminders
- Use of alcohol, drugs, and tobacco not allowed.
- No pets (dogs), except service animals.
- Bring feed and containers (food & water) for your animals.
- Keep animals on the north side of the buildings.
- Unload animals in corralled areas.
- Do not handle animals if they are not yours.
- Enter animals for Achievement Days July 31, Monday evening from 6:00—9:00 pm. (except cats, cow/calf, and companion animal, Cloverbud animals)
- All animals must present health certificates (CVI) from your vet (written within 30 days of event) before they are allowed to enter the 4-H grounds. Give health papers to the committee before unloading.
- Wear your sponsored 4-H t-shirt when you show.
- Attach Exhibit cards to each static exhibit.
- 4-Hers, 4-H Leaders, Sponsors, Committee Members that work, get complimentary BBQ tickets.
- Thank your sponsors.
- Bring lawn chairs or blankets for your comfort to watch the activities on stage following the BBQ.
- Stay off of the golf course.
Lincoln County 4-H
Achievement Days Registration Checklist

**Static Exhibits**

- Register exhibits on FairEntry between **July 5th and July 16th**
  - Extension Office will have extended office hours on July 13th to help with registration
- Complete Display Exhibit Entry Form before Achievement Days
  - The following projects require an additional form:
    - Constructed Clothing
    - Computers and Technology
    - Food Preservation
    - Photography Exhibit
    - Photography – Videography
    - Quilt Project
    - Recipe Adaptation
    - Selected Outfit Entry Form
- Assist at fairgrounds set-up on **Monday, July 31st** at 4pm
- Check-in at 4-H grounds on **Monday, July 31st** from 6pm-9pm OR **Tuesday, August 1st** from 8:30 a– 9:30 am
  - Attach FairEntry barcode card to each project

**Livestock Exhibits**

- Register exhibits on FairEntry between **July 5th and July 16th**
  - Extension Office will have extended office hours on July 13th to help with registration
- Submit purebred registration papers to Extension Office by **July 14th**
- Obtain CVI from veterinarian within 30 days of exhibition
- Assist at fairgrounds set-up on **Monday, July 31st** at 4pm
- Check-in at 4-H grounds on **Monday, July 31st** from 6pm-9pm
  - CVI must be turned in before unloading animals
  - Note: Cloverbud animals, companion animals, cats, county only cow/calf, and dairy cow (freshened) must arrive day of the show. CVIs are still required.
- Attach stall/cage card to each animal’s stall/cage by 9pm on **Monday, July 31st**

**Note:** Each family that registers for Achievement Days on FairEntry will receive a registration envelope. Envelopes contain the exhibit barcode cards, membership cards, schedule, and livestock stalling cards. Any family may pick up their envelope at the Extension Office July 27-28. However, any lost or misplaced cards WILL NOT be replaced. Family envelopes will also be available for pick-up at the 4-H grounds during check-in on **Monday, July 31st** from 6:30 pm – 8:30 pm OR **Tuesday, August 1st** from 8:30 am – 9:30 am.
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<thead>
<tr>
<th>2017 Lincoln County 4-H Calendar</th>
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<td><strong>June</strong></td>
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<td><strong>August</strong></td>
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<td><strong>November</strong></td>
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**2017 STATE FAIR book**
The 2017 State Fair Book is available at: http://igrow.org/up/resources/01-4013-2017.pdf This book is the guide for both Achievement Days and State Fair. Go to the website and view/print the pages that may pertain to you. We do not print the book in the office.

<table>
<thead>
<tr>
<th>2017 Lincoln County 4-H Achievement Days Schedule</th>
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<tbody>
<tr>
<td><strong>Saturday, July 8</strong></td>
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<tr>
<td>⇒ County Horse Show-8:30 a.m.</td>
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<td><strong>Saturday, July 29</strong></td>
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<td>⇒ County Dog Show</td>
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<td><strong>Monday, July 31</strong></td>
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<td>⇒ Enter Animal exhibits-6:00-9:00 p.m.</td>
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<td>⇒ Enter non-livestock exhibits (static) 6:30-8:30 p.m.</td>
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<td><strong>Tuesday, August 1</strong></td>
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<td>⇒ Enter static exhibits-8:30 a.m.-9:30 a.m.</td>
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<td>⇒ Static exhibit judging 10:00 a.m.</td>
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<td>⇒ Hog Carcass Evaluation (show ring)-10:30 a.m.</td>
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<td>⇒ Poultry Show -11:30 a.m. (showmanship) show to follow</td>
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<td>⇒ 4-H Cloverbud Show &amp; Tell- 4:00 p.m.</td>
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<td>⇒ Hog Show-6:00 p.m.</td>
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<td><strong>Wednesday, August 2</strong></td>
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<td>⇒ Cattle Show-9:00 a.m.</td>
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<tr>
<td>⇒ Rabbit Show -11:00 a.m. Showmanship. Show to follow</td>
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<td>⇒ 4-H Barbecue-5:00 p.m.-7 p.m.</td>
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<td>⇒ 4-H Public Fashion Revue-6:00 p.m.</td>
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<td>⇒ 4-H Talent Show-6:45 p.m.</td>
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<td>⇒ 4-H Dance -9:00 p.m.-midnight</td>
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<tr>
<td><strong>Thursday, August 3</strong></td>
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<tr>
<td>⇒ Sheep-9:00 a.m., Goat Show (market/dairy) follows sheep</td>
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<td>⇒ Dairy Cattle Show-1:30 p.m.</td>
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<tr>
<td>⇒ Companion Animal/Cat Show-2:00 p.m.</td>
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<td>⇒ Round Robin Showmanship-4:15 p.m.</td>
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<td>⇒ Premium Sale Dinner-5:15 p.m. (buyers only)</td>
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<tr>
<td>⇒ Premium Sale-6:00 p.m. (Order-goats, beef, dairy, swine, sheep.)</td>
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</tbody>
</table>

Clean-up/ tear down of the entire 4-H grounds at the completion of the premium sale. All 4-H families need to help with this. All Animal Exhibits released at completion of clean up and tear down. Static (non-living) exhibits released at 6:30 PM.

**State Fair Reminders**
- State fair exhibits online registrations are due by August 20.
- If you exhibited a static exhibit and decide to send it to the State Fair, it must be packed in an unsealed container. They may be brought to the Extension Office August 21-24th.
- Baked goods, eggs, and horticulture exhibits for state fair may be brought into the Extension office on Tuesday, August 29 from 8-11:30 am ONLY.
- Animals will need new health papers & registration papers at check-in. Please bring them with you to State Fair.