Join us for Prep Day

Please make sure to be at the grounds at 9:00am on Sunday, July 21.

Assignments can be found in the Supplement located on the Lincoln County 4-H page website.
All are welcome to join.

Volunteer Sign-ups

Lincoln County 4-H is once again looking for individuals to sign-up to help with our Horse Show, Dog Show, and Achievement Days. Volunteers are vital to helping our program run smoothly, so we hope you will check out the below links to see where you can assist. Individuals will receive a food voucher good for either the food booth or 4-H BBQ once they volunteer. As a bonus, for each event you volunteer at, you will receive an entry into a drawing for one of two 4-H bag chairs.

Dog Show: https://www.signupgenius.com/go/5080d4badac23a6fc1-20192

Achievement Days: https://www.signupgenius.com/go/5080d4badac23a6fc1-2019

Achievement Days Info

Please read the Supplement for important Achievement Days details.

Entry for all exhibits for Achievement Days must be completed online. Invoices will not be approved over nights or during weekends.
Registration closes on July 15 at 11:59pm. If the deadline is missed, the member may be ineligible to participate in Achievement Days.

Jr. Leaders Silent Auction

The Junior Leaders are once again putting on a Silent Auction at Achievement Days that will conclude Wednesday evening at the 4-H BBQ.
We are asking that each club please donate to help make the auction as successful as possible. Clubs can choose to donate items, create a themed basket to be auctioned off, or make a cash donation to help purchase items if they wish. Please contact Alina Krone-Hedman at alina.kronehedman@sdstate.edu about if you intend to donate by July 19.
# Lincoln County 2019 4-H Calendar

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<tr>
<td>30</td>
<td>Lincoln County 4-H leaders Meeting - 7pm in the Multipurpose Room</td>
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# Be Aware of Deadlines

Please keep up with all upcoming deadlines as we head into the Summer. If a member does not get their information in on time for a state event, they will not be able to participate. Failure to get information in on time for a county event may result in no participation and/or a ribbon deduction.

# Be Seen Campaign

Please make sure to be telling the Extension Office of all your club is doing so you get the opportunity to win this awesome prize!

# Newsletter Contest

Don't forget about our contest! There is a different letter capitalized out of place each month that you can call in or email about for a chance to win a gift card. In September, we will be looking for a word made from the letters, and anyone who can tell us it will get additional entries in for the gift card.
Achievement Days Schedule

Tuesday, June 25
3:30 pm - 4-H Horse Show

Sunday, July 21
9:00 am - Achievement Days Prep Day

Saturday, July 27
8:30 am - 4-H Dog Show

Sunday, July 28
5:00-8:00 PM – Check-in for display exhibits

Monday, July 29
7:30 am - 9:00 am – Check-in for display exhibits
10:00 am – Display exhibit judging
5:00 - 7:00 pm – Check-in for Open Class
6:00 - 9:00 pm – Check-in for livestock exhibits

Tuesday, July 30
9:00 am – Cat and Companion Animal Show
10:30 am – Poultry Show (poultry barn)
11:00 am- Clover Corner Kids Crafts
1:00 pm- Entertainment Under the Tent (Zoombile)
3:00 pm – Horse Event Demonstrations
4:00 pm – Ag Olympics
6:00 pm – Hog Show (show ring)
8:30 pm- The Ag Games

Wednesday, July 31
9:00 am – Beef show followed by showmanship (show ring)
11:00 am- Clover Corner Kids Crafts
12:00 pm – Rabbit showmanship followed by show (rabbit barn)
1:00 pm- Entertainment Under the Tent (Make & Takes)
4:00 pm – Cloverbud Show & Tell
5:00 - 7:30 pm – 4-H Barbecue
5:30 pm – 4-H Public Fashion Revue
6:30 pm – 4-H Talent Show
7:30 pm - Awards
8:00 pm – Youth Activities Night

Thursday, August 1
8:00 am – Sheep Show followed by Gcat Show (show ring)
11:00 am- Clover Corner Kids Crafts
1:00 pm- Entertainment Under the Tent (Archery Demo from Outdoor Campus)
2:00 pm – Dairy Show (show ring)
4:00 pm – Open Class Exhibit Removal
4:00 pm – Round Robin Showmanship (show ring)
5:00 pm – Premium Sale Dinner for Buyers
6:00 pm – Premium Sale begins and Clean Up of display exhibits, rabbits, & poultry
6:30 pm – Clean up and release to follow Premium Sale
**Poultry Proof Pullorum Free**

Poultry must come from a certified Pullorum-Typhoid free source, or have a test done to prove that they are Pullorum-Typhoid free.

If your poultry originated from a pullorum clean source, which is most stores where chicks are purchased, request official documentation verifying this. Official documentation includes a VS Form 9-3 (with the National Poultry Improvement Plan emblem on it), a South Dakota Intrastate Report of Sales of Hatching Eggs, Chicks, and Poultry, or an invoice from a SD licensed hatchery or chick store with the SD pullorum-typhoid clean emblem. Bring the documentation with you, at that will be what you need to obtain your Certificate of Veterinary Inspection (CVI) from your veterinarian.

If your poultry did not originate from a certified pullorum clean source, you will need to pursue other testing avenues. Currently, the option that is available is to send serum from each chicken to be tested at the University of Minnesota's Lab to prove birds are pullorum free.

Contact the Extension Office with any questions or for more information on what is needed to test your birds.

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**Fans at Achievement Days**

Due to safety reasons, fans used in the barns at the 4-H grounds will need to be mounted. Brackets are available at Sullivan Supply, Inc.

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**Livestock Reminders**

Poultry: You will need to list a leg band for your poultry entry. Please make sure the number lines up with what is entered. In addition, poultry will show in whatever lot they are placed in at county, so please make sure what you are entering is accurate.

Entries at Achievement Days: County level only can have an unlimited total number of projects, but still have 2 entries per lot (excluding rabbits, dogs, and horses which will follow the state rules and guidelines.)

Livestock May Lose Tags: If an animal you are exhibiting at Achievement Days or State Fair loses its official identification tag, contact the Extension Office right away.

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**Companion Animals**

Remember, companion pets are limited to cat/kitten, ferrets, chinchillas, guinea pigs, gerbils, hamsters, mice and rats, hedgehogs and pet rabbits that cannot be exhibited in the regular rabbit show. Cloverbuds may show other animals only with prior permission, and all animals must have a CVI to show at Achievement Days.
Qualification for State Fair Judging Team

- Top scores from two livestock judging schools or competitions
- Top scores from one dairy judging school or competition
- Top scores from one horse judging school or competition
- Top scores from two schools of consumer decision making
- Top scores from two horticulture events
- If registered on a team for the State contest the year prior, completed at least one class at that contest.

It is the responsibility of the 4-H member to report their scores from any FFA or judging contest to the Extension Office within 7 days.

Lincoln County team members will be notified they qualified from the Extension Office staff. Teams will consist of only Lincoln County 4-H Members. If there are not enough eligible team members, Extension Staff retains the right to combine with another county to form a team.

If a member does not qualify for the team, they may still participate in the State judging contests as an individual.

Animal and Vet Inspections

All 4-H animals must be inspected and have Certificates of Veterinary Inspection to show at Achievement Days and State Fair. Exhibitors must have a separate CVI for each species of animal exhibited. Each animal needs to have individual identification; however, it is acceptable to have several animals of the same species listed on one CVI.

**Animals must be inspected and CVI must be issued within 30 days of exhibition.**

Each CVI must:
- Be issued and signed by an accredited licensed vet.
- Show name & address of owner or exhibitor (consignor)
- List each animal individually on the CVI.
- List the official identification correlated to official documentation on CVI.
- Show all required tests and results for that species.
- List import shipping permit number.
- List free of infectious or contagious diseases
- List from non-quarantined herds or flocks.

Be courteous and contact your veterinarians ahead of time to schedule your CVI. The Veterinarians of Companion Animal Clinic in Canton are willing to do complimentary checks on 4-H animals exhibiting at 4-H Achievement Days. Contact them at 605-764-5474 ahead of time stating your 4-H involvement to make arrangements for them to prepare needed forms. Be prepared when you call so they can get the species, animal id, exhibitor name, etc. from you over the phone.
Cloverbuds Showing Small Animals

4-H Cloverbuds may show two exhibits at the “Show and Tell Event” on Wednesday, July 31 at 4:00pm.

Cloverbuds may also exhibit one small animal per eligible show (Poultry, Rabbit, or Companion Animal) during Lincoln County Achievement Days. Small animals include dogs, cats, rabbits, poultry, and other companion animals. A Certificate of Veterinary Inspection (CVI) is required for all animals. The Cloverbuds will only receive participation ribbons.

Cloverbuds do not exhibit any animals at state fair.

Photography Info

The theme for the 2019 South Dakota Calendar Theme lot is “Honoring Those Who Serve Our Country”. Youth who would like to submit photos to be considered for the 2020 calendar must enter in this lot. Keep this option in mind as you are out there capturing photos and memories with your camera! We had several individuals from our county get featured in last year’s State Calendar.

Photography board is available at the Extension Office until July 26. White photography board is $1.25 and black is $1.50. You may pay cash or make checks payable to Lincoln County 4-H Leaders Association.

State Fair Info

The 2019 South Dakota State Fair Book can be found at https://extension.sdstate.edu/sites/default/files/2019-04/MC-00344.pdf

If you exhibit a display project and decide to send it to the State Fair, it must be packed in an unsealed container. Members may transport their own exhibits to State Fair. They may also be brought to the Extension Office August 15-26.

Baked goods, eggs, and horticulture exhibits for State Fair may be brought into the Extension Office on Tuesday, August 27 from 8-12:00PM.

Animals will need new health papers & registration papers at check-in. Please bring them with you to State Fair

Suggested edits should be made to static projects before bringing them to be exhibited at State Fair. If there is any damage to mounting of artwork, photographs, etc. from Achievement days, please mend

State Fair Deadline

**Exhibits must be registered by August 13 at 11:59pm.**

State Fair registration is already open! It is a great idea to register for State Fair at the same time you are registering for Achievement Days. Just remember, the office staff needs to approve entries before you can add more, so try to do as many as you can before pressing ‘submit’.
For the Latest Info:

**Lincoln County 4-H website:** [www.lincolncountysd.org](http://www.lincolncountysd.org)

Click on 4-H/Extension in the quick links to the right, and then click on any of the 4-H Links to find info pertaining to Lincoln County 4-H including the 4-H newsletters.

**Lincoln 4-H Facebook**

Search “SDSU Extension Lincoln County 4-H” or use the link
https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/

**SDSU Extension website:** [extension.sdstate.edu](http://extension.sdstate.edu)

SDSU Extension’s official website. Check it out to find statewide resources for 4-H including news releases, registrations, and official results.

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4-H Double Judging Event
Tuesday, July 9th
Canton United Methodist Church
3:30-6:30 p.m.
You are able to come in & judge and leave when finished judging.

Sponsored by: Lincoln County Extension Office

Questions? Contact Alina Krone-Hedman at - alina.kronehedman@sdstate.edu or call at (605)764-2756.

South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.
South Dakota 4-H Livestock Judging Series

Eligible contests

- Sioux Empire Stock Show
  January 26
  Contact: hrader@siouxfalls.com

- Black Hills Stock Show
  January 26
  Contact: amanda.stade@sdstate.edu

- Little International, Brookings
  February 29
  Contact: brady.jensen@sdstate.edu

- SDSU Judging Camp Session 1 and 2
  (Note: can only attend one session)
  June 10–12 or June 13–15
  Contact: brady.jensen@sdstate.edu

- Regional Livestock Judging Contest, Clark
  June 25
  Contact: kimberly.mcgraw@sdstate.edu

- Millar Angus Youth Fest Livestock Judging
  Contest, Sturgis
  July 9
  Register online at www.Millarangus.com
  Contacts: jennifer.voigt@sdstate.edu
  Breezy Millar – 605-347-0402

- Area Livestock Judging Contest, Howard
  July 18
  Contact: maria.feldhaus@sdstate.edu

- Lincoln County Judging Contest, Canton
  July 19
  Contact: megan.kludt@sdstate.edu

- Davison County Livestock Judging Contest
  July 21
  Contact: karen.roudabush@k12.sd.us

- Missouri River Regional Livestock Judging
  Contest, Pukwana
  August 8
  Contact: laura.alexander@sdstate.edu

- Minnehaha 4-H Livestock Judging Contest,
  Sioux Falls
  August 8
  Contacts: sarah.vandervliet@k12.sd.us
  charlene.weber@k12.sd.us

- State 4-H Contest, Brookings
  September 21
  Contacts: amanda.stade@sdstate.edu
  brady.jensen@sdstate.edu

Contact Information:
Brady Jensen
Livestock Judging Team Coach
brady.jensen@sdstate.edu
605-688-5461

South Dakota State University

Livestock Judging
AREA LIVESTOCK JUDGING CONTEST

Thursday, July 18
4-H Grounds – Howard, SD
203 W. Wilson & S. Half St
4 pm Livestock Skillathon available

5 pm Registration
($5 fee/judge goes towards the Judging Series)
5:30 pm Contest Begins

All 4-Hers are welcome to attend! Experienced judging officials will be on hand to discuss each class at the conclusion of the contest. This contest is an opportunity for youth to judge in a contest setting, much like the State 4-H Contest and is a qualifier for the South Dakota 4-H Livestock Judging Series.

For more information contact:
Maria Feldhaus
SDSU Extension 4-H Youth Program Advisor ~ Miner Co.
Maria.Feldhaus@SDSTATE.EDU
605-772-4661

4-Hers are also invited to Miner County’s Livestock Judging Schools:
- Sheep, Goat, Pigs – Sunday, June 23, 2 pm
- Beef – Tuesday, July 9, 6:30 pm

Both held at the 4-H Grounds in Howard, SD
2019 Livestock Judging Contest

Lincoln County
4-H Grounds in Canton
Located 2 miles East of Canton, behind Canton-Inwood Hospital

RSVP by July 12
Lincoln@sdstate.edu
605-764-2756

Friday July 19, 2019
Registration at 9:30 AM
Judging begins at 10:00 AM
$10 per participant, lunch included.

- 6-8 classes (sheep/goat, beef & swine)
- 2 set of oral reasons for juniors & seniors
- 2 set of questions for beginners
- 1 set of parts ID for beginners

*This contest is a qualifier for the South Dakota 4-H Livestock Judging Series.*
Davison County
Livestock Judging Contest
Hosted by the Up & Get It 4-H Club

Sunday, July 21st
Registration begins at 4pm
Contest will start at 4:30pm

Cash prizes will be awarded to the top 3 in each age division and to the overall winner.

This contest is an eligible contest for the South Dakota 4-H Livestock Judging Series.

Hot Dogs, Drinks & Cookies will be provided.

Event Location:
Davison County Fairgrounds
3200 W Havens Avenue
Mitchell, SD 57301

For questions or details, please contact:
Karen Roudabush
Karen.Roudabush@k12.sd.us
Call/Text: (804)338-4350
2019 Youth Dairy Cattle Judging Schools

**Free for Youth To Attend!**
Please arrive 15 minutes before advertised start time to get registered.

**Wednesday, July 24th @ 6:00 PM**
**SVP Farm**
17832 461st Ave, Watertown, SD

Driving Directions: from I-29 northbound take the Castlewood/Clearlake exit 164, go west on Hwy 22 to 461 Ave; turn north for 4 ½ miles. Farm is on east side of road.
From 1-29 southbound take exit 177 for Watertown; turn left for ¼ mile to 41st St SE/458th Ave and turn south for 3.9 miles to county road 20; turn east for 1.1 miles to 459th Ave; turn south for 2 miles to 178th St; turn east for 2 miles to 461st Ave; turn south for 0.3 miles. Farm is on east side of road.

*Additional Judging Schools may be added as they are scheduled.*

**Kids Gain Experience & Skill in Dairy Cattle Judging**

Judgers will gain understanding & develop skills in:
- Identifying basic cattle body parts
- Understanding the correct structure of cattle body parts
- Evaluating and ranking cattle based on the Dairy Cow Unified Scorecard
- Taking organized notes to defend their decisions
- Delivering oral sets of reasons utilizing proper note taking techniques
- Identifying correct dairy cattle breed standards

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**Contact Information:**
Megan Kludt
4-H Youth Program Advisor Lincoln County
Megan.Kludt@sdstate.edu
605-764-2756

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SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture. Learn more at extension.sdstate.edu.
All 4-H and FFA members are invited to a dairy judging school at the Stuart and Brenda Plucker Farm west of Tea. In addition to live animal classes, there will be oral reasons for juniors and seniors along with questions on animal confirmation or the unified dairy scorecard, question classes, and dairy cattle parts ID or breed ID for beginners.

4-H Dairy Judging School

Thursday, July 25, 2019
Stuart Plucker Farm
27179 463rd Avenue
Chancellor SD 57015

6:30 p.m.

Contact Information:
Stuart’s Phone Number: 605-321-3478
Or
Turner County Extension Office
Turner.county@sdstate.edu
605-297-3112
Ten2Give Shoe Drive

South Dakota 4-H is partnering with Soles4Souls. Help us meet our goal of **10,000 shoes donated!**

Bring your new or gently used shoes to your local 4-H office or SDSU Extension Regional Center between now and August 1, 2019 to make an impact locally and globally.

Visit soles4souls.org for more information on the impact this organization is making.

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**Contact Information:**
Lincoln County Extension Office
104 N Main, Ste. 30
Canton, SD 57013
605-764-2756
lincoln.county@sdstate.edu
Clay County Fair in Spencer, Iowa

Spring is finally here, and the Clay County Fair in Spencer, Iowa is almost 100 days away!

We are SO excited to once again offer a high-quality district showcasing opportunity. 4-H members who reside in Minnehaha, Lincoln and Union Counties are welcome to exhibit 4-H/FFA at the Clay County Fair in Spencer, Iowa.

Families can call 712-262-2264 or email clay4h@iastate.edu for information.

Youth can enter between July 2 at 8:00 am - August 1 at 11:59 pm. An active link will be available on our Clay County Fair Information page starting July 2.

https://www.extension.iastate.edu/clay/page/clay-county-fair-information
“A NURSE IS…”

Are you considering a future career in Nursing? South Dakota Nurses Association District 4 is sponsoring a contest for South Dakota students ages 11, 12 and 13 to explore the nursing profession.

Create an Educational Display, Educational Poster or Photograph to highlight the theme, “A NURSE IS…”

First Place- $100; Second Place- $50; Third Place- $25

Project areas in this contest are:

WORKFORCE PREPARATION (CAREER EXPLORATION)
HEALTH
FIRST AID  (NOTE: First Aid kits are not included in this contest)
SAFETY
PHOTOGRAPHY using the theme “A Nurse Is…” (Must include a brief description of the moment depicted in the photo)

Follow Project area guidelines as listed in the SD 4-H State Fair Book. www.extension.sdstate.edu
NOTE: 4-H membership is not a requirement to participate in this contest. If you are a 4-H member you are encouraged to enter your project in your county fair or achievement event.

The project must demonstrate the following:
1. The student's own research of a nurse's role in healthcare.
2. The student's exploration of specialties in nursing.
3. Educational display and poster exhibits may include, but are not limited to the
   Character Education: Trustworthiness, Respect, Responsibility, Fairness, Caring, Citizenship
4. Projects entered in Photography must be the original work of the student

Judging Criteria
1. The nursing profession is presented as a positive and noble profession
2. The student demonstrates leadership abilities and self-confidence in pursuing a career in the nursing profession
3. Ability to portray student’s goal to become a nurse

Students who enter the contest are invited to a program and pizza party at the South Dakota Nurses Association state convention at the Aberdeen Best Western Ramkota Inn on Sunday, October 6, 2019. This event will begin at 11:00. Winners and awards will be presented at the conventions opening ceremony at 1:00.

In order to plan for food and a special gift for each participant, please register by October 1st. To register or for further information please contact Marlys Volzke. E-mail: volzke@abe.mideo.net. Projects will be on display during the convention and at the Alexander Mitchell Library for the month of October. Arrangements for the return of the project is the responsibility of the student.
Can’t wait to see you at Achievement Days!

Megan Kludt  
4-H Youth Program Advisor  
megan.kludt@sdstate.edu

Alina Krone-Hedman  
4-H Youth Program Advisor  
alina.kronehedman@sdstate.edu

104 N Main Street, Ste 30  
Canton, SD 57013  
(605) 764-2756  
Lincoln.County@sdstate.edu