YQCA in South Dakota (swine exhibitors)

South Dakota 4-H is excited to announce they have partnered with YQCA to provide our youth the YQCA certification program!

- For the current year (Oct 2017-Sep 2018) SD 4-H will expect all youth exhibiting swine projects at county and/or the State Fair to complete YQCA certification. The deadline is July 1st.

Registration is required at yqca.org. Sign in with your 4-H Online login. Payment of $3.00 per individual is due during online registration.

Training dates and times (let the office know if you need to attend a different location)
- Union– June 2, 9:00 AM
- Clay– June 13, 6:00 PM
- Lincoln– June 21, 6:00 PM at Canton Public Library

If you are unable to attend instructor-led trainings, then you may also take the course online for $12 to meet your requirement.

Meet Our 2018 Summer Interns:

Clayton Scott: Hi everyone, my name is Clayton Scott and I am one of the summer interns for the Lincoln County Extension Office! I am currently a Sophomore majoring in Agricultural Education at South Dakota State University. I am originally from Gillette, Wyoming, which is just two hours West of Rapid City, South Dakota. Growing up, I was not a member of the 4-H, but I was a member of my high school's FFA Chapter, the Gillette FFA. Through my involvement in the FFA I was able to participate on several Career and Leadership Development Event Teams on the state level, ranging from Parliamentary Procedure, Farm and Ranch Business Management, to the Agri-Science Fair. I was also able to serve on my Chapter's Officer Team as the Parliamentarian (2015-2017). On that note, I am SUPER excited to see what both the Lincoln County 4-H and the South Dakota 4-H has to offer its members! If you would like to get to know me better, just stop in at the Extension Office!

Alyssa Bogue: Hi my name is Alyssa Bogue and I am one of the summer interns with Lincoln County 4-H this summer. I am from a farm north of Beresford, SD where we raise sheep. I am currently a senior at USD majoring in Special Education, Elementary Education and Early childhood with a minor in reading. I was in Lincoln County 4-H for ten years showing sheep and many static exhibits. My hobbies include doing crafts, scrapbooking, doing DIY’s, and being or working outside. I look forward to working with all of you this summer.

4-H Graduates

4-H members graduating from 4-H this fall, please contact the Extension Office by June 15. (If you are unsure if you are graduating, please call!). It is important to give us the proper spelling of your name to engrave your plaque. We also need to know if you will be a the 4-H BBQ during Achievement Days to receive it. If we do not get your 4-H graduate info by the deadline, you will not receive a 4-H graduation plaque.
## Lincoln County 4-H Calendar 2018

<table>
<thead>
<tr>
<th>June</th>
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<tbody>
<tr>
<td>1</td>
<td>4-H Online entry deadline for animal info, horse forms, dog forms, lease form</td>
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<tr>
<td>1</td>
<td>Deadline for DNA of market animals that may go to SD State Fair</td>
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<tr>
<td>4-8</td>
<td>Teen Leadership Conference—Brookings</td>
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<td>4-6; 6-8; 11-13</td>
<td>4-H Camp Poinsett; sessions 1, 2, &amp; 3, respectively</td>
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<tr>
<td>10-16</td>
<td>Performing Arts Troupe Camp – Aberdeen</td>
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<tr>
<td>13</td>
<td>Registration deadline for county Public Presentations (forms on website)</td>
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<td>14</td>
<td>Union County Double Judging Event</td>
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<td>16-24</td>
<td>Citizenship Washington Focus</td>
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<tr>
<td>21</td>
<td>YQCA training—6:00 PM at Canton Public Library</td>
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<tr>
<td>25</td>
<td>Leaders Meeting - 7PM, Multipurpose room in courthouse</td>
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<tr>
<td>26</td>
<td>Public Presentations - Multipurpose room in courthouse</td>
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<tr>
<td>29</td>
<td>Registration deadline for county Special Foods (forms are on our website)</td>
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<tr>
<td>30</td>
<td>Lincoln County Horse Show—8:30 am</td>
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<td>July</td>
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<td>Breed registration papers due</td>
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<td>1</td>
<td>Deadline for YQCA Training</td>
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<td>3</td>
<td>State horse show registration deadline</td>
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<tr>
<td>1-16</td>
<td>Registration in FairEntry to select projects to Achievement Days</td>
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<tr>
<td>12</td>
<td>Special Foods - Lennox High School</td>
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<tr>
<td>13</td>
<td>Registration deadline for county Fashion Revue (forms are on our website)</td>
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<tr>
<td>15</td>
<td>Cloverbud Club meeting– 2:00 PM at Extension Regional Center– Sioux Falls</td>
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<tr>
<td>16</td>
<td>Jr Leaders meeting– 6:00 PM</td>
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<tr>
<td>19</td>
<td>Fashion Revue- Canton High School</td>
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<tr>
<td>20</td>
<td>Lincoln County Livestock Judging School– 9 AM</td>
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<tr>
<td>22</td>
<td>Prep day at 4-H Grounds</td>
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<tr>
<td>23-25</td>
<td>State 4-H horse show</td>
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<tr>
<td>26-29</td>
<td>Summer Spotlight show— Huron</td>
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<tr>
<td>28</td>
<td>Lincoln County Dog Show</td>
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### For the latest info:

**Lincoln County 4-H website:** [www.lincolncountysd.org](http://www.lincolncountysd.org)

Click on 4-H/Extension in the quick links to the right; click on any of the 4-H Links to find info pertaining to Lincoln County 4-H including the 4-H newsletters.

**Lincoln County 4-H Facebook**

Search "SDSU Extension Lincoln County 4-H" or use the link [https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-29184638831/timeline/](https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-29184638831/timeline/)

**Remind App**

The Lincoln County 4-H Office and Leaders Association will begin using Remind text service. To receive text messages, text @linco4h to 81010.

**iGrow.org**

iGrow is SDSU Extension’s official website. Check it out to find statewide resources for 4-H including news releases, registrations, and official results.
Lincoln County 2018 Event Dates

- Public Presentations will be held on **Tuesday, June 26th**.
- The Horse Show will be held on **Saturday, June 30th**. The public is welcome to attend! Please bring your own lawn chair.
- Special Foods will be held on Thursday, July 12th.
- Fashion Revue will be held on Thursday, July 19th.
- Prep Day for the 4-H Grounds will be held on Sunday, July 22nd beginning at 9 am.
- The Dog Show will be Saturday, July 28th.
- The 2018 Lincoln County Achievement Days will be Monday, July 30th - Thursday, August 2nd.

**Qualification for a position on the State Fair judging team:**
- Top scores from two of several area livestock judging schools, FFA, and Sioux Empire Farm Show
- Top scores from one dairy judging school or FFA
- Top scores from one of several area horse judging school or FFA
- Top scores from two schools of consumer decision making
- Top scores from two horticulture events

It is the responsibility of the 4-H member to report their scores from any FFA or judging contest to the Extension Office within 7 days.

Lincoln County team members will be notified they qualified for a team from the Extension Office staff. Teams will consist of only Lincoln County 4-H Members. If there are not enough eligible team members, Extension Staff retains the right to combine with another county to form a team.

**4-H Journal**

4-H members should be working on journals throughout the year. The journal is available on the Lincoln County 4-H website. We also have them available at the Extension Office.

**4-H Membership Goal**

Lincoln County’s goal is to increase 4-H Membership by 10% annually. Our goal for 2017-2018 is 306. While several families have not re-enrolled, we welcome all members up to May 31. The sooner you enroll the better since certain project deadlines apply and you don’t want to miss out. Let’s share this experience of lifelong memories and life skills! Together we can reach our goals.

**Club Members contest 2018**

Are you reading the newsletter? As you read the newsletter, look for the symbols that are out of place. There will be 3 in each newsletter. Let us know at the office what they are and your name will go into a drawing for a $25.00 gift card to be given out at Recognition Event 2018.
Logging into 4-H Online

The deadline to sign up for projects and to enter your animals is June 1st. If you have forgotten your information to log into 4-H Online, click on “I forgot my password” and enter your email address. DO NOT CLICK ON “I NEED TO SET UP A PROFILE”. Keep the webpage open, look in your email account for a password.

Jr Leaders Silent Auction

This year at Achievement Days the County Junior Leaders Association will be having a silent auction Wednesday night during the evening activities. We are asking that each club please donate 1-2 items for the silent auction. Please email Molly Myers with what your club is donating so she can get a list together, and then bring them to Achievement Days on Tuesday so that we can set it up on Wednesday before the barbeque.

You may contact Molly at mollycacolemyers@yahoo.com or bubbanater13@gmail.com.

2018 Talent Contest

Got Talen? The youth talent show gives 4-H’ers the opportunity to showcase their talents individually or with a group at Achievement Days on August 1. 4-H club groups composed of 50% of club members or more will have the opportunity to compete for a cash award in their own category.

Winning contestant categories are as follows:
- First place—$50 cash prize
- Second place—$25 cash prize
- First place club—$75 cash prize

For details, contact the Extension Office. This is not a state qualifying event. Each act will only be allowed two practices. Practice time is on Wednesday, August 1 from 4PM-5PM only.

4-H Photography

There are a couple changes in 4-H Photography this year. For the animal class/lot, 4-H members will have the option of submitting their photo two ways, the actual photo is printed and displayed on the foam board or it can be submitted online through FairEntry.

New this year, South Dakota 4-H will have a theme for photos that will be included in the 2019 calendar. Youth who would like to submit photos to be considered for the calendar must enter in this lot. The theme for the 2019 South Dakota 4-H calendar is Barns. This can be part or all of the barn, inside or outside, the choice is yours! Planning ahead, the theme for the 2020 South Dakota 4-H Calendar is Honoring Those Who Serve Our Country.

Achievement Days Committees and Volunteering

Each year we need volunteers from our 4-H leaders, parents, Sr. members, and friends to help operate smooth judging and shows. Please use the links below to sign up to help at Lincoln County events. The sign up information is used to create the needed committees for Achievement Days. If you do not respond, you may be automatically assigned.

Horse Show— Saturday June 30: http://www.signupgenius.com/go/5080d4badac23a6fc1-2018

Dog Show— Saturday July 28: http://www.signupgenius.com/go/5080d4badac23a6fc1-20181

Achievement Days— Monday July 30 through Thursday August 2: http://www.signupgenius.com/go/5080d4badac23a6fc1-20182
**Poultry Proof Pullorum Free**

4-H members: be aware before purchasing your poultry for exhibition there are rules regarding Pullorum Disease.

Veterinarians issuing Certificates of Veterinary Inspection (CVIs or “health papers”) should verify that poultry originated from a Pullorum-free source or have been tested negative for Pullorum disease within 90 days of the exhibition.

From Dr. Todd Tedrow of the AIB: “Official documentation will show that poultry have originated from a Pullorum free source. Official documentation would include a CVI, a VS Form 9-3 (with the National Poultry Improvement Plan emblem on it) or a South Dakota Intrastate Report of Sales of Hatching Eggs, Chicks, and Poults.

“An exhibitor that hatches their own poultry would need to either test the poultry to be exhibited negative for Pullorum disease or be licensed as a poultry hatchery in SD. In order to be a licensed hatchery producers need to establish a Pullorum clean flock. The AIB licenses hatcheries so please refer those that are interesting in pursuing a hatchery license to our office.”

Cassandra Swanson and Juli Huber are certified to conduct Pullorum tests and can begin testing birds at the end of April.

**Poultry Exhibitors:**

You will need to list a leg band for your poultry entry. Most of you won’t have one on your animal when you enter your information into 4HOnline. Please start with leg band 1 as you enter your information. We can change it if you are going to take a project to the State Fair.

**Fans at Achievement Days**

Due to safety reasons, fans used in the barns at the 4-H grounds will need to be mounted. Brackets are available at Sullivan Supply, Inc.

**Animal and Vet Inspections**

All 4-H animals must be inspected and have Certificates of Veterinary Inspection within 30 days of exhibition at Achievement Days and State Fair.

**Market or Breeding?**

If you have an animal that you are unsure to be market or breeding, sign it up for both when registering it online for Achievement Days. Follow the protocol to weigh it for market, tags, etc. It is easier to scratch it from a class than to explain to a 4-H member they cannot show their animal. One other note, be sure there is a class available for your animal, for instance animals may have specific ages/ birthdates required.
Animal Care Wednesday Webinars for Expert Advice
Each month, there is a webinar called Animal Care Wednesday. The webinar in June is for youth! The title of the webinar is “Youth: Practical tips for county fairs/weigh days or other animal exhibits to ensure animal and visitor health”. The date is June 6th at 11:00 am CST. If you’re interested in enhancing your knowledge from experts, please contact Heidi Carroll at heidi.carroll@sdstate.edu to receive reminders and information to sign up. If you are not able to attend, you can view archived webinars by letting Heidi know you’re interested but can’t make it.

Livestock May Lose Tags
If an animal you are exhibiting at Achievement Days or State Fair loses its official identification tag, contact the Extension Office right away.

Breed Registration Papers
A copy of breed registration paper for registered or purebred animals must be uploaded in 4-H Online by **July 1**.

If a registration paper is not available by July 1, an official letterhead with a detailed explanation from the breed association must be uploaded in its place. Email explanations alone are not an accepted document. Failure to upload a registration paper by July 1 will result in the animal being exhibited in the commercial/grade/crossbred division.

It is recommended that exhibitors have the original paper copy of the registration paper in hand during check in at both Achievement Days and State Fair.

For State Fair and AKSARBEN, registration papers must show one of the following:

⇒ The member’s name as owner, or
⇒ The name of the exhibitor and/or co-owner who is a member or the exhibitor's immediate family (parent or siblings-members of household), or
⇒ The family farm or ranch name or parent’s name. (Unless specified differently by specific junior breed association rules for South Dakota)

Ear Tags and DNA
Green NUERS ear tags, DNA envelopes, and poultry leg bands have been delivered to our office. Pick them up any time. Tag and band requirements are above. DNA sampling is required for market animals that may show at State Fair and at AKSARBEN. After proper collection of DNA samples, record the animal identification and collect signatures. Each animal’s sample must be carefully placed in its own envelope. Then return the envelope to the county office along with a check for $6 per sample.

4-H members should be aware that the DNA process also gives privilege to nominate the animals for the AKSARBEN livestock show with the same DNA sample.

DNA Deadlines:
**June 1**— market animals that show at SD State Fair or both State Fair AND AKSARBEN
**June 15**— market sheep, market lamb, market meat goat, and feeder calf AKSARBEN nominations and their DNA
Companion Animal Changes

There will no longer be a cat/kitten show where a judge looks over your animal and gives you a ribbon. Instead, cat showmanship will go under the Companion Pet project area. If you don’t want to do cat showmanship, you can exhibit your cat/kitten under companion pet. Judging is based on their physical condition, cleanliness, presentation, temperament and attractive or unusual appearance. You can have two companion pets, but you can only have one entry in cat showmanship.

Anyone participating in the live companion pet project area will need to bring along pictures of your pet’s habitat at home. If you don’t want to bring in your pet, you can make a poster about it and present it to the judge. This can be on any pet you may have. Companion pets will be limited to cat/kitten, ferrets, chinchillas, guinea pigs, gerbils, hamsters, mice and rats, hedgehogs and pet rabbits that can’t be exhibited in the regular rabbit show.

Certificate of Veterinary Inspection is required within 30 days of show. Live animal projects will be brought only on the day of judging. A new companion animal book is on our website!

Cloverbuds Small Animals

4-H Cloverbuds may show TWO exhibits at the “Show and Tell Event” on Tuesday, July 31 at 4PM. Cloverbuds may also exhibit one (1) small animal during Lincoln County Achievement Days. Small animals include dogs, cats, rabbits, poultry, and companion animals. A Certificate of Veterinary Inspection (CVI) is required for all animals. The Cloverbuds will only receive participation ribbons. Cloverbuds do not exhibit any animals at state fair.

4-H Dog Show Practice

Trainings will be held every Sunday night at 7PM, rain or shine.

Thank you to Mike Whitehead and his daughter Katelynd as dog project leaders. If you would like to volunteer to help with the dog project, let them know at practice.

Achievement Days Changes Voted Upon at March Leaders Meeting

Entries at Achievement Days: Motion made and seconded for county level only to have unlimited total number of projects but still have 2 entries per lot excluding rabbits, dogs, and horses which will follow the state rules and guidelines. Motion carried.

Herdsmanship: Motion made and seconded to go from an individual award to a club award. A daily ribbon will be given. Motion carried.

Rangeland and Soils Days (June 26 & 27, 2018)

Rangeland and Soils Days is hosted in part by SDSU Extension. This year it is hosted in Redfield.

Soil Days is an opportunity to learn more about South Dakota soils. Learning activities have been designed for 14-18 year of age groups and expertise. Students will learn how to determine soil texture, depth, erosion, slope, and stoniness. Learn how to interpret permeability, surface run off and limiting factors. From this they will determine the land capability class. This will allow them to make recommended treatments for vegetation and mechanical erosion control. Fertilization recommendations will also be determined. Students will learn about Homesite Evaluation.

Rangeland Days is an opportunity to learn more about South Dakota rangelands. Learning activities have been designated for a variety of age groups and expertise, from 8 years old through adult. Starting with plant morphology and identification on up to judging habitat suitability for cattle to grow or graze, everyone attending Rangeland Days is sure to gain from participating.

There are also competitions at Rangeland and Soils Days. If you are interested, contact the Extension Office for the official brochure to sign up. Pre-registration is due by June 18.
Lincoln County 4-H
Achievement Days Registration Checklist

Livestock Exhibits

- Enroll in 4-HOnline by June 1st
- Complete weigh-in and/or DNA sampling for market animals by June 1st
- Complete required identification on all animals by June 1st
- Submit livestock leases to 4-H Online or Extension Office by June 1st
- Register animals in 4-HOnline by June 1st
- Submit purebred registration papers to 4-H Online or Extension Office by July 1st
- Register exhibits on FairEntry between July 1st and July 16th
  - Extension Office will have extended office hours on a date TBD to help with registration
- Obtain CVI from veterinarian within 30 days of exhibition

Static Exhibits

- Enroll in 4-HOnline by June 1st
- Register exhibits on FairEntry between July 1st and July 16th
  - Extension Office will have extended office hours on a date TBD to help with registration
- Complete Display Exhibit Entry Form before Achievement Days
  - The following projects require an additional form:
    - Constructed Clothing
    - Computers and Technology
    - Food Preservation
    - Photography Exhibit
    - Photography – Videography
    - Quilt Project
    - Recipe Adaptation
    - Selected Outfit Entry Form

All 4-H members exhibiting in Lincoln County Achievement Days and or State Fair must register online by the designated deadlines. Online register for Achievement Days is July 1-16. The link to register is: https://lincolncountysd.fairentry.com All exhibits (animals and display) must be registered. Horticulture exhibits are the exception to this rule. Horticulture exhibitors will fill out a paper form when they check in on Monday, July 30 or Tuesday July 31.

Registration Help Day is TBD. The Extension Office Staff will be available 9am-8pm to assist 4-H members and families registering for 4-H Achievement Days and/or State Fair. We will answer questions and help guide you on registering online. Be sure to know your 4-H online password, you will use the email address you have given the Extension Office.

We have exhibit cards and required forms available for you to fill out (attach to your projects before arriving at the 4-H grounds). Photography board is available at the Extension Office until July 27.
Horse Project Training

Members and leaders of the Trophy Trotters club are excited to announce plans to host horse project training this year for all Lincoln County 4-H members enrolled in or interested in the horse project! The plan uses the model of the dog project, with members meeting regularly to review and practice different aspects of the 4-H horse project. The training will be facilitated by club leaders Mike Whitehead, Julaine Stratmeyer, and Laurie Shaffer. Additionally, several alumni of the 4-H horse project have volunteered to help. Parents and other club leaders are encouraged to attend the training sessions as well.

The goals for this training are to:
- Increase awareness of the horse project
- Provide consistent training to all horse project members
- Encourage inter-club relationships
- Prepare members for the county horse show

The first three sessions will be without horses, and will be held at a location to be determined. Meetings with horses will be held at the arena on the fairgrounds in Canton on Monday evenings, beginning May 14.

Please reply to the extension office or to the leaders listed above if you are interested in the training or if you have questions.

The tentative schedule is shown below.

Week 1(without horses) – Horse Project Achievement: March 31 (Saturday), 1:30 pm
Complete Horse Project Achievement requirement.
- Review of annual training provided by state (this year’s topic is Identifying emergency situations)
- Demonstrate accomplishment in 2 areas of safe skills
- Give a talk/demonstration at the club or county level
- Complete an activity related to the training topic

**NOTE: Completion is required in order for participation in the county and state horse shows. Members unable to participate in this session will need to make other arrangements for working with a trainer/leader and meeting all 4 requirements prior to June 1, 2018.**

Week 2 (without horses) – The basics: April 14 (Saturday)
- Horse parts
- Conformation

Week 3 (without horses) – Exploring the 4-H Horse Project: May 7
- Judging
- Quiz Bowl
- Hippology
- Horse Show

Week 4 (with horses) – Groundwork basics: May 14
- Work on the basics of groundwork (leading, backing, trotting, moving through a gate, etc.) in order to establish the foundation for showmanship

Week 4 (with horses) – Basic Equitation: May 21
- Establish foundation for equitation (seat, hands, leg, voice)

Week 5 (with horses) – Showmanship patterns: May 28
- Review rules and patterns for showmanship
- Practice showmanship

Week 6 (with horses) – Equitation classes: June 4
- Review rules and patterns for equitation classes
- Practice showmanship and equitation

Week 7 (with horses) – Pattern classes: June 11
- Review rules and patterns for Ranch Riding and Reining
- Practice showmanship and equitation

Week 8 (with horses) – Speed events: June 18
- Review rules and patterns for Flag race, Barrel Racing, and Pole Bending
- Practice showmanship and equitation

Week 9 (with horses) – Practice: June 25
- Horse Show – June 30
Highway 12 Round Up
Livestock Prospect
Show
June 10, 2018

The Highway 12 Round Up Prospect Show will be held at the Day County Fairgrounds on June 10, 2018.

The Highway 12 Round Up Prospect Show is open to all South Dakota 4-H members and all those who are eligible for Jr. Points Shows. The Prospect Show will follow the rules and guidelines of the South Dakota Junior Point Show Association. 4-H ownership rules apply to the animals in the show. The Show includes: Swine and Beef. Cost is $30 per head of beef and $20 per head of swine and is a jackpot show. No pre-registration. All entries will be taken on the day of the show during the livestock check in.

For More Information Contact:
Swine Show Superintendent
Dan Hegg 605-345-9504
Assistant Superintendent
Nathan Duerre 605-880-0541

Beef Show Superintendent
Nathan Duerre 605-880-0541
Assistant Superintendent
Lonnie Amundson 605-880-0583

Day County Extension Office
711 West 1st Street
Webster, SD 57274
(605) 345-3904
day.county@sdstate.edu

South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EO guidelines in offering educational programs and services.
Turner County Hands-On Breeding Sheep Fitting Clinic

Saturday, June 16, 2018
Turner County Fairgrounds Dairy Barn at Parker 1-4 p.m.
Cost: $10

The Lambda Lambda 4-H Club and Knutson Girls of Centerville will be hosting a hands-on breeding sheep fitting clinic for area 4-H or FFA members and their families. Learn how to get your breeding sheep ready for your Achievement Days, County Fair or State Fair.

Bring your breeding sheep with you along with any equipment you have, such as a sheep stand, bucket, hand clipper and hand carder. If you have a meat type sheep, please wash it and make sure it is dry. For wool type sheep, DO NOT wash it, but comb it off so it is clean of any dirt, mud, hay or other items. More than one family member can work on a sheep or they can each have their own.

To register, please contact the Turner County Extension office at 247-3112 or at turner.county@sdstate.edu by June 12th. This is part of our 4-H Summerfest events, and we’d be glad to have you join us. Jaclynn, Alison, Shania and Kasi will be leading the clinic and would like to share what they have learned to make your breeding sheep look its best at show time.
2018 ~ Miner County
4-H Livestock Judging Opportunities

- BEEF JUDGING SCHOOL
  Friday, June 1 — 6:30 p.m.

- SHEEP/PIG/GOAT JUDGING SCHOOL
  Friday, June 15 — 6:30 p.m.

- AREA LIVESTOCK JUDGING CONTEST
  Friday, July 13 — 5:00 p.m. Registration;
  5:30 p.m. — Contest begins

All 4-Hers and their families are welcome to attend! Experienced judging officials will be on hand to discuss each class presented during the judging schools. Scenarios are also utilized. The annual Area Livestock Judging Contest is an opportunity for youth to judge in a contest setting, much like the State Contest.

All events will be held at the 4-H Grounds in Howard, SD (203 W. Wilson & S. Half St.)

Questions? Contact: SDSU Extension ~ Miner County 4-H Office
400 N Main St, PO Box 221 Howard, SD 57349
605-772-4661
Maria Feldhaus, 4-H Youth Program Advisor-
Maria.Feldhaus@SDSTATE.EDU
2018 Livestock Judging Contest

Lincoln County
4-H Grounds in Canton
Located 2 miles East of Canton, behind Canton-Inwood Hospital

RSVP by July 13
Lincoln@sdstate.edu
605-764-2756

Friday July 20, 2018
Registration at 9:00 AM
Judging begins at 9:30 AM
$10 per participant, lunch included.

- 6-8 classes (sheep/goat, beef & swine)
- 2 set of oral reasons for juniors & seniors
- 2 set of questions for beginners
- 1 set of parts ID for beginners

*This is a state contest qualifying school for 4-Hers.*
2018 Youth Dairy Cattle Judging Schools

Free for Youth To Attend!
Please arrive 15 minutes before advertised start time to get registered.

1
June 13th, @ 6:30 pm
AI-Shar Holsteins
12897 407th Ave, Groton SD

2
June 19th, @ 1:30 pm
SVP Farm
17832 461st Ave, Watertown SD

3
July 10th, @ 6:30 pm
Boadwine Farms
46945 251st St, Baltic, SD

4
July 17th, @ 1:30 pm
Mueller Farm
14652 480th Ave., Big Stone City, SD

5
July 25th, @ 6:30 pm
SDSU Dairy Farm
3219 Medary Avenue, Brookings, SD

Kids Gain Experience & Skill in Dairy Cattle Judging

Beginner and 1st time judgers will gain understanding & develop skills in:

- Identifying basic cattle body parts and correct structure
- Taking organized notes to defend their decisions
- Properly delivering a set of oral reasons
- Evaluating and ranking cattle based on the Dairy Cow Unified Scorecard

More experienced judgers will expand their knowledge and practice of:

- Identifying correct dairy cattle breed standards
- Dairy cattle selection through performance and pedigree evaluation
- Delivering oral sets of reasons utilizing proper note taking techniques

Contact Information:
Megan Kludt
4-H Youth Program Advisor Lincoln County
Megan.Kludt@sdstate.edu
605-764-2756
Please contact your County Extension Office for a brochure

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Learn more at iGrow.org.
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Union County 4-H Double Judging Event

- Consumer Decision Making – 8 Classes for a total of 400 Points
- Horticulture – 8 Classes for a total of 400 Points
- For Beginners, Juniors & Seniors

When:
Thursday, June 14th

Where:
Union County Fairgrounds ~ Alcester, SD

Time:
9:30-11:30 a.m. – You are able to come in & judge and leave when finished judging

For more information, please contact:
Lauren.hollenbeck@sdstate.edu
Union.county@sdstate.edu

Union County Phone # 605-356-2321

This judging session will qualify you for State Fair if you complete all 8 classes of the judging area you choose. Meaning, you will not need to attend another judging event this year.
South Dakota 4-H is excited to announce a new opportunity for teens – the 2018 SD 4-H Horse Camp! Camp will offer programs on riding, animal ethics, showmanship, environmental education, leadership, and more!

No prior experience with horses is needed! All gear and supervision will be provided.

June 24-29
Ages 13-18, regardless of 4-H membership
Cost $350
Klein Ranch, Isabel, SD

To register, go to http://www.losd.org/
- Select Register/Login
- Select “Create New Account” and fill in information
- Select “Klein Ranch 4-H Camp June 24-29”

Questions? Contact:
Katherine Jaeger
Youth Outdoor Education Field Specialist
Katherine.Jaeger@sdstate.edu
(605) 782-3290
Join SDSU Extension and South Dakota 4-H on a canoe and camping based water research trip! Investigate the water quality of the Missouri River at several locations using water testing kits, ecological surveys, and technology.

Who: Youth ages 15-18
When: July 23-27, 2018
Where: Lewis and Clark Recreation Area and the Missouri River
Cost: $350 per participant

Contact Information:
Katherine Jaeger
SDSU Extension
Youth Outdoor Education Field Specialist
Katherine.jaeger@ SDSU.edu
(605) 782-3290
Lincoln County 4H Horse Show
8:30am Saturday June 30th

Please join us in supporting our horse participants at the show.

Megan Kludt
4-H Youth Program Advisor
Megan.Kludt@sdstate.edu

Vacant
4-H Youth Program Advisor

104 N Main Street, Ste 30
Canton, SD 57013
(605) 764-2756
Lincoln.County@sdstate.edu