Fruit Sale Results

Thank you to Canton Sunshine Foods, volunteers, members, families, and customers for making the fruit sale successful. This year 856 boxes were sold.

Top Club with 254 boxes sold:
Helping Hands

Top Sellers for 2019:
1. Autumn Hedeen, Helping Hands, $669
2. Tessa Thompson, Dakota Farmers, $577
3. Mady Schmid, Little Rascals, $574
4. Ethan Bramstedt, Little Rascals, $503
5. Marshall Minihan, Beaver Creek Livestock, $488

Other members who sold $400 or more:
1. Larissa Fossum, Dakota Farmers, $403
2. Elizabeth Fossum, Dakota Farmers, $400

Volunteer Sign-ups

Lincoln County 4-H is once again looking for individuals to sign-up to help with our Horse Show, Dog Show, and Achievement Days. Volunteers are vital to helping our program run smoothly, so we hope you will check out the below links to see where you can assist. Individuals will receive a food voucher good for either the food booth or 4-H BBQ once they volunteer. As a bonus, for each event you volunteer at, you will receive an entry into a drawing for one of two 4-H bag chairs.

Horse Show: https://www.signupgenius.com/go/5080d4badac23a6fc1-20191

Dog Show: https://www.signupgenius.com/go/5080d4badac23a6fc1-20192

Achievement Days: https://www.signupgenius.com/go/5080d4badac23a6fc1-2019

Youth In Action

Registration is open on the Lincoln County website!
Anyone looking to participate in Public Presentations, Special Foods, and Fashion Revue should make sure to visit the below link to find all sign-up forms. Any additional documents needed for registration can be found there as well.

https://lincolncountysd.org/Page.cfm/Departments/1218/Youth-In-Action
### Lincoln County 2019 4-H Calendar

#### June

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Deadline to Enter Animals (Except Companion Animals) in 4-H Online/ Deadline for DNA Envelopes to the Extension Office/ Deadline for Lease Papers, Horse Forms, &amp; Dog Forms in 4HOnline</td>
</tr>
<tr>
<td>3-7</td>
<td>Teen Leadership Conference (TLC)/ Camp Poinsett Sessions 1&amp;2</td>
</tr>
<tr>
<td>10</td>
<td>Deadline for Lincoln County Horse Show Entry</td>
</tr>
<tr>
<td>9-15</td>
<td>Performing Arts Camp - Aberdeen/ Camp Poinsett Session 3 (10-12)</td>
</tr>
<tr>
<td>17</td>
<td>Deadline for Lincoln County Public Presentations Registration</td>
</tr>
<tr>
<td>24</td>
<td>Deadline for Lincoln County Special Foods Registration</td>
</tr>
<tr>
<td>25</td>
<td>Lincoln County Horse Show</td>
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<tr>
<td>27</td>
<td>Lincoln County Public Presentations - Canton</td>
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#### July

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>1</td>
<td>Deadline for Purebred Animal Registration Papers/ Deadline for YQCA Certificate in 4HOnline/ Deadline for Lincoln County Fashion Revue Registration/ Deadline for State Horse Show Entry</td>
</tr>
<tr>
<td>4</td>
<td>Office Closed in Observance of Independence Day</td>
</tr>
<tr>
<td>11</td>
<td>Lincoln County Special Foods - Lennox</td>
</tr>
<tr>
<td>15</td>
<td>Deadline for Lincoln County Achievement Days Registration</td>
</tr>
<tr>
<td>19</td>
<td>Lincoln County Livestock Judging Contest</td>
</tr>
<tr>
<td>18</td>
<td>Lincoln County Fashion Revue - Canton</td>
</tr>
<tr>
<td>21</td>
<td>Achievement Days Prep Day - Canton</td>
</tr>
<tr>
<td>22-24</td>
<td>State Horse Show</td>
</tr>
<tr>
<td>27</td>
<td>Lincoln County Dog Show</td>
</tr>
<tr>
<td>28</td>
<td>Lincoln County Achievement Days Begins</td>
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</table>

#### August

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<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>1</td>
<td>Lincoln County Achievement Days Concludes</td>
</tr>
<tr>
<td>2</td>
<td>Office Closed</td>
</tr>
<tr>
<td>13</td>
<td>Deadline for State Fair Registration/ Deadline for State Dog Show Registration/ Deadline to Enter Companion Animal ID in 4HOnline</td>
</tr>
<tr>
<td>16-18</td>
<td>State 4-H Rodeo</td>
</tr>
<tr>
<td>24</td>
<td>State 4-H Dog Show</td>
</tr>
<tr>
<td>28</td>
<td>State Fair Begins</td>
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#### September

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<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>2</td>
<td>State Fair Concludes</td>
</tr>
<tr>
<td>6</td>
<td>Deadline for State Livestock Judging &amp; Skill-A-Thon Registration</td>
</tr>
</tbody>
</table>
Achievement Days Schedule

2019 ACHIEVEMENT DAYS SCHEDULE

Tuesday, June 25
3:00 pm - 4-H Horse Show

Sunday, July 21
9:00 am - Achievement Days Prep Day

Saturday, July 27
8:30 am - 4-H Dog Show

Sunday, July 28
5:00-8:00 PM – Check-in for Display Exhibits

Monday, July 29
7:30 am - 9:00 am – Check-in for Display Exhibits
10:00 am – Display Exhibit Judging
5:00 - 7:00 pm – Check-in for Open Class
8:00 - 9:00 pm – Check-in for livestock exhibits

Tuesday, July 30
9:00 am – Cat and Companion Animal Show
10:30 am – Poultry Show (poultry barn)
11:00 am – Clover Corner Kids Crafts
1:00 pm – Entertainment Under the Tent (Zoomobile)
3:00 pm – Horse Event Demonstrations
4:00 pm – Ag Olympics
6:00 pm – Hog Show (show ring)
8:30 pm – The Ag Games

Wednesday, July 31
9:00 am – Beef Show followed by Showmanship (show ring)
11:00 am – Clover Corner Kids Crafts
12:00 pm – Rabbit showmanship followed by show (rabbit barn)
1:00 pm – Entertainment Under the Tent (Make & Takes)
4:00 pm – Cloverbud Show & Tell
5:00 - 7:30 pm – 4-H Barbecue
5:30 pm – 4-H Public Fashion Revue
6:30 pm – 4-H Talent Show
7:30 pm – Awards
8:00 pm – Youth Activities Night

Thursday, August 1
8:00 am – Sheep Show followed by Goat Show (show ring)
11:00 am – Clover Corner Kids Crafts
1:00 pm – Entertainment Under the Tent (Archery Demo)
2:00 pm – Dairy Show (show ring)
4:00 pm – Open Class Exhibit Removal
4:00 pm – Round Robin Showmanship (show ring)
5:00 pm – Premium Sale Dinner for Buyers
6:00 pm – Premium Sale and Clean-up of Display Exhibits, Rabbits, & Poultry
(Clean-up and Release to follow Premium Sale)

Friday, August 2
Extension Office is closed
**Poultry Proof Pullorum Free**

Before purchasing your poultry for exhibition, be aware there are rules regarding Pullorum Disease. Poultry must come from a certified Pullorum-Typhoid free source, or have a test done to prove that they are Pullorum-Typhoid free. Currently, there is a shortage of the antigen used to perform the typical field testing used to certify a bird as being Pullorum free.

If your poultry originated from a pullorum clean source, which is most stores where chicks are typically purchased, request official documentation verifying this. Official documentation includes a VS Form 9-3 (with the National Poultry Improvement Plan emblem on it), a South Dakota Intrastate Report of Sales of Hatching Eggs, Chicks, and Poultry, or an invoice from a SD licensed hatchery or chick store with the SD pullorum-typhoid clean emblem. Bring the documentation with you, at that will be what you need to obtain your Certificate of Veterinary Inspection (CVI) from your veterinarian.

If your poultry did not originate from a certified pullorum clean source, you will need to pursue other testing avenues. Currently, the option that is available is to send serum from each chicken to be tested at the University of Minnesota’s Lab to prove birds are pullorum free.

Additional avenues are still being explored. Contact the Extension Office with any questions or for more information on what is needed to test your birds.

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**Cloverbuds Showing Small Animals**

4-H Cloverbuds may show **two** exhibits at the “Show and Tell Event” on Wednesday, July 31 at 4:00pm.

Cloverbuds may also exhibit **one** small animal per eligible show (Poultry, Rabbit, or Companion Animal) during Lincoln County Achievement Days. Small animals include dogs, cats, rabbits, poultry, and other companion animals. A Certificate of Veterinary Inspection (CVI) is required for all animals.

The Cloverbuds will only receive participation ribbons.

Cloverbuds do not exhibit any animals at state fair.

---

**Fans at Achievement Days**

Due to safety reasons, fans used in the barns at the 4-H grounds will need to be mounted. Brackets are available at Sullivan Supply, Inc.

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**2019 Calendar Theme**

The theme for the 2019 South Dakota Calendar Theme lot is “Honoring Those Who Serve Our Country”. Youth who would like to submit photos to be considered for the 2020 calendar must enter in this lot. Keep this option in mind as you are out there capturing photos and memories with your camera! We had several individuals from our county get featured in last year’s State Calendar.
Breed Registration Papers

A copy of breed registration papers for registered or purebred animals must be uploaded in 4-H Online by **July 1**. If a registration paper is not available by July 1, an official letterhead with a detailed explanation from the breed association must be uploaded in its place. Email explanations alone are not an accepted document. Failure to upload a registration paper by July 1 will result in the animal being exhibited in the commercial/grade/crossbred division. It is recommended that exhibitors have the original paper copy of the registration paper in hand during check in at both Achievement Days and State Fair.

For State Fair and AKSARBEN, registration papers must show one of the following:

- The member’s name as owner
- The name of the exhibitor and/or co-owner who is a member or the exhibitor’s immediate family (parent or siblings/members of household)
- The family farm or ranch name or parent’s name. (Unless specified differently by specific junior breed association rules for South Dakota)

Qualification for State Fair Judging Team

- Top scores from two livestock judging schools or competitions
- Top scores from one dairy judging school or competition
- Top scores from one horse judging school or competition
- Top scores from two schools of consumer decision making
- Top scores from two horticulture events
- If registered on a team for the State contest the year prior, completed at least one class at that contest.

It is the responsibility of the 4-H member to report their scores from any FFA or judging contest to the Extension Office within 7 days.

Lincoln County team members will be notified they qualified from the Extension Office staff. Teams will consist of only Lincoln County 4-H Members. If there are not enough eligible team members, Extension Staff retains the right to combine with another county to form a team.

If a member does not qualify for the team, they may still participate in the State judging contests as an individual.

Animal and Vet Inspections

All 4-H animals must be inspected and have Certificates of Veterinary Inspection (CVI) within 30 days of exhibition at Achievement Days and State Fair.
Soil Days and Rangeland Days

Soil Days is an opportunity to learn more about South Dakota soils. Learning activities have been designed for 14-18 year of age groups and expertise. Students will learn how to determine soil texture, depth, erosion, slope, and stoniness. They will also learn how to interpret permeability, surface run off and limiting factors.

Rangeland Days is an opportunity to learn more about South Dakota rangelands. Learning activities have been designated for a variety of age groups and expertise, from 8 years old through adult. Starting with plant morphology and identification on up to judging habitat suitability for cattle to grow or graze, everyone attending Rangeland Days is sure to gain from participating.

There are also competitions at Rangeland and Soils Days. With various awards. For more information, check out the following link:

https://www.sdsoilhealthcoalition.org/event/soils-days-rangeland-days/

Pre-Registration is due by June 4, 2019

National Teams

Congratulations to our members who made the following teams:
4-H Hunting Skills National Team - Kaylee Bosma & Cloe Swanson
4-H Shotgun National Team - Coleman Swanson

4-H State Shoot Results

The State Shoot took place during the last weekend in April in Fort Pierre. Individuals and teams competed in close scoring contests, with 6 Lincoln County members placing in the top 5 for their age division in a variety of events.

Congratulations to the following:

5th Overall Senior Archery-CWOS: Jesse Cech
4th Overall Beginner Archery-RWOS: Karlie Bosma
5th Overall Senior Archery-RWOS: Jaren Hartman
1st Overall Junior Guns-CMP Open: Chance Riley
3rd Overall Junior Guns-CMP Open: Lucas Hartman
5th Overall Senior Team 22-Pistol: Kaylee Bosma, Kayleigh Thill, Alicia Ruud, & Jaren Hartman
## Lincoln County CFEL Scholarship

Lincoln County Community and Family Extension Leaders (CFEL) Clubs are offering two $250.00 scholarships to be used in a student’s final year of college or upper level course work. It is to be used at an accredited post-secondary school of choice in South Dakota. This applicant must be a Lincoln County resident or affiliated with Lincoln County 4-H or schools. A GPA of 2.8 or higher must be stated in a record or letter of recommendation.

A brief story must be written by the applicant and must include: how the scholarship will be used, leadership experience and how they have benefited their school and/or community, and how education is going to help them meet their career goal.

On sealed letter of recommendation from a teacher, advisor, pastor, employer, or other unrelated person must be included. Scholarship applications must be turned in by July 1, 2019. Contact Jeanie Carpenter with CFEL for any questions.

## Be Seen Campaign

We want Lincoln County 4-H members and clubs out in the community attending, participating, and helping at local events. Clubs that keep record and pictures of all that is done have the opportunity to be deemed as being seen the most at the end of the 4-H year and receive a pizza party. Please make sure to be telling the Extension Office of all your club is doing so you get the opportunity to win this awesome prize!

## Newsletter Contest

Don’t forget about our contest! There is a different letter capitalized out of place each month that you can call in or email about for a chance to win a gift card. In September, we will be looking for a word made from the letters, and anyone who can tell us it will get additional entries in for the gift card.

## For the Latest Info:

**Lincoln County 4-H website:** [www.lincolncountysd.org](http://www.lincolncountysd.org)

Click on 4-H/Extension in the quick links to the right, and then click on any of the 4-H Links to find info pertaining to Lincoln County 4-H including the 4-H newsletters.

**Lincoln 4-H Facebook**

Search “SDSU Extension Lincoln County 4-H” or use the link [https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/](https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/)

**SDSU Extension website:** [extension.sdstate.edu](http://extension.sdstate.edu)

SDSU Extension’s official website. Check it out to find statewide resources for 4-H including news releases, registrations, and official results.
For 2018-2019 - ALL youth of 4-H age 8-18 showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits are expected to become YQCA certified.

- Step 1: Go to https://yqca.learngrow.io/Account/Login
- Step 2: Click sign in with 4HOnline icon.
- Step 3: Select SD 4-H Youth Development from the drop-down menu.
- Step 4: Login to your 4HOnline account.
- Step 5: Select the youth who you wish to sign up for a training.
- Step 6: Select the course applicable based on youth's 4-H age.
- Step 7: Select the training the youth will attend.
- Step 8: Add a credit card and pay online. *each child will be a separate transaction

- Instructor-led training (1-year certification) - $3
- Online training (1-year certification) - $12
- A test-out option will be available to age 12 and age 15 users. If passed, this certification will last through the end of a user's age level (intermediate- ages 12-14; senior- ages 15-18). The intermediate course is $36 ($12 x 3 years) and the senior course is $48 ($12 x 4 years). If passed, users will receive access to the online modules that correspond with the age levels indicated above.

Upcoming Instructor-Led Trainings

June 1, 1:00 PM in Canton
June 9, 3:30 PM in Madison
June 17, 1:30 PM in Flandreau
June 20, 5:15 PM in Vermillion

Register online to see specific locations

Questions?
Megan Kludt
4-H Youth Program Advisor- Lincoln County
Megan.kludt@sdstate.edu
4-H Livestock Skill-a-thon Workshops

- For ages 8 to adult (including 4-H YPAs)
- Practice stations similar to the State contest
- Ask questions as you participate

When:
June 10 and June 13
12:30pm start
Available until approximately 2:30pm.
Note: Same day as Livestock Judging Camps start, but earlier than camp check-in.

Where:
SDSU Animal Science Arena

Dr. Rosie Nold | Associate Professor/Assistant Department Head
605-688-5459 | rosemarie.nold@sdstate.edu
Animal Science Complex | South Dakota State University
Cloverbud Day Camp
Saturday, June 22nd from 1:00PM to 4:00PM at Good Earth State Park

Come join Lincoln and Minnehaha County 4-H for fun camping activities!

All 4-H Cloverbuds are welcome to join us for a day filled with Arts and Crafts, First Aid, Fire Safety, S'mores Making, and more!

Please RSVP for your place, as limited spots are available.

Questions? Contact Alina Krone-Hedman at alina.kronehedman@sdstate.edu or call at (605)764-2756

South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.
4-H Rabbit Workshop & Fun Show

New Location & Date!
Saturday, June 29, 2019

Sanborn County 4-H Grounds, Forestburg SD

9:30-10:30 AM  Youth for the Quality Care of Animals Training (YQCA) – required training for all youth exhibiting livestock (Deadline July 1) - Must register online at www.yqca.org (search Beadle Co.)

10:30-11:30 AM  Speaker, Mr. Andy Jensen – Showmanship Demo & Show Rabbit Care

11:30-12:00 PM  Lunch Break * Meal deal will be available

12:30-End  Rabbit Skill-A-Thon contest

12:15-1:00 PM  Show Registration –$5 per rabbit

1:15 PM-End  Youth Fun Show (Max of 5 rabbits per youth)

- Prizes Sponsored by Runnings
- Rabbit Skill-A-Thon Contest
- ARBA Rules Apply - Non Sanctioned
- Open to all youth!
- Carrier show
- All rabbits must be in leak proof cages

Questions?
John Madison - 4-H Youth Program Advisor
john.madison@sdstate.edu
Huron, SD 57350
Phone: 605-353-8436

Audra Scheel - 4-H Youth Program Advisor
audra.scheel@sdstate.edu
Wessington Springs, SD 57382
Phone: 605-539-9471

South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.
South Dakota 4-H Livestock Judging Series

Eligible contests

- Sioux Empire Stock Show
  January 26
  Contact: hrader@siouxfalls.com

- Black Hills Stock Show
  January 26
  Contact: amanda.stade@sdstate.edu

- Little International, Brookings
  February 29
  Contact: brady.jensen@sdstate.edu

- SDSU Judging Camp Session 1 and 2
  (Note: can only attend one session)
  June 10–12 or June 13–15
  Contact: brady.jensen@sdstate.edu

- Regional Livestock Judging Contest, Clark
  June 25
  Contact: kimberly.mcgraw@sdstate.edu

- Millar Angus Youth Fest Livestock Judging Contest, Sturgis
  July 9
  Register online at www.millarangus.com
  Contact: jennifer.vogl@sdstate.edu
  Breezy Millar – 605-347-0402

- Area Livestock Judging Contest, Howard
  July 18
  Contact: maria.feldhaus@sdstate.edu

- Lincoln County Judging Contest, Canton
  July 19
  Contact: megan.kludt@sdstate.edu

- Davison County Livestock Judging Contest
  July 21
  Contact: karen.roudabush@k12.sd.us

- Missouri River Regional Livestock Judging Contest, Pukwana
  August 8
  Contact: laura.alexander@sdstate.edu

- Minnehaha 4-H Livestock Judging Contest, Sioux Falls
  August 8
  Contacts: sarah.vandervlieet@k12.sd.us charlene.weber@k12.sd.us

- State 4-H Contest, Brookings
  September 21
  Contacts: amanda.stade@sdstate.edu
  brady.jensen@sdstate.edu

Contact Information:
Brady Jensen
Livestock Judging Team Coach
brady.jensen@sdstate.edu
605-688-5461
Highway 12 Round Up
Livestock Prospect
Show
June 9, 2019

The Highway 12 Round Up Prospect Show will be held at the Day County Fairgrounds on June 9, 2019.

The Highway 12 Round Up Prospect Show is open to all South Dakota 4-H members and all those who are eligible for Jr. Points Shows. The Prospect Show will follow the rules and guidelines of the South Dakota Junior Point Show Association. 4-H ownership rules apply to the animals in the show. The Show includes: Swine and Beef. Cost is $30 per head of beef and $20 per head of swine and is a jackpot show. No pre-registration. All entries will be taken on the day of the show during the livestock check in. Prizes and cash awards presented on the day of the show.

For More Information Contact:
Day County Extension Office
711 West 1st Street
Webster, SD 57274

(605) 345-9504
day.county@sdstate.edu

South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.

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AREA LIVESTOCK JUDGING CONTEST

Thursday, July 18
4-H Grounds – Howard, SD
203 W. Wilson & S. Half St

5 pm Registration
($5 fee/judge goes towards the Judging Series)
5:30 pm Contest Begins

All 4-Hers are welcome to attend! Experienced judging officials will be on hand to discuss each class at the conclusion of the contest. This contest is an opportunity for youth to judge in a contest setting, much like the State 4-H Contest and is a qualifier for the South Dakota 4-H Livestock Judging Series. (https://extension.sdstate.edu/south-dakota-4-h-livestock-judging-series)

For more information contact:
Maria Feldhaus
SDSU Extension 4-H Youth Program Advisor ~ Miner Co.
Maria.Feldhaus@SDSTATE.EDU
605-772-4661

4-Hers are also invited to Miner County’s Livestock Judging Schools:

- Sheep, Goat, Pigs – Sunday, June 23, 2 pm
- Beef – Tuesday, July 9, 6:30 pm

Both held at the 4-H Grounds in Howard, SD
2019 Livestock Judging Contest

Lincoln County
4-H Grounds in Canton
Located 2 miles East of Canton, behind Canton-Inwood Hospital

RSVP by July 12
 Lincoln@sdstate.edu
 605-764-2756

Friday July 19, 2019
Registration at 9:30 AM
Judging begins at 10:00 AM
$10 per participant, lunch included.

- 6-8 classes (sheep/goat, beef & swine)
- 2 set of oral reasons for juniors & seniors
- 2 set of questions for beginners
- 1 set of parts ID for beginners

*This contest is a qualifier for the South Dakota 4-H Livestock Judging Series.*

Lincoln County Extension
104 N Main Suite 30
Canton, SD 57013

South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.

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Tuesday, July 9th at 1pm
Millar Angus Ranch • 20 miles east of Sturgis off Highway 34

LET’S GET READY FOR THE FAIR!

2pm - HOW TO SHOW YOUR CHICKEN
3pm - TIPS ON SHOWING YOUR HORSE
4pm - LIVESTOCK JUDGING

ACTIVITY PODS
Woodworking Station | Bottlecap Art
Cookie Decorating | Create-A-Craft | Learn to Rope the Dummy
Horticulture & Consumer Judging | Electricity Safety

There will be Ice Cream & an Evening Meal
Door Prizes awarded throughout the day

Register at: MillarAngus.com
Breezy Millar: 605.347.0402 • Sturgis, SD

Not Responsible for Accidents
Please do not leave your children unattended.
Ten2Give Shoe Drive

South Dakota 4-H is partnering with Soles4Souls. Help us meet our goal of 10,000 shoes donated!

Bring your new or gently used shoes to your local 4-H office or SDSU Extension Regional Center between now and August 1, 2019 to make an impact locally and globally.

Visit soles4souls.org for more information on the impact this organization is making.

Contact Information:
Lincoln County Extension Office
104 N Main, Ste. 30
Canton, SD 57013
605-764-2756
lincoln.couny@sdstate.edu
Clay County Fair in Spencer, Iowa

Spring is finally here, and the Clay County Fair in Spencer, Iowa is almost 100 days away!

We are SO excited to once again offer a high-quality district showcasing opportunity. 4-H members who reside in Minnehaha, Lincoln and Union Counties are welcome to exhibit 4-H/FFA at the Clay County Fair in Spencer, Iowa.

Families can call 712-262-2264 or email clay4h@iastate.edu for information.

Youth can enter between July 2 at 8:00 am - August 1 at 11:59 pm. An active link will be available on our Clay County Fair Information page starting July 2.

https://www.extension.iastate.edu/clay/page/clay-county-fair-information
"A NURSE IS..."

Are you considering a future career in Nursing? South Dakota Nurses Association District 4 is sponsoring a contest for South Dakota students ages 11, 12 and 13 to explore the nursing profession.

Create an Educational Display, Educational Poster or Photograph to highlight the theme, “A NURSE IS...”

First Place - $100; Second Place - $50; Third Place - $25

Project areas in this contest are:

WORKFORCE PREPARATION (CAREER EXPLORATION)
HEALTH
FIRST AID  (NOTE: First Aid kits are not included in this contest)
SAFETY
PHOTOGRAPHY using the theme “A Nurse Is...” (Must include a brief description of the moment depicted in the photo)

Follow Project area guidelines as listed in the SD 4-H State Fair Book. [www.extension.sdstate.edu](http://www.extension.sdstate.edu)

NOTE: 4-H membership is not a requirement to participate in this contest. If you are a 4-H member you are encouraged to enter your project in your county fair or achievement event.

The project must demonstrate the following:

1. The student’s own research of a nurse’s role in healthcare.

2. The student’s exploration of specialties in nursing.

3. Educational display and poster exhibits may include, but are not limited to the
   Character Education: Trustworthiness, Respect, Responsibility, Fairness, Caring, Citizenship

4. Projects entered in Photography must be the original work of the student

**Judging Criteria**

1. The nursing profession is presented as a positive and noble profession

2. The student demonstrates leadership abilities and self-confidence in pursuing a career in the nursing profession

3. Ability to portray student’s goal to become a nurse

Students who enter the contest are invited to a program and pizza party at the South Dakota Nurses Association state convention at the Aberdeen Best Western Ramkota Inn on Sunday, October 6, 2019. This event will begin at 11:00. Winners and awards will be presented at the conventions opening ceremony at 1:00.

In order to plan for food and a special gift for each participant, please register by **October 1st**. To register or for further information please contact Marlys Volzke. E-mail: [volzke@abe.mideo.net](mailto:volzke@abe.mideo.net). Projects will be on display during the convention and at the Alexander Mitchell Library for the month of October. Arrangements for the return of the project is the responsibility of the student.
A Huge Thank You To Our 4-H Dads!

Megan Kludt
4-H Youth Program Advisor
megan.kludt@sdstate.edu

Alina Krone-Hedman
4-H Youth Program Advisor
alina.kronehedman@sdstate.edu

104 N Main Street, Ste 30
Canton, SD 57013
(605) 764-2756
Lincoln.County@sdstate.edu
I'm ready for summer fun.