Lincoln County 4-H News

4-H FRUIT SALES FUNDRAISER

FRUIT SALES SCHEDULE

◊ 4-H fruit orders due to your club 4-H Leader by Thursday, March 1.
◊ Club orders are due to the Extension Office by noon, Wednesday, March 7.
◊ Fruit Sorting Thurs. April 5, Canton - 8:30AM-Noon (approximately) at Sunshine Foods, Canton.
◊ Fruit delivery to customers, Saturday April 7.

Volunteers, including parents, that may help sort fruit on Thurs. April 5 (morning and early afternoon) please contact the Extension Office. Clubs that volunteer to sort will be the first clubs loaded on Thursday. All fruit must be loaded and removed on April 5. No individual sorting is permitted at the Sunshine Foods parking lot.

4-H INSURANCE INFORMATION

All 4-H members and Cloverbuds are required to have 4-H insurance. The 2018 4-H insurance form is included in this newsletter and is available on our website: www.lincolncountysd.org. Please return forms to your Club Leader.

Club Leaders will return forms to the Extension Office along with one check to pay for all members. Make checks payable to Lincoln County 4-H Leaders Association. The due date is Thursday, April 5.

Below is the cost.

• If the 4-H member is in non horse projects the cost is $1.50. (Cloverbud cost is $1.50)
• If the 4-H member is in a live horse project the cost is $2.50.

Note: Rodeo members will fill out an insurance form from the rodeo packet and return it along with payment to the Extension Office. The rodeo insurance form can be found on our website under the livestock projects page.

Qualification for a position on the State Fair judging team:

• Top scores from two of several area livestock judging schools, FFA, and Sioux Empire Farm Show
• Top scores from one dairy judging school or FFA
• Top scores from one of several area horse judging school or FFA
• Top scores from two schools of consumer decision making
• Top scores from two horticulture events

It is the responsibility of the 4-H member to report their scores from any FFA or judging contest to the Extension Office within 7 days.

Lincoln County team members will be notified they qualified for a team from the Extension Office staff. Teams will consist of only Lincoln County 4-H Members. If there are not enough eligible team members, Extension Staff retains the right to combine with another county to form a team.

Judging at Little I

Scores from Little I judging contests count for qualification for the State Fair team. Participants interested in judging are responsible for their own transportation to and from SDSU. On Friday, March 23, the horse judging contest is at 9:30 AM, the dairy judging contest is at 11:00 AM, and the livestock judging contest is at 1:00 PM. Registration fees are $5 per person before March 16th. Members may register themselves or a team at:

https://www.sdstate.edu/agriculture-biological-sciences/animal-science/little-international-pre-registration-form
# Lincoln County 4-H Calendar 2018

<table>
<thead>
<tr>
<th>March</th>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td></td>
<td>6</td>
<td>Double judging school– Beresford</td>
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<tr>
<td></td>
<td>15</td>
<td>Targhee starter flock applications due</td>
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<tr>
<td></td>
<td>16</td>
<td>Horse Bowl– Sioux Falls (register by March 9)</td>
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<td></td>
<td>17</td>
<td>Artificial Insemination Day Camp– Brookings (register by March 9)</td>
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<td></td>
<td>18</td>
<td>Cloverbud Club– 2:00 PM, SDSU Extension Regional Center</td>
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<td></td>
<td>23</td>
<td>Judging Contests at Little I, SDSU (register by March 16)</td>
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<tr>
<td></td>
<td>26</td>
<td>Leaders Meeting– 7:00 PM, multipurpose room in courthouse</td>
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<tr>
<th>April</th>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td></td>
<td>1</td>
<td>South Dakota 4-H scholarships due</td>
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<tr>
<td></td>
<td>2</td>
<td>Office closed for staff training</td>
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<tr>
<td></td>
<td>5</td>
<td>4-H Insurance due</td>
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<td></td>
<td>5</td>
<td>Fruit Sort</td>
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<tr>
<td></td>
<td>16</td>
<td>State shoot registration deadline</td>
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<tr>
<td></td>
<td>27-29</td>
<td>State 4-H spring shoot– Ft. Pierre</td>
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<th>May</th>
<th>Date</th>
<th>Event</th>
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<tr>
<td></td>
<td>1</td>
<td>Rodeo contestant packet due (forms are on our website)</td>
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<tr>
<td></td>
<td>15</td>
<td>YQCA training for swine exhibitors</td>
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<tr>
<td></td>
<td>19</td>
<td>4-H Fun Rabbit Show and Clinic</td>
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<tr>
<th>June</th>
<th>Date</th>
<th>Event</th>
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<tr>
<td></td>
<td>1</td>
<td>Entry deadline for animal projects in 4-H Online</td>
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<tr>
<td></td>
<td>1</td>
<td>Deadline for DNA of market animals that may go to State Fair</td>
</tr>
<tr>
<td></td>
<td>4-8</td>
<td>Teen Leadership Conference– Brookings</td>
</tr>
<tr>
<td></td>
<td>25</td>
<td>Leaders Meeting– 7:00 PM, multipurpose room in courthouse</td>
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<tr>
<td></td>
<td>26</td>
<td>Public Presentations, multipurpose room in courthouse</td>
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<tr>
<td></td>
<td>30</td>
<td>Lincoln County Horse Show</td>
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<tr>
<th>July</th>
<th>Date</th>
<th>Event</th>
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<tr>
<td></td>
<td>1</td>
<td>Breed registration papers due</td>
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<tr>
<td></td>
<td>1</td>
<td>Deadline for YQCA training</td>
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**For the latest info:**

**Lincoln County 4-H website:** [www.lincolncountysd.org](http://www.lincolncountysd.org)

Click on 4-H/Extension in the quick links to the right; click on any of the 4-H Links to find info pertaining to Lincoln County 4-H including the 4-H newsletters.

**Lincoln County 4-H Facebook**

Search “SDSU Extension Lincoln County 4-H” or use the link [https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/](https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/)

**Remind App**

The Lincoln County 4-H Office and Leaders Association will begin using **Remind** text service. To receive text messages, text @linco4h to 81010.

**iGrow.org**

iGrow is SDSU Extension’s official website. Check it out to find statewide resources for 4-H including news releases, registrations, and official results.
Lincoln County 2018 Event Dates
Public Presentations will be held on Tuesday, June 26th.
Special Foods will be held on Thursday, July 12th.
The Horse Show will be held on Saturday, June 30th.
Prep Day for the 4-H Grounds will be held on Sunday, July 22nd beginning at 9 am.
The Dog Show will be Saturday, July 28th.
The 2018 Lincoln County Achievement Days will be Monday, July 30th—Thursday, August 2nd.
More dates will be announced as they are set.

2018 4-H Camp
NEW THIS YEAR: Campers may select which camp session works best in their schedule. Please see the flyer on page 10 of this newsletter for session dates.

We will be seeking counselors for 4-H Camp. Counselors must be a 4-H member, 16 years old by June 1, and attend camp counselor training.
We will also be seeking chaperones for camp. Chaperones must be a registered 4-H volunteer or pass a background check.

More information will be announced as it becomes available.

Double Judging March 6th
All 4-H members are encouraged to attend the consumer decision making contest and horticulture skill-a-thon. It will be held in the Beresford High School multi-purpose room at 301 West Maple St. The event will start at 3:30 PM and will conclude by 7:00 PM. You are able to come in to judge and leave when finished judging.
There will be 8 classes in consumer decision making for a total of 400 points. There will be 8 classes in horticulture for a total of 400 points.
This judging session meets the requirement of attending two judging events to be eligible to be on a judging team and compete at state level.

4-H Journal
4-H members should be working on journals throughout the year. The journal is available on the Lincoln County 4-H website. We also have them available at the Extension Office.

4-H Membership Goal
Lincoln County’s goal is to increase 4-H Membership by 10% annually. Our goal for 2017-2018 is 306. While several families have not re-enrolled, we welcome all members up to May 31. The sooner you enroll the better since certain project deadlines apply and you don’t want to miss out. Let’s share this experience of lifelong memories and life skills! Together we can reach our goals.

Club Members contest 2018
Are you reading the newsletter? As you read the newsletter, look for the symbols that are out of place. There will be 3 in each newsletter. Let us know at the office what they are and your name will go into a drawing for a $25.00 gift card to be given out at Recognition Event 2018.
4-H Re-enrollment

October 1, 2017 marked the first day of the new 4-H year! All members and leaders/volunteers must re-enroll on 4-HOnline for the 2017-2018 4-H year. The deadline is May 31st. Yearly fees for returning volunteers are $10. Fees for new volunteers are $75. New volunteers must complete a Work Agreement Form and a HireRight background check.

The site to re-enroll is sd.4honline.com.

How to enter animals in 4-H Online

1. Go to http://sd.4honline.com and login to your 4HOnline account.
2. Click on “Continue to Family”
3. Click “Edit” next to the member for whom you would like to add Animal information.
4. Click on the “Animals/Livestock” page.
5. Use drop down box to select the “Animal Type” you would like to add.
6. Click “Add Animal.”
7. Enter the requested Animal Information. NOTE: Items in BOLD are required.
8. Click “Select” under the document name to upload the original “Lease Form” and/or “Breed Registration Papers” from your computer. NOTE: In order to upload these forms, you will need to scan and save the completed documents to your computer.
9. Locate the saved file on your computer and click “Open.” NOTE: Only PDF documents will upload. Be sure your file is saved as a PDF.
10. The uploaded document will appear in the appropriate box.
11. If all of the information is complete and correct, check “I verify the information for this animal is accurate.”
12. If there is a chance that any of the information will change or if it is not yet complete, do not check the verification box.
13. Click “Save.”
14. Once the animal is verified and saved, the information will be locked.
15. The Animal will appear on the member’s “Animal List.”
16. Repeat steps 5 – 14 for each animal the member will use for the current 4-H Program year.
17. If at any time before June 1, you need to change or edit the Animal Information, click “Edit/View.” After June 1, all animal information is locked for editing for the remainder of the 4-H program year.
18. To add animals for another family member, click “My Member List” and repeat steps 4 – 14. NOTE: If family members are sharing an animal, choose a member to list it under and only enter it one time in the system. Members will have the option to show any animals listed under any of their family members.

Market or Breeding?

If you have an animal that you are unsure to be market or breeding, sign it up for both when registering it online for Achievement Days. Follow the protocol to weigh it for market, tags, etc. It is easier to scratch it from a class than to explain to a 4-H member they cannot show their animal. One other note, be sure there is a class available for your animal, for instance animals may have specific ages/ birthdates required.
**Poultry Proof Pullorum Free**

4-H members: be aware before purchasing your poultry for exhibition there are rules regarding Pullorum Disease.

Veterinarians issuing Certificates of Veterinary Inspection (CVIs or “health papers”) should verify that poultry originated from a Pullorum-free source or have been tested negative for Pullorum disease within 90 days of the exhibition.

From Dr. Todd Tedrow of the AIB: “Official documentation will show that poultry have originated from a Pullorum free source. Official documentation would include a CVI, a VS Form 9-3 (with the National Poultry Improvement Plan emblem on it) or a South Dakota Intrastate Report of Sales of Hatching Eggs, Chicks, and Poults.

“An exhibitor that hatches their own poultry would need to either test the poultry to be exhibited negative for Pullorum disease or be licensed as a poultry hatchery in SD. In order to be a licensed hatchery producers need to establish a Pullorum clean flock. The AIB licenses hatcheries so please refer those that are interesting in pursuing a hatchery license to our office.”

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**YQCA in South Dakota (swine exhibitors)**

South Dakota 4-H is excited to announce they have partnered with YQCA to provide our youth the YQCA certification program!

- **For the current year (Oct 2017-Sep 2018)** SD 4-H will expect all youth exhibiting swine projects at county and/or the State Fair to complete YQCA certification. The deadline is July 1st. For complete information on YQCA, go to iGrow.org

  **Training dates and times**
  Minnehaha – March 13, 6:30 PM
  Turner – March 19, 7:00 PM
  Yankton – May 1, 5:30 PM
  Lincoln – May 15, 6:00 PM
  Clay – June 13, 6:00 PM
  Union-TBD

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**2018 Market Beef**

* Requirements for exhibiting animal projects at State Fair have been updated. Initial weight for market animals is no longer required.

* NUES tagging requirements remain the same. The NUES tag is required to be exhibited at 4-H Achievement Days and State Fair 4-H show.

* **Lincoln County will be including Rate of Gain as a county-only award.** If exhibitors are interested in competing for Rate of Gain, it is the exhibitors’ responsibility to contact Todd Hazel, Chad Hazel, or Jeremy Kjose to weigh their market beef animal. Contact information is listed below:

* Tagging and DNA sampling are now the responsibility of the exhibitor. However, Todd Hazel (957-5755), Chad Hazel (957-5754), and Jeremy Kjose (366-2058) are offering to help with tagging, collecting DNA samples, and weighing if you are interested in Rate of Gain. The deadline for their assistance is **April 1, 2018**.

* **DNA samples are required on all market animals that may exhibit at State Fair.** Payment of $6 per animal required for DNA samples is due when you pick up your DNA envelope and NUES tags from the office. DNA samples are due by June 1st to be eligible for State Fair.
Ownership Verification

4-H Members with livestock are recommended to complete Ownership Verification Affidavits. They are a tool for exhibitors when collecting the needed information for animal entry into 4-H Online. The data on the affidavit correlates directly to the animal ID documentation in 4-H Online. The forms are available on the Lincoln County 4-H website.

**Sheep and goats** have to have USDA Official Scrapie ID tags. Dairy Goat may have tattoo and registration papers.

**Breeding beef** must have one of the following: ear tattoo & registration paper for registered animals. Commercial heifers must have ear tattoo, or NUES Tag or SD 4-H NUES.

**Dairy Cattle** must have ear tattoo & registration paper for registered animals. Grade and crossbred cattle must have ear tattoo or electronic ID tag, or Bangs Tag, or NUES Tag or SD 4-H NUES Tag.

**Market beef** has to have Official NUES Tag or SD 4-H NUES tag.

**Swine** has to have Official NUES Tag or SD 4-H NUES tag and Ear notch numbers.

**Rabbit** must have Tattoo ID in left ear.

**Poultry** — Leg Band.

**Horse** — photo with complete horse ID form

**Dog** — dog project ID affidavit and vaccination verification form are due before the 1st dog practice, which usually starts in May.

By June 1, all families will need to go into 4-H online and register all their animals. We recommend sending your forms to the office for records after you enter your animals.

Breed Registration Papers

A copy of breed registration paper for registered or purebred animals must be uploaded in 4-H Online by **July 1**.

If a registration paper is not available by July 1, an official letterhead with a detailed explanation from the breed association must be uploaded in its place. Email explanations alone are not an accepted document. Failure to upload a registration paper by July 1 will result in the animal being exhibited in the commercial/grade/crossbred division.

It is recommended that exhibitors have the original paper copy of the registration paper in hand during check in at both Achievement Days and State Fair.

For State Fair and AKSARBEN, registration papers must show one of the following:

⇒ The member’s name as owner, or
⇒ The name of the exhibitor and/or co-owner who is a member or the exhibitor's immediate family (parent or siblings-members of household), or
⇒ The family farm or ranch name or parent’s name. (Unless specified differently by specific junior breed association rules for South Dakota)

Livestock Leasing

4-H members meeting the requirements may lease livestock (both market and breeding) except for swine. **No pigs are allowed to be leased.** All livestock lease forms must be turned in by **June 1**. If you plan to lease registered animals, both the lease and registered paper must have the owners name on them. A copy of the registration papers must be turned in also. Lease forms are available on our website.

Fans at Achievement Days

Due to safety reasons, fans used in the barns at the 4-H grounds will need to be mounted. Brackets are available at Sullivan Supply, Inc.
**Sheep project opportunity:**

Youth between the ages of 8 and 15 as of January 1st are encouraged to apply for the Dakota Area Targhee Association Starter Flock Program. Recipients must exhibit their animals at Achievement Days and SD State Fair. Recipients are also strongly encouraged to exhibit at the National Show.

Applicants will write an essay explaining their interest in the sheep industry, why they like the Targhee breed, and what qualities they possess to become a good shepherd. Explanation of facilities and resources available to care for livestock should be included. How the applicant plans to grow and promote their flock and the Targhee breed should be included.

The winner will receive 3 ewes consisting of a combination of yearling, fall, or spring ewe lambs for their starter flock. The ewes will be awarded during the month of May. They will also be paired with a DATA Targhee breeder that will act as a mentor.

Applications are due March 15th, 2018. Please contact the Extension Office for the official application if you are interested.

**Rangeland and Soils Days (June 26 & 27, 2018)**

Rangeland and Soils Days is hosted in part by SDSU Extension. It is hosted in Redfield.

Soil Days is an opportunity to learn more about South Dakota soils. Learning activities have been designed for 14-18 year of age groups and expertise. Students will learn how to determine soil texture, depth, erosion, slope, and stoniness. Learn how to interpret permeability, surface run off and limiting factors. From this they will determine the land capability class. This will allow them to make recommended treatments for vegetation and mechanical erosion control. Fertilization recommendations will also be determined. Students will learn about Homesite Evaluation.

Rangeland Days is an opportunity to learn more about South Dakota rangelands. Learning activities have been designated for a variety of age groups and expertise, from 8 years old through adult. Starting with plant morphology and identification on up to judging habitat suitability for cattle to grow or graze, everyone attending Rangeland Days is sure to gain from participating.

There are also competitions at Rangeland and Soils Days. If you are interested, contact the Extension Office for the official brochure to sign up. Pre-registration is due by June 18.

**Junk Drawer Engineering Workshops**

The 4-H Junk drawer curriculum offers youth an opportunity to engage in engineering design and scientific exploration.

Volunteers and 4-H Leaders are invited to attend to learn more about utilizing the lessons available. Please register in iGrow.

**Dates and locations for Junk Drawer Engineering workshops**

- **Brookings:** March 3 – Registration due February 21
- **Gettysburg:** March 10 – Registration due February 28
- **Aberdeen:** March 17 – Registration due March 1
- **Winner:** March 24 – Registration due March 9
- **Rapid City:** April 21 – Registration due April 1
Horse Project Training

Members and leaders of the Trophy Trotters club are excited to announce plans to host horse project training this year for all Lincoln County 4-H members enrolled in or interested in the horse project! The plan uses the model of the dog project, with members meeting regularly to review and practice different aspects of the 4-H horse project. The training will be facilitated by club leaders Mike Whitehead, Julaine Stratmeyer, and Laurie Shaffer. Additionally, several alumni of the 4-H horse project have volunteered to help. Parents and other club leaders are encouraged to attend the training sessions as well.

The goals for this training are to:
- Increase awareness of the horse project
- Provide consistent training to all horse project members
- Encourage inter-club relationships
- Prepare members for the county horse show

The first three sessions will be without horses, and will be held at a location to be determined. Meetings with horses will be held at the arena on the fairgrounds in Canton on Monday evenings, beginning May 14.

Please reply to the extension office or to the leaders listed above if you are interested in the training or if you have questions.

The tentative schedule is shown below.

Week 1(without horses) – Horse Project Achievement: March 31 (Saturday), 1:30 pm
  Complete Horse Project Achievement requirement.
  Review of annual training provided by state (this year’s topic is Identifying emergency situations)
  Demonstrate accomplishment in 2 areas of safe skills
  Give a talk/demonstration at the club or county level
  Complete an activity related to the training topic
  **NOTE: Completion is required in order for participation in the county and state horse shows. Members unable to participate in this session will need to make other arrangements for working with a trainer/leader and meeting all 4 requirements prior to June 1, 2018.**

Week 2 (without horses) – The basics: April 14 (Saturday)
  Horse parts
  Conformation

Week 3 (without horses) – Exploring the 4-H Horse Project: May 7
  Judging
  Quiz Bowl
  Hippology
  Horse Show

Week 4 (with horses) – Groundwork basics: May 14
  Work on the basics of groundwork (leading, backing, trotting, moving through a gate, etc.) in order to establish the foundation for showmanship

Week 4 (with horses) – Basic Equitation: May 21
  Establish foundation for equitation (seat, hands, leg, voice)

Week 5 (with horses) – Showmanship patterns: May 28
  Review rules and patterns for showmanship
  Practice showmanship

Week 6 (with horses) – Equitation classes: June 4
  Review rules and patterns for equitation classes
  Practice showmanship and equitation

Week 7 (with horses) – Pattern classes: June 11
  Review rules and patterns for Ranch Riding and Reining
  Practice showmanship and equitation

Week 8 (with horses) – Speed events: June 18
  Review rules and patterns for Flag race, Barrel Racing, and Pole Bending
  Practice showmanship and equitation

Week 9 (with horses) – Practice: June 25

Horse Show – June 30
Minnehaha County
HORSE BOWL
@ THE TRI-STATE HORSE EXPO

Friday March 16, 2018
6:00 PM
W.H. LYONS FAIRGROUNDS

Open for all ages
(beginner- to senior-level material; double elimination)
Awards given to top two teams and high-point individuals in each age division.

REGISTER BY MARCH 9, 2018
Entry fee: $20 per team
Contest will be limited to the first 12 teams to enter!

Contact:

Lorretta Buchmann  Trish Maras
(605) 251.4375      (605) 321.9899
buchmann4@gmail.com  renneket@hotmail.com

Sponsored by:
Minnehaha County 4-H Horse Council
& Tri-State Horse Expo
Lake Poinsett 4-H Camp

Come explore science, leadership, ag-vocacy and health & relationships at the beautiful Lake Poinsett 4-H Camp! Camp is open to all youth ages 8-12 as of Jan. 1, 2018 and costs $165 per camper.

Session 1: June 4 – 6
Session 2: June 6 – 8
Session 3: June 11 – 13

Bob Marshall 4-H Camp

4-H Grows at Camp Bob Marshall! Come learn more about yourself and 4-H at Camp Bob Marshall located in the beautiful Black Hills. Camp is open to all youth ages 8-12 as of Jan. 1, and costs $125 per camper.

Session 1: June 16 – 19
Session 2: June 19 – 22
Session 3: June 22 – 25

Mark your calendars! Registration will open on iGrow on April 1st.

Contact Information:
Katherine Jaeger
Youth Outdoor Education Field Specialist
Katherine.Jaeger@sdstate.edu
(605) 782-3290
PICOWSA OF DAIRY FEST
2018 DAIRY FEST FINE ARTS CONTEST

HOW DO YOU VIEW THE BEAUTY OF THE DAIRY INDUSTRY?
SHOWCASE YOUR TALENT AT THE 2018 DAIRY FEST!

ELIGIBILITY
Youth in schools in the Central Plains states, 4-H Clubs and FFA Chapters

AGE CATEGORIES
• Junior High School Students (grades 6, 7 and 8)
• Senior High School Students (grades 9, 10, 11 and 12)

REQUIREMENTS
• Painting must be on a 16x20 or 18x24 canvas.
• Each exhibit will be evaluated on its individual merit as an original fine art piece.
• Emphasis will be on the creative process and the employment of design elements and principles.
• The fine art should show that it is developed from the individual's ideas and imagination.
• Artwork should be appropriately finished and ready to display.

JUDGING CRITERIA
A selection committee will evaluate artwork based on the following criteria:
• Interpretation of the Theme
• Technical Skill
• Originality

AWARDS
Gift cards will be awarded to purchase art supplies!
• 1st place: $100 Gift Card
• 2nd place: $75 Gift Card
• 3rd place: $50 Gift Card

FINAL ENTRY: MAY 1
DROP OFF PAINTING: MAY 25
at the Swiftdell Center in Brookings 8AM-5PM, M-F
PICK-UP PAINTING: JUNE 8
at the Swiftdell Center in Brookings 8AM-5PM, M-F

For more information, contact
Suzanne Souza (605.237.2199) or
Larissa Neugebauer (605.770.8233) or
sddairyfest@gmail.com

Dairy Fest
BROOKINGS, SD
JUNE 2 | SWIFTELL CENTER
4-H Fun Rabbit Show and Clinic

Saturday, May 19, 2018
Canton, SD
(4-H grounds)

9:15 AM rabbit registration begins

9:30 AM – Activities Begin!

10:00 AM rabbit show judging begins
- rabbit showmanship practice
- breed ID
- possibility to purchase 4-H rabbit exhibits and equipment

*Awards given  *Cost $1.00 per rabbit entry

Hot dogs and chips available for lunch
- free will donation.

Silent Auction / raffle items

NOT AN ARBA or SDRBA point show

Questions call Kristi at 940-5606

Preregistration not required, but encouraged so we have enough materials. Please preregister to the number above or contact the Lincoln County 4-H office.
It is the parent’s or guardian’s responsibility to make sure this form is filled out in its entirety.

**4-H MEMBER INSURANCE FORM 2018**

All 4-H members must have 4-H Insurance. One form may be used per 4-H family.

Directions: Please fill out the name of the 4-Her and club. Check mark if youth is in 4-H events/activities: $1.50 or if youth is in activities with a live horse-$2.50. Cloverbuds are $1.50. Parent/Guardian sign, date, and turn into your 4-H Club Leader.

Club Leaders will send one check (made payable to: 4-H Leaders Assoc.) for the total club amount and return payment and forms to the Extension Office by **Thursday, April 5, 2018**.

- 4-H members in the rodeo project have a different insurance form that they receive in their rodeo packet. They must complete the form (by April 5) and send their payment and form to the Extension Office.

Contact the Extension Office with questions. 605-764-2756, lincoln@sdstate.edu.

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4-H Member Name: ____________________________ Club: ____________________________

_____ 4-H events/activities: $1.50  _____ 4-H Horse $2.50

__________________________________________________________________________________

4-H Member Name: ____________________________ Club: ____________________________

_____ 4-H events/activities: $1.50  _____ 4-H Horse $2.50

__________________________________________________________________________________

4-H Member Name: ____________________________ Club: ____________________________

_____ 4-H events/activities: $1.50  _____ 4-H Horse $2.50

__________________________________________________________________________________

4-H Member Name: ____________________________ Club: ____________________________

_____ 4-H events/activities: $1.50  _____ 4-H Horse $2.50

__________________________________________________________________________________

Signature: ____________________________Date: ____________________________

(Parent or guardian)

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A copy of this form is to be on file in the county Extension office by date of annual county 4-H insurance program contract. SD Policy # A SD23219 coverage is: $2,500 medical and hospital expenditure resulting from injuries; $500 — medical & hospital expenses resulting from illness which manifest itself on the day or days this policy is in force; $500 dental expense due to injury to sound, natural teeth; $5,000 loss of life within 100 days of accident; $5,000 loss of any one: arm, leg, hand or foot within 100 days of accident; $10,000 loss of any two: arms, legs, feet, or hands or sight of both eyes within 100 days of accident; $3,000 loss of sight of one eye within 100 days of accident. Not covered under policy — downhill skiing, bobsledding, tobogganing, snow tubing, eyeglass replacement, suicide, aviation accidents, hernia in any form.
If you haven’t done so, please remember to pick up Recognition Event awards at the Extension Office.

Megan Kludt
4-H Youth Program Advisor
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Vacant
4-H Youth Program Advisor

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