Lincoln County 4–H News
March 2019

4-H Insurance Information

All 4-H Members will be covered under 4-H insurance. If a youth is in 4-H events/activities, including Cloverbuds, the cost is $1.50. If a youth is in activities with a live horse, the cost is $2.50. **Rodeo insurance is available in the rodeo packet.**

Club Leaders will send one check (made payable to: 4-H Leaders Assoc.) for the total club amount by April 15th. Since the county has elected to have 100% coverage of all 4-H members, signed copies are not required.

T-Shirt Deadline

Leaders interested in purchasing a polo will need to let the Extension Office know by Monday, April 4 with their payment of $11.00. As a reminder, this will be a replacement for the regular Lincoln County 4-H T-shirt. If leaders wish to receive both, they will need to pay $18.00, or if leaders do not wish to receive a polo, they will not need to provide any additional money. Also, as a reminder, please make sure all shirt sizes for adults and members are accurate on 4-H online.

Fundraising Committee

Lincoln County 4-H is establishing a committee to assist in raising funds for the 4-H program and any additional ventures it may take on. We are looking for creative and motivated people dedicated to seeing the program grow and expand. If interested in becoming a member of this committee, please contact the Extension office.

Fruit Sales Fundraiser

Please do not forget to have order forms in to the Lincoln County Extension Office on Monday, March 4.

Fruit sale is an important fundraiser, as one half of the profit money is contributed to individual 4-H clubs and the other half goes to the Lincoln County 4-H Leaders account. The money is used for a range of purposes including awards, ribbons, events, 4-H trips, and other necessities in the Lincoln County 4-H Program.

The five individual 4-H members with the highest sales will receive a $50 cash award sponsored by Sunshine Foods of Canton. 4-H members that sell $400 or more and do not qualify as one of the top five sales people will receive a monetary award sponsored by the Lincoln County 4-H Leaders Association. Volunteers, including parents, that would like to help sort fruit (morning and early afternoon) should contact the Extension Office to sign up.

Fruit sort will take place at Sunshine Foods on Thursday, April 4. Clubs that volunteer to sort will be the first clubs loaded on Thursday. All fruit must be loaded and removed on April 4th. **No individual sorting is permitted at the Sunshine Foods location.**
<table>
<thead>
<tr>
<th>Month</th>
<th>Date(s)</th>
<th>Event Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>March</td>
<td>4</td>
<td>Lincoln Union Double Judging - Beresford High School at 3:30pm</td>
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<tr>
<td></td>
<td>15-17</td>
<td>Horse Bowl - Sioux Falls</td>
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<td></td>
<td>22-23</td>
<td>Ag Days - Washington Pavilion</td>
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<td>23</td>
<td>Artificial Insemination Day Camp - Meade County Extension Building</td>
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<td></td>
<td>25</td>
<td>Leaders Meeting - Courthouse Multipurpose Room at 7:00pm</td>
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<td></td>
<td>29-30</td>
<td>Little International - Brookings</td>
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<tr>
<td>April</td>
<td>1</td>
<td>Office closed for Staff Training / SD 4-H Scholarship Deadline</td>
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<tr>
<td></td>
<td>4</td>
<td>Fruit Sort at Sunshine Foods - Canton / Club insurance checks due</td>
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<tr>
<td></td>
<td>8</td>
<td>Office closed for classes &amp; conferences</td>
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<td></td>
<td>13</td>
<td>Cupcake Make &amp; Take - Sioux Falls</td>
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<tr>
<td></td>
<td>15</td>
<td>Club insurance checks due</td>
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<td></td>
<td>26-28</td>
<td>Shooting Sports State Shoot</td>
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<tr>
<td>May</td>
<td>1</td>
<td>Deadline for 4-H Rodeo Early Registration</td>
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<tr>
<td></td>
<td>4</td>
<td>Lincoln County Rabbit Fun Show</td>
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<tr>
<td></td>
<td>27</td>
<td>Office closed in observance of Memorial Day</td>
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<tr>
<td>June</td>
<td>1</td>
<td>Deadline to Enroll in 4-H</td>
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<td></td>
<td>3-7</td>
<td>Teen Leadership Conference (TLC)</td>
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<td></td>
<td>9-15</td>
<td>Performing Arts Camp - Aberdeen</td>
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<td></td>
<td>27</td>
<td>Lincoln County Public Presentations - Canton</td>
</tr>
<tr>
<td></td>
<td>29</td>
<td>Tentative date for the Horse Show</td>
</tr>
<tr>
<td>July</td>
<td>1</td>
<td>Deadline for purebred animal registration papers in 4-H Online / Deadline for YQCA certificate in 4-H Online</td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>Office closed in observance of Independence Day</td>
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<tr>
<td></td>
<td>11</td>
<td>Lincoln County Special Foods - Lennox</td>
</tr>
<tr>
<td></td>
<td>18</td>
<td>Lincoln County Fashion Revue - Canton</td>
</tr>
<tr>
<td></td>
<td>22-24</td>
<td>State Horse Show</td>
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<tr>
<td></td>
<td>27</td>
<td>Lincoln County Dog Show</td>
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<tr>
<td></td>
<td>28</td>
<td>Lincoln County Achievement Days begins</td>
</tr>
<tr>
<td>August</td>
<td>1</td>
<td>Lincoln County Achievement Days concludes</td>
</tr>
<tr>
<td></td>
<td>16-18</td>
<td>State 4-H Rodeo</td>
</tr>
<tr>
<td></td>
<td>28</td>
<td>State Fair begins</td>
</tr>
<tr>
<td>September</td>
<td>2</td>
<td>State Fair concludes</td>
</tr>
</tbody>
</table>
For the Latest Info:

**Lincoln County 4-H website**: [www.lincolncountysd.org](http://www.lincolncountysd.org)

Click on 4-H/Extension in the quick links to the right, and then click on any of the 4-H Links to find info pertaining to Lincoln County 4-H including the 4-H newsletters.

**Lincoln 4-H Facebook**

Search “SDSU Extension Lincoln County 4-H” or use the link [https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/](https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/)

**SDSU Extension website**: [extension.sdstate.edu](http://extension.sdstate.edu)

SDSU Extension’s official website. Check it out to find statewide resources for 4-H including news releases, registrations, and official results.

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**Be Seen Campaign**

We want Lincoln County 4-H members and clubs out in the community attending, participating, and helping at local events. Clubs that keep record and pictures of all that is done have the opportunity to be deemed as being seen the most at the end of the 4-H year and receive a pizza party.

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**Don’t Miss an Email**

Add our email accounts to your address book to ensure nothing falls into the junk folder!

Lincoln.county@sdstate.edu
Alina.kronehedman@sdstate.edu
Megan.kludt@sdstate.edu

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**Newsletter Contest**

We have a new contest in the newsletter! There is a different letter capitalized out of place each month that you can call in or email about for a chance to win a gift card. Keep track of all the letters because in September, we will be looking for a word, and anyone who can tell us it will get additional entries in for the gift card.

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**Re-Enrollment in 4-H**

Have you not been receiving the most up-to-date 4-H information? As of January 1, we stopped using emails from 2017-2018 to contact people about upcoming events and deadlines. Re-enroll in 4-H Online to continue receiving information. The address is [https://sd.4honline.com](https://sd.4honline.com)

When enrolling, make sure that all emails are up to date and T-shirt sizes are correct. When we send you things, we want you to get them right away, and we also want your 4-H shirts to be the proper size when we order them. Please, let us know if you have any questions along the way.

The deadline to enroll in 4-H is May 31.
Camp Poinsett

*Bus provided for Session 1*

Camp Poinsett will take place during the following dates:

- June 3-5
- June 5-7
- June 10-12

Any 4-H members ages 16-18 may apply to be counselors at camp, and any registered volunteers can contact us if they are interested in being chaperones.

South Dakota 4-H Scholarships

Youth who have at least five years of active membership in South Dakota (current high school senior, or accepted to college, technical institute, etc.) are eligible to apply for South Dakota 4-H Scholarships. Applications are accepted now through April 1 of this year.

You can find the scholarship application here:

https://extension.sdstate.edu/event/south-dakota-4-h-scholarship-deadline

South Dakota Cattleman’s Foundation Scholarships

The South Dakota Cattlemen’s Foundation was formed to support the long-term viability of the South Dakota beef industry by promoting the nutritional benefits of beef consumption and value of modern production. This scholarship aims to identify and reward students who are interested in the improvement of beef production and promotion. Scholarships of $5,000, $4,000, $3,000, $2,000 and $1,000 will be awarded to five students from South Dakota enrolled in any post-secondary institution in South Dakota. Applications are accepted now through April 1 of this year.

You can find more information here:


Jr. Leaders

It is not too late to become a Jr. Leader. We are always accepting 4-H members age 12 or older interested in interacting with other members their age while doing bonding activities, planning events, and performing community service. Please contact the Extension Office for more information.
**Poultry Proof Pullorum Free**

Before purchasing your poultry for exhibition, be aware there are rules regarding Pullorum Disease.

Poultry must come from a certified Pullorum-Typhoid free source, or have a test done to prove that they are Pullorum-Typhoid free. If you purchase your chicks from a farm store or hatchery, request a certificate proving this and keep your receipt. If you do not have the paperwork proving that your birds are Pullorum-Typhoid free, you’ll need to have them tested by a certified tester. The veterinarian will need to see the certificate to issue a CVI.

**NUES Tags & DNA Envelopes Are Here!**

Both the SD 4-H NUES tags and DNA envelopes are available at our office. Nues tags may be required of beef cattle, dairy cattle, and swine. Please see the chart for more information. In addition, to Exhibit at the South Dakota State Fair 4-H shows, all market animals require a DNA sample. The cost is $6 per envelope (one envelope per animal). Make checks payable to "Lincoln County 4-H Leaders". **Any unused envelopes must be returned to the Extension Office.** Payment is accepted either at pick-up or drop-off of DNA envelopes. The deadline to return all DNA envelopes to the Extension Office is **May 31 at 5:00 PM**. The DNA envelopes submitted for the South Dakota State Fair will also be eligible for AKSARBEN Stock Show. If the animal is ONLY going to AKSARBEN, the DNA envelope must be requested through AKSARBEN directly.

**Animal ID**

Please be aware of the following deadlines for uploading animal information into 4hOnline. In addition, note that June 1 falls on a Saturday this year. If you believe you will need help, make sure to call in to the office during business hours throughout the week, or stop in, and someone will be able to assist you with your questions. In addition, make sure to get information uploaded early to make time for any issues that could arise. If an animal is not registered by the June 1 deadline, it will not be allowed to be shown.

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**Table: Mandatory Identification of Animals**

<table>
<thead>
<tr>
<th>Species</th>
<th>Identification Method For State Fair Exhibition</th>
<th>Deadline for Ownership and 4hOnline Registration (Date as of the current year)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Breeding Beef</td>
<td>• Ear Tattoo, Bows Tag/Herd Tag/USDA Silver Tag and Registration Paper for Registered Cattle</td>
<td>June 1</td>
</tr>
<tr>
<td></td>
<td>• Commercial heifers must have a 4-H NUES Tag, a Bows Tag/Herd Tag/USDA Silver Tag, and birth date listed on 4hOnline</td>
<td></td>
</tr>
<tr>
<td>Breeding Sheep</td>
<td>• USDA Official Scrapey ID</td>
<td>June 1</td>
</tr>
<tr>
<td>Breeding Goat</td>
<td>• USDA Official Scrapey ID</td>
<td>June 1</td>
</tr>
<tr>
<td>Dairy Cattle</td>
<td>• Ear Tattoo and Registration Paper for registered cattle</td>
<td>June 1</td>
</tr>
<tr>
<td></td>
<td>• Grade and Crossbred cattle must have ear tattoo or electronic ID tag, or Bows Tag, or NUES Tag or SD 4-H NUES Tag and birth date listed</td>
<td></td>
</tr>
<tr>
<td>Dairy Goat</td>
<td>• USDA Official Scrapey ID</td>
<td>June 1</td>
</tr>
<tr>
<td></td>
<td>• OR</td>
<td></td>
</tr>
<tr>
<td></td>
<td>• Tattoo and Registration Paper for registered goats</td>
<td></td>
</tr>
<tr>
<td>Market Goat</td>
<td>• USDA Official Scrapey ID</td>
<td>June 1</td>
</tr>
<tr>
<td></td>
<td>• DNA Sample</td>
<td></td>
</tr>
<tr>
<td>Market Lamb</td>
<td>• USDA Official Scrapey ID</td>
<td>June 1</td>
</tr>
<tr>
<td></td>
<td>• DNA Sample</td>
<td></td>
</tr>
<tr>
<td>Market Swine</td>
<td>• USDA Official Scrapey ID</td>
<td>June 1</td>
</tr>
<tr>
<td></td>
<td>• DNA Sample</td>
<td></td>
</tr>
<tr>
<td>Poultry</td>
<td>• Plastic Leg Bend</td>
<td>June 1</td>
</tr>
<tr>
<td>Rabbit</td>
<td>• Ear tattoo in left ear</td>
<td>June 1</td>
</tr>
<tr>
<td>Companion Animal</td>
<td>• Animal Name</td>
<td>August 20</td>
</tr>
</tbody>
</table>
**Qualification for State Fair Judging Team**

- Top scores from two livestock judging schools or competitions
- Top scores from one dairy judging school or competition
- Top scores from one horse judging school or competition
- Top scores from two schools of consumer decision making
- Top scores from two horticulture events
- If registered on a team for the State contest the year prior, completed at least one class at that contest.

It is the responsibility of the 4-H member to report their scores from any FFA or judging contest to the Extension Office within 7 days.

Lincoln County team members will be notified they qualified from the Extension Office staff. Teams will consist of only Lincoln County 4-H Members. If there are not enough eligible team members, Extension Staff retains the right to combine with another county to form a team.

If a member does not qualify for the team, they may still participate in the State judging contests as an individual.

**Little International**

Little International is a two-day agricultural exposition held on the campus of South Dakota State University in Brookings, SD. This year it will take place on March 29th and 30th. It includes judging contests (similar to CDE’s in FFA), showmanship contests, fitting contests, along with a plethora of other events. We invite hundreds of high school students to join us on day 1 for the judging contests.

During this day students compete in a host of different agricultural competitions like Agronomy, Floriculture, Dairy Judging, and more!

Scores from Little I judging contests count for qualification for the State Fair team. Participants interested in judging are responsible for their own transportation to and from SDSU. On Friday, March 29, the horse judging contest is at 9:30 AM, the dairy judging contest is at 11:00 AM, and the livestock judging contest is at 1:00 PM. Registration fees are $5 per person before March 15th. Members may register themselves or a team at:

https://www.sdstate.edu/agriculture-food-environmental-sciences/animal-science/little-international-pre-registration-form

**Livestock Leasing**

4-H members meeting the requirements may lease livestock (both market and breeding) except for swine. No pigs are allowed to be leased. All livestock lease forms must be turned in by June 1. If you plan to lease registered animals, both the lease and registered paper must have the owners name on them. A copy of the registration papers must be turned in also. Lease forms are available on our website.
Spotlight on Service

helpline center
VOLUNTEER SIoux Falls

Sprinng into Service

Friday, April 12, 2019
10 am to 4 pm
Dow Rummel Village
Gathering Hall
(1310 West Madison Street)

Volunteers are needed from:
- 10 am to 12 pm
- 12 pm to 2 pm
- 2 pm to 4 pm

Celebrate National Volunteer Week
(April 7-13, 2019)

* Participate in hands-on volunteer projects.
* Visit with area nonprofit organizations to find out about volunteer opportunities that fit your interests, schedule & abilities.
* All projects are open to kids, adults, groups, businesses and anyone else who wants to volunteer!

Want to help? Sign up for a 2-hour shift.
Visit helplinecenter.org/spring-into-service
Dial 211 or Email susie@helplinecenter.org

THANK YOU TO OUR SPONSORS!
For 2018-2019 - ALL youth of 4-H age 8-18 showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits are expected to become YQCA certified.

Step 1: Go to https://yqca.learngrow.io/Account/Login

Step 2: Click sign in with 4HOnline icon.

Step 3: Select SD 4-H Youth Development from the drop-down menu.

Step 4: Login to your 4HOnline account.

Step 5: Select the youth who you wish to sign up for a training.

Step 6: Select the course applicable based on youth’s 4-H age.

Step 7: Select the training the youth will attend.

Step 8: Add a credit card and pay $3 online. *each child will be a separate transaction

- Instructor-led training (1-year certification) - $3
- Online training (1-year certification) - $12
- A test-out option will be available to age 12 and age 15 users. If passed, this certification will last through the end of a user’s age level (intermediate- ages 12-14; senior- ages 15-18). The intermediate course is $36 ($12 x 3 years) and the senior course is $48 ($12 x 4 years). If passed, users will receive access to the online modules that correspond with the age levels indicated above.

Upcoming Instructor-Led Trainings

March 15, 1:00 PM in Canton
March 18, 7:00 PM in Parker
March 20, 6:30 PM in Sioux Falls
April 14, 2:00 PM in Sioux Falls
April 22, 3:30 PM in Beresford
April 29, 7:00 PM in Parker
May 29, 4:00 PM in Sioux Falls

Register online to see specific locations

Questions?
Megan Kludt
4-H Youth Program Advisor- Lincoln County
Megan.kludt@sdstate.edu
Future Foodies Workshop

Presented by the SDSU Food Science Club

March 16, 2019 10AM-2PM

SDSU Young Brothers Seed Tech Lab
2380 Research Park Way, Brookings, SD 57006

Calling all 6th–8th graders who are interested in food! Or science! The SDSU Food Science Club has the perfect event for you! Come learn about food science through hands on activities including cookie experimentation, sensory evaluation, making your own yogurt, and the science of making ice cream! Lunch will be provided. Students will be sent home with plenty of knowledge about the food science career path and some goodies created throughout the day! This FREE event has space limited to 20 students. Register at the link on our Facebook/Instagram pages @sdstatefoodscience.

For questions or more information please contact: jessica.christoffer@jacks.sdstate.edu
Or 507-841-2380
Minnehaha County
HORSE BOWL
@ THE TRI-STATE HORSE EXPO

Friday March 15-17, 2019
6:00 PM
W.H. LYONS FAIRGROUNDS

Open for all ages
(begineer- to senior-level material; double elimination)
Awards given to top two teams and high point individuals in each age division.

REGISTER BY MARCH 8, 2019
Entry fee: $20 per team
Contest will be limited to first 12 teams to enter!

Contact:
Lorretta Buchmann (605) 251.4375
buchmann4@gmail.com

Trish Maras (605) 321.9899
renneket@hotmail.com

Sponsored by:
Minnehaha County 4-H Horse Council
& Tri-State Horse Expo
TACK SALE
CONSIGNMENT
@ THE TRI-STATE HORSE EXPO

March 15-17, 2019
W.H. LYONS FAIRGROUNDS

Clean out your tack room, your trailer, and your closet!

Items must be clean, well marked and in working condition.
Merchandise can be brought to the Expo Bldg on Wednesday March 14 between 5:00-8:00 pm.
Call Tammy 605-359-9003 if you need an alternate time/location for drop off.

For a $5 office fee per consignor to the Minnehaha Horse Program, you will receive a consignment number and supplies needed to tag/prices up to 20 items.
Minnehaha Horse Program will receive a 30% commission on all consignment items sold under $200. All items consigned for over $200.00 will be subject to a 25% consignment fee.

******Pick up unsold merchandise by 2 pm Sunday******
Checks for sold items will be paid at time of pick up or mailed

Contact:

Trish Maras  (605) 321-9899
Tammy Stoel  (605) 359-9003

Proceeds benefit the:
Minnehaha 4-H Horse Council
Youth Artificial Insemination Day Camp

What: Come learn about the value of bovine artificial insemination, the A.I. process and equipment, while gaining hands on experience during this day camp.

Where: Meade County Extension Building, 1029 5th St., Sturgis, SD

When: Saturday, March 23rd from 9:30 am – 5:00 pm

Cost: $35.00 per youth ages 11 to 18* (this covers the day materials, lunch, and snack)

*Class is limited to Junior and Senior 4-H members, or Middle school and High school students.

*Class is limited to the first 30 registrants in order to provide adequate hands on time

VOCA training will be offered at 8:30 am on March 23rd directly before the AI Day Camp at the same location. Separate registration is required for training. Contact your local 4-H office for more information.

Registration Forms for the AI Day Camp can be found at your local County 4-H Offices or Lemmon and Mitchell Regional Center.

For More Information, Please Contact:

Audra School
SDSU Extension 4-H Youth Program Advisor
(605) 942-7754 | audra.school@sdstate.edu
401 N. Main, P.O. Box 397, Plankinton, SD 57368

Taylor Grussing
SDSU Extension Cow/Calf Field Specialist
(605) 896-7376 | taylor.grussing@sdstate.edu
1000 E. Spruce St. Mitchell, SD 57301

Robin Salverson
SDSU Extension Cow/Calf Field Specialist
(605) 374-4177 | robin.salverson@sdstate.edu
408 Eighth St. W Lemmon, SD 57635

Jenny Voigt
SDSU Extension 4-H Youth Program Advisor
(605) 347-2435 | jennifer.voigt@sdstate.edu
1425 Sherman St, Sturgis, SD 57785
APPLY
APPLICATION DEADLINE APRIL 1, 2019

SOUTH DAKOTA CATTLEMEN'S FOUNDATION

SCHOLARSHIPS

$15,000 available to FIVE winners!

QUESTIONS?
ajensen@sdcattlemensfoundation.com

FIND THE APPLICATION AT:
sdcattlemensfoundation.com/scholarship
Cupcake Party

Lincoln County 4-H is hosting a cupcake making workshop at Oh My Cupcakes! Saturday, April 13 at 10:30am.

Cost is $10.00 to participate.

There are 15 spots available for any 4-H member in Lincoln County to learn how to decorate cupcakes and take a kitchen tour.

Please email Alina Krone-Hedman at alina.kronehedman@sdstate.edu, or call (605)764-2756, to get your spot.
4-H Fun Rabbit Show and Clinic

Saturday, May 4, 2019
Canton, SD
(4-H grounds)

9:15 AM rabbit registration begins

9:30 AM – Activities Begin!
10:00 AM rabbit show judging begins

- rabbit showmanship practice
- breed ID
- possibility to purchase 4-H rabbit exhibits and equipment

*Awards given  *Cost $1.00 per rabbit entry

Hot dogs and chips available for lunch
- free will donation.

Silent Auction / raffle items

NOT AN ARBA or SDRBA point show

Sponsored by Lincoln County 4-H Rabbit Department and East River Rabbit Breeders Association.

Questions call Kristi at 940-5606

Preregistration not required, but encouraged so we have enough materials.

Please preregister to the number above or contact the Lincoln County 4-H office. 764-2756
PICOWSA
OF DAIRY FEST
2019 DAIRY FEST FINE ARTS CONTEST

HOW DO YOU VIEW THE BEAUTY OF THE DAIRY INDUSTRY?
SHOWCASE YOUR TALENT AT THE 2019 DAIRY FEST!

ELIGIBILITY
Youth in schools in the Central Plains states, 4-H Clubs and FFA Chapters

AGE CATEGORIES
- Elementary (grades 3, 4, and 5)
- Junior High School Students (grades 6, 7 and 8)
- Senior High School Students (grades 9, 10, 11 and 12)

REQUIREMENTS
- Painting must be on a 16x20 or 18x24 canvas.
- Each exhibit will be evaluated on its individual merit as an original fine art piece.
- Emphasis will be on the creative process and the employment of design elements and principles.
- The fine art should show that it is developed from the individual’s ideas and imagination.
- Artwork should be appropriately finished and ready to display.

JUDGING CRITERIA
A selection committee will evaluate artwork based on the following criteria:
- Interpretation of the Theme
- Technical Skill
- Originality

AWARDS
Gift cards will be awarded to purchase art supplies!
- 1st place: $100 Gift Card
- 2nd place: $75 Gift Card
- 3rd place: $50 Gift Card

FINAL ENTRY: MAY 1
DROP OFF PAINTING: MAY 20-24
at the Swiftel Center in Brookings 8AM-5PM, M-F

PICK-UP PAINTING: JUNE 3-7
at SDSU Dairy Research and Training Facility in Brookings 8AM-5PM, M-F

For more information, contact Suzanne Souza (605.237.2199) or Larissa Neugebauer (605.770.8233) or sddairyst@gmail.com
2019 TEEN LEADERSHIP CONFERENCE

JUNE 3-7, 2019
ANY TEEN AGE 13-18
SOUTH DAKOTA STATE UNIVERSITY
BROOKINGS, SD
REGISTRATION OPENS APRIL 1ST AT EXTENSION.SDSTATE.EDU/EVENTS.

JOIN US FOR A WEEK OF LEADERSHIP DEVELOPMENT AS WE “MASTER LIFE’S CIRCUS”!

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

AZ 258057
4-H Camp at Lake Poinsett

Come explore science, leadership, ag-vocacy and health & relationships at the beautiful Lake Poinsett Retreat Center! Camp is open to all youth ages 8-12 as of Jan. 1 and costs $165 per camper.

Session 1: June 3 – 5
Session 2: June 5 – 7
Session 3: June 10 – 12

4-H Camp at Bob Marshall

Unplug to Connect at 4-H Camp at Camp Bob Marshall! Come learn more about yourself and 4-H in the beautiful Black Hills. Camp is open to all youth ages 8-12 as of Jan. 1 and costs $100 per camper.

Session 1: June 17 – 19
Session 2: June 19 – 21

Registration will open on Extension.SDState.edu on April 1st.

Contact Information:
Katherine Jaeger
Youth Outdoor Education Field Specialist
Katherine.Jaeger@sdstate.edu
(605) 782-3290
2019 4-H Teen Camp

REACH NEW HEIGHTS

June 11-14, 2019
Camp Bob Marshall | Custer, SD
Ages 13-18 | $150 Registration
Register at Extension.SDState.edu

Contact Information:

Katherine Jaeger
Katherine.Jaeger@sdstate.edu
(605) 782-3290
4-H CAMP COUNSELORS WANTED

Do you like helping others?
Do you enjoy leading games and activities?
Do you LOVE CAMP??

Become a 4-H Camp Counselor! You must be in 4-H and between the ages of 16 and 18.

Choose either:

June 3-7 & June 10-12
Camp Poinsett
Arlington, SD

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June 17-21
Camp Bob Marshall
Custer, SD

Want to apply?
Contact:

Katherine Jaeger
SDSU Extension
Youth Outdoor Education
Field Specialist
Katherine.Jaeger@sdstate.edu
(605) 782-3290
Join us for a fun week of singing, dancing and acting!

PERFORMING ARTS

2019 CAMP
JUNE 9-15
Northern State University
Aberdeen, SD

teens ages 13-18 by January 1, 2019

registration opens April 1st
extension.sdstate.edu/events
Ten2Give Shoe Drive

South Dakota 4-H is partnering with Soles4Souls. Help us meet our goal of 10,000 shoes donated!

Bring your new or gently used shoes to your local 4-H office or SDSU Extension Regional Center between now and August 1, 2019 to make an impact locally and globally.

Visit soles4souls.org for more information on the impact this organization is making.

Contact Information:
Lincoln County Extension Office
104 N Main, Ste. 30
Canton, SD 57013
605-764-2756
lincoln.county@sdstate.edu
Happy St. Patrick’s Day & St. Urho’s Day
From Lincoln County 4-H!

Megan Kludt
4-H Youth Program Advisor
megan.kludt@sdstate.edu

Alina Krone-Hedman
4-H Youth Program Advisor
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Canton, SD 57013
(605) 764-2756
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St. Patrick’s Day Word Search

Take a look at the St. Patrick’s Day words listed at the bottom of the page and then find and circle each of them in the block of letters below. They can be forwards, up, down or diagonal.

Charm
Clover
Gold
Green
Irish

Leprechaun
Luck
March
Rainbow
Shamrock

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