**2018 4-H Camps**

NEW THIS YEAR: Campers may select which camp session works best in their schedule. Please see the flyer on page 10 of this newsletter for dates.

4-H Camp is for members 8-12 years old as of January 1, 2018. Registration will be facilitated through iGrow and will close on April 30th. The cost has gone up slightly to $165. The Lincoln County Leaders Association will reimburse you $25 by completing a scholarship application after attending camp. The State 4-H Leaders also sponsor an additional $25 for campers by applying for a scholarship. Your friends that are not in 4-H are also welcome to attend.

Transportation from Lincoln County will be available for Camp Poinsett session 2.


SD 4-H Teen Camp will take place June 12-15 at Camp Bob Marshall in Custer, SD. Teen Camp is for members ages 13-18. The cost is $150 per participant and registration is open at: [http://igrow.org/events/2018-4-h-teen-camp-bob-marshall/](http://igrow.org/events/2018-4-h-teen-camp-bob-marshall/)

ADULTS: We are seeking chaperones for camp. Chaperones must be 21+ years old and a registered 4-H volunteer or pass the background check.

We are also seeking a medically responsible adult (aged 21+) with valid advanced training (nurse, doctor, first responder). The registration and background check for the medically responsible adult will be paid through the camp budget. If you are interested in serving as a chaperone or the medically responsible adult, please let the Extension Of-

**YQCA in South Dakota (swine exhibitors)**

South Dakota 4-H is excited to announce they have partnered with YQCA to provide our youth the YQCA certification program!

- For the current year (Oct 2017-Sep 2018) SD 4-H will expect all youth exhibiting swine projects at county and/or the State Fair to complete YQCA certification. The deadline is July 1st.

Registration is required at yqca.org and select sign in with 4-H Online. Payment of $3.00 per individual is due with registration.

Training dates and times (let the office know if you need to attend a different location)
- Yankton– May 1, 5:30 PM
- Lincoln– May 15, 6:00 PM at Canton Public Library
- Union– June 2, 9:00 AM
- Clay– June 13, 6:00 PM

**Animal 4-H Online Entry is Exhibitor’s Responsibility**

Effective for 2018, it is the exhibitor’s/4-H family’s responsibility to enter the 4-H animal identification information for all animals (market & breeding) that you intend to show at county and state. This is required to be completed no later than June 1 at 11:59:59 p.m. You are not choosing to enter the animal for exhibit at this time— you are just identifying which animals you own/lease and may choose to show. If you are thinking about showing an individual animal from a previous year, be sure to save time and re-activate it for this year.

Failure to miss deadlines will make an animal project ineligible for State Fair. Exhibitors in Lincoln County may still show Achievement Days with a ribbon deduction and are ineligible for Champion awards.

We realize that internet services vary widely across the county and don’t always cooperate. If you would like to come into the office and enter your information, you are welcome to do so. If you would like help on what you need to do, we’d be glad to help. Please call to set up a time so we know you will be coming.
<table>
<thead>
<tr>
<th>May</th>
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<tbody>
<tr>
<td>1</td>
<td>Rodeo contestant packet due (forms are on our website)</td>
</tr>
<tr>
<td>13</td>
<td>Dog project practice begins. Every Sunday at 7:00 PM at 4-H grounds</td>
</tr>
<tr>
<td>15</td>
<td>YQCA training for swine exhibitors—Canton Public Library</td>
</tr>
<tr>
<td>19</td>
<td>4-H Fun Rabbit Show and Clinic - 4-H grounds</td>
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<tr>
<td>21</td>
<td>Jr Leaders meeting—6:30 PM at courthouse (4-H age 12+)</td>
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<tr>
<td>23</td>
<td>Market sheep/goat voluntary weigh-in—5:30 PM to 8:30 PM at 4-H Grounds</td>
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<tr>
<td>28</td>
<td>Office closed in observance of Memorial Day</td>
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<tr>
<td>June</td>
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<tr>
<td>1</td>
<td>4-H Online entry deadline for enrollment, project selection, and animal info</td>
</tr>
<tr>
<td>1</td>
<td>Deadline for DNA of market animals that may go to SD State Fair</td>
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<tr>
<td>4-8</td>
<td>Teen Leadership Conference—Brookings (page 11)</td>
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<tr>
<td>4-6; 6-8;</td>
<td>4-H Camp Poinsett; sessions 1, 2, &amp; 3, respectively (page 10)</td>
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<tr>
<td>11-13</td>
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<tr>
<td>13</td>
<td>Registration deadline for county Public Presentations (forms on website)</td>
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<tr>
<td>14</td>
<td>Union County Double Judging Event</td>
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<td>16-24</td>
<td>Citizenship Washington Focus</td>
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<tr>
<td>25</td>
<td>Leaders Meeting - 7PM, Multipurpose room in courthouse</td>
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<tr>
<td>26</td>
<td>Public Presentations - Multipurpose room in courthouse</td>
</tr>
<tr>
<td>29</td>
<td>Registration deadline for county Special Foods (forms are on our website)</td>
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<tr>
<td>30</td>
<td>Lincoln County Horse Show</td>
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<tr>
<td>July</td>
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<td>1</td>
<td>Breed registration papers due</td>
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<tr>
<td>1</td>
<td>Deadline for YQCA Training</td>
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<tr>
<td>1-16</td>
<td>Registration in FairEntry to bring projects to Achievement Days</td>
</tr>
<tr>
<td>12</td>
<td>Special Foods - Lennox High School</td>
</tr>
<tr>
<td>19</td>
<td>Fashion Revue- Canton High School</td>
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<tr>
<td>22</td>
<td>Prep day at 4-H Grounds</td>
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<tr>
<td>23-25</td>
<td>State Horse show</td>
</tr>
<tr>
<td>28</td>
<td>Dog Show</td>
</tr>
<tr>
<td>30</td>
<td>Achievement Days check-in day</td>
</tr>
</tbody>
</table>

**For the latest info:**

**Lincoln County 4-H website:** [www.lincolncountysd.org](http://www.lincolncountysd.org)

Click on 4-H/Extension in the quick links to the right; click on any of the 4-H Links to find info pertaining to Lincoln County 4-H including the 4-H newsletters.

**Lincoln County 4-H Facebook**

Search “SDSU Extension Lincoln County 4-H” or use the link [https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/](https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/)

**Remind App**

The Lincoln County 4-H Office and Leaders Association will begin using Remind text service. To receive text messages, text @linco4h to 81010.

**iGrow.org**

iGrow is SDSU Extension’s official website. Check it out to find statewide resources for 4-H including news releases, registrations, and official results.
Lincoln County 2018 Event Dates

- Public Presentations will be held on Tuesday, June 26th.
- The Horse Show will be held on Saturday, June 30th.
- Special Foods will be held on Thursday, July 12th.
- Fashion Revue will be held on Thursday, July 19th.
- Prep Day for the 4-H Grounds will be held on Sunday, July 22nd beginning at 9 am.
- The Dog Show will be Saturday, July 28th.
- The 2018 Lincoln County Achievement Days will be Monday, July 30th - Thursday, August 2nd.

Qualification for a position on the State Fair judging team:

- Top scores from two of several area livestock judging schools, FFA, and Sioux Empire Farm Show
- Top scores from one dairy judging school or FFA
- Top scores from one of several area horse judging school or FFA
- Top scores from two schools of consumer decision making
- Top scores from two horticulture events

It is the responsibility of the 4-H membrer to report their scores from any FFA or judging contest to the Extension Office within 7 days.

Lincoln County team members will be notified they qualified for a team from the Extension Office staff. Teams will consist of only Lincoln County 4-H Members. If there are not enough eligible team members, Extension Staff retains the right to combine with another county to form a team.

4-H Re-enrollment

October 1, 2017 marked the first day of the new 4-H year! All members and leaders/volunteers must re-enroll on 4-H Online for the 2017-2018 4-H year. The deadline is June 1st.

Yearly fees for returning volunteers are $10. Fees for new volunteers are $75. New volunteers must complete a Work Agreement Form and a HireRight background check.

The site to re-enroll is sd.4honline.com.

4-H Journal

4-H members should be working on journals throughout the year. The journal is available on the Lincoln County 4-H website. We also have them available at the Extension Office.

4-H Membership Goal

Lincoln County’s goal is to increase 4-H Membership by 10% annually. Our goal for 2017-2018 is 306. While several families have not re-enrolled, we welcome all members up to May 31. The sooner you enroll the better since certain project deadlines apply and you don’t want to miss out. Let’s share this experience of lifelong memories and life skills! Together we can reach our goals.

Club Members contest 2018

Are you reading the newsletter? As you read the newsletter, look for the symbols that are out of place. There will be 3 in each newsletter. Let us know at the office what they are and your name will go into a drawing for a $25.00 gift card to be given out at Recognition Event 2018.
Logging into 4-H Online
The deadline to sign up for projects and to enter your animals is June 1st. If you have forgotten your information to log into 4-H Online, click on “I forgot my password” and enter your email address. DO NOT CLICK ON “I NEED TO SET UP A PROFILE”. Keep the webpage open, look in your email account for a password.

Lincoln County 4-H T-Shirts
Please double check and update your shirt sizes in 4-H Online. When we order shirts, we will only use 4-H Online to find sizes. If your t-shirt size is different than what is in 4-H Online, please email Beth at lincoln.county@sdstate.edu and inform her before May 11. We will not be ordering extras.

Fruit Sales
Thank you to Canton Sunshine Foods, volunteers, 4-H’ers and families, and customers for making the fruit sale successful. This year 1033 boxes were sold.

Great job to our top 5 salespeople!
1. Mady Schmid, Little Rascals, $590
2. Ethan Bramstedt, Little Rascals, $535
3. Larissa Fossum, Dakota Farmers, $453
4. Anna Marohl, Little Rascals, $339
5. Gracen Juffer, Lincoln County Livestock, $320

Great job to our top club sales! Selling 256 boxes was Helping Hands.
Special thanks to our volunteers listed below for their labor and time on fruit sorting and loading day.

<table>
<thead>
<tr>
<th>Brian Bramstedt</th>
<th>Steve Peters</th>
<th>Brenda Muller</th>
</tr>
</thead>
<tbody>
<tr>
<td>Daneen Gannon</td>
<td>Traci Schmid</td>
<td>Mindi &amp; Taya Skiles</td>
</tr>
<tr>
<td>Jerry Tammen</td>
<td>Laurie Koerner</td>
<td>DeAnn Henjum</td>
</tr>
<tr>
<td>Jeremy &amp; Seth Kjose</td>
<td>Eric Poppens</td>
<td>Chad Hazel</td>
</tr>
<tr>
<td>Debbie, Sarah, &amp; Rachel Kruger</td>
<td>Tara &amp; Lydia Sturlaugson</td>
<td>Farmers Co-op Supply of Sioux Center:</td>
</tr>
<tr>
<td>Jennifer Peters</td>
<td>Amber Lounsbery</td>
<td>Janet Sorum, Lorene Farquhar, and Dakota Farquhar</td>
</tr>
<tr>
<td>Paulette Olseth</td>
<td>Sarah Marohl</td>
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4-H Photography
There are a couple changes in 4-H Photography this year. For the animal class/lot, 4-H members will have the option of submitting their photo two ways, the actual photo is printed and displayed on the foam board or it can be submitted online through FairEntry.

New this year, South Dakota 4-H will have a theme for photos that will be included in the 2019 calendar. Youth who would like to submit photos to be considered for the calendar must enter in this lot. The theme for the 2019 South Dakota 4-H calendar is Barns. This can be part or all of the barn, inside or outside, the choice is yours! Planning ahead, the theme for the 2020 South Dakota 4-H Calendar is Honoring Those Who Serve Our Country.

Achievement Days Committees and Volunteering
Each year we need volunteers from our 4-H leaders, parents, Sr. members, and friends to help operate smooth judging and shows. Please use the links below to sign up to help at Lincoln County events by May 18. The sign up information is used to create the needed committees for Achievement Days. If you do not respond, you may be automatically assigned.

Horse Show– Saturday June 30: http://www.signupgenius.com/go/5080d4badac23a6fc1-2018


Achievement Days– Monday July 30 through Thursday August 2: http://www.signupgenius.com/go/5080d4badac23a6fc1-20182
Poultry Proof Pullorum Free

4-H members: be aware before purchasing your poultry for exhibition there are rules regarding Pullorum Disease.

Veterinarians issuing Certificates of Veterinary Inspection (CVIs or “health papers”) should verify that poultry originated from a Pullorum-free source or have been tested negative for Pullorum disease within 90 days of the exhibition.

From Dr. Todd Tedrow of the AIB: “Official documentation will show that poultry have originated from a Pullorum free source. Official documentation would include a CVI, a VS Form 9-3 (with the National Poultry Improvement Plan emblem on it) or a South Dakota Intrastate Report of Sales of Hatching Eggs, Chicks, and Pouls.

“An exhibitor that hatches their own poultry would need to either test the poultry to be exhibited negative for Pullorum disease or be licensed as a poultry hatchery in SD. In order to be a licensed hatchery producers need to establish a Pullorum clean flock. The AIB licenses hatcheries so please refer those that are interesting in pursuing a hatchery license to our office.”

Cassandra Swanson and Juli Huber are certified to conduct Pullorum tests and can begin testing birds at the end of April.

Poultry Exhibitors:

You will need to list a leg band for your poultry entry. Most of you won’t have one on your animal when you enter your information into 4HOnline. Please start with leg band 1 as you enter your information. We can change it if you are going to take a project to the State Fair.

Livestock Leasing

4-H members meeting the requirements may lease livestock (both market and breeding) except for swine. No pigs are allowed to be leased. All livestock lease forms must be turned in by June 1. If you plan to lease registered animals, both the lease and registered paper must have the owners name on them. A copy of the registration papers must be turned in also. Lease forms are available on our website.

Fans at Achievement Days

Due to safety reasons, fans used in the barns at the 4-H grounds will need to be mounted. Brackets are available at Sullivan Supply, Inc.

Animal and Vet Inspections

All 4-H animals must be inspected and have Certificates of Veterinary Inspection within 30 days of exhibition at Achievement Days and State Fair.

Market or Breeding?

If you have an animal that you are unsure to be market or breeding, sign it up for both when registering it online for Achievement Days. Follow the protocol to weigh it for market, tags, etc. It is easier to scratch it from a class than to explain to a 4-H member they cannot show their animal. One other note, be sure there is a class available for your animal, for instance animals may have specific ages/ birthdates required.
Ownership Verification

4-H Members with livestock are recommended to complete Ownership Verification Affidavits. They are a tool for exhibitors when collecting the needed information for animal entry into 4-H Online. The data on the affidavit correlates directly to the animal ID documentation in 4-H Online. The forms are available on the Lincoln County 4-H website.

**Sheep and goats** have to have USDA Official Scrapie ID tags. Dairy Goat may have tattoo and registration papers.

**Breeding beef** must have one of the following: ear tattoo & registration paper for registered animals. Commercial heifers must have ear tattoo, or NUES Tag or SD 4-H NUES.

**Dairy Cattle** must have ear tattoo & registration paper for registered animals. Grade and crossbred cattle must have ear tattoo or electronic ID tag, or Bangs Tag, or NUES Tag or SD 4-H NUES Tag.

**Market beef** has to have Official NUES Tag or SD 4-H NUES tag.

**Swine** has to have Official NUES Tag or SD 4-H NUES tag and Ear notch numbers.

**Rabbit** must have Tattoo ID in left ear.

**Poultry** – Leg Band.

**Horse** – photo with complete horse ID form

**Dog** – dog project ID affidavit and vaccination verification form are due before the 1st dog practice, which usually starts in May.

**Companion animal** – certificate of veterinary inspection (CVI)

By June 1, all families will need to go into 4-H online and register all their animals. We recommend sending your forms to the office for records after you enter your animals. **ID forms are still required for horses and dogs.**

Breed Registration Papers

A copy of breed registration paper for registered or purebred animals must be uploaded in 4-H Online by **July 1**.

If a registration paper is not available by July 1, an official letterhead with a detailed explanation from the breed association must be uploaded in its place. Email explanations alone are not an accepted document. Failure to upload a registration paper by July 1 will result in the animal being exhibited in the commercial/grade/crossbred division.

It is recommended that exhibitors have the original paper copy of the registration paper in hand during check in at both Achievement Days and State Fair.

For State Fair and AKSARBEN, registration papers must show one of the following:

⇒ The member’s name as owner, or
⇒ The name of the exhibitor and/or co-owner who is a member or the exhibitor's immediate family (parent or siblings-members of household), or
⇒ The family farm or ranch name or parent’s name. (Unless specified differently by specific junior breed association rules for South Dakota)

Ear Tags and DNA

Green NUES ear tags, DNA envelopes, and poultry leg bands have been delivered to our office. Pick them up any time. Tag and band requirements are above. DNA sampling is required for market animals that may show at State Fair and at AKSARBEN. After proper collection of DNA samples, record the animal identification and collect signatures. Each animal’s sample must be carefully placed in its own envelope. Then return the envelope to the county office along with a check for $6 per sample.

4-H members should be aware that the DNA process also gives privilege to nominate the animals for the AKSARBEN livestock show with the same DNA sample.

DNA Deadlines:

**June 1** – market animals that show at SD State Fair or both State Fair and AKSARBEN

**June 15** – market sheep, market lamb, market meat goat, and feeder calf AKSARBEN nominations and their DNA for animals not being exhibited at SD State Fair
**Companion Animal Changes**

There will no longer be a cat/kitten show where a judge looks over your animal and gives you a ribbon. Instead, cat showmanship will go under the Companion Pet project area. If you don’t want to do cat showmanship, you can exhibit your cat/kitten under companion pet. Judging is based on their physical condition, cleanliness, presentation, temperament and attractive or unusual appearance. You can have two companion pets, but you can only have one entry in cat showmanship.

Anyone participating in the live companion pet project area will need to bring along pictures of your pet’s habitat at home. If you don’t want to bring in your pet, you can make a poster about it and present it to the judge. This can be on any pet you may have. Companion pets will be limited to cat/kitten, ferrets, chinchillas, guinea pigs, gerbils, hamsters, mice and rats, hedgehogs and pet rabbits that can’t be exhibited in the regular rabbit show.

Animals will require animal project registration on 4-H Online by June 1. Certificate of Veterinary Inspection is required. Live animal projects will be brought only on the day of judging. A new companion animal book is on our website!

**Cloverbuds Small Animals**

4-H Cloverbuds may show TWO exhibits at the “Show and Tell Event” on Tuesday, July 31 at 4PM. Cloverbuds may also exhibit one (1) small animal during Lincoln County Achievement Days. Small animals include dogs, cats, rabbits, poultry, and companion animals. A Certificate of Veterinary Inspection (CVI) is required for all animals. The Cloverbuds will only receive participation ribbons. Cloverbuds do not exhibit any animals at state fair.

**4-H Dog Show Practice**

4-H members in the dog project area begin training their dogs on **Sunday, May 13 at 7PM** at the 4-H grounds. Send your dog project ID affidavit and vaccination form to the Extension Office by **May 11th**. Plan ahead to allow time for the veterinarian to complete the dog project ID affidavit and vaccination form before May 11th. Trainings will be held every Sunday night at 7PM, rain or shine.

Thank you to Mike Whitehead and his daughter Katelynd as dog project leaders. If you would like to volunteer to help with the dog project, let them know at practice.

**Achievement Days Changes Voted Upon at March Leaders Meeting**

Entries at Achievement Days: Motion made and seconded for county level only to have unlimited total number of projects but still have 2 entries per lot excluding rabbits, dogs, and horses which will follow the state rules and guidelines. Motion carried.

Herdsmanship: Motion made and seconded to go from an individual award to a club award. A daily ribbon will be given. Motion carried.

**Rangeland and Soils Days (June 26 & 27, 2018)**

Rangeland and Soils Days is hosted in part by SDSU Extension. This year it is hosted in Redfield.

Soil Days is an opportunity to learn more about South Dakota soils. Learning activities have been designed for 14-18 year of age groups and expertise. Students will learn how to determine soil texture, depth, erosion, slope, and stoniness. Learn how to interpret permeability, surface run off and limiting factors. From this they will determine the land capability class. This will allow them to make recommended treatments for vegetation and mechanical erosion control. Fertilization recommendations will also be determined. Students will learn about Homesite Evaluation.

Rangeland Days is an opportunity to learn more about South Dakota rangelands. Learning activities have been designated for a variety of age groups and expertise, from 8 years old through adult. Starting with plant morphology and identification on up to judging habitat suitability for cattle to grow or graze, everyone attending Rangeland Days is sure to gain from participating.

There are also competitions at Rangeland and Soils Days. If you are interested, contact the Extension Office for the official brochure to sign up. Pre-registration is due by June 18.
Horse Project Training

Members and leaders of the Trophy Trotters club are excited to announce plans to host horse project training this year for all Lincoln County 4-H members enrolled in or interested in the horse project! The plan uses the model of the dog project, with members meeting regularly to review and practice different aspects of the 4-H horse project. The training will be facilitated by club leaders Mike Whitehead, Julaine Stratmeyer, and Laurie Shaffer. Additionally, several alumni of the 4-H horse project have volunteered to help. Parents and other club leaders are encouraged to attend the training sessions as well.

The goals for this training are to:
- Increase awareness of the horse project
- Provide consistent training to all horse project members
- Encourage inter-club relationships
- Prepare members for the county horse show

The first three sessions will be without horses, and will be held at a location to be determined. Meetings with horses will be held at the arena on the fairgrounds in Canton on Monday evenings, beginning May 14.

Please reply to the extension office or to the leaders listed above if you are interested in the training or if you have questions.

The tentative schedule is shown below.

Week 1 (without horses) – Horse Project Achievement: March 31 (Saturday), 1:30 pm
  Complete Horse Project Achievement requirement.
  - Review of annual training provided by state (this year’s topic is Identifying emergency situations)
  - Demonstrate accomplishment in 2 areas of safe skills
  - Give a talk/demonstration at the club or county level
  - Complete an activity related to the training topic

  **NOTE: Completion is required in order for participation in the county and state horse shows. Members unable to participate in this session will need to make other arrangements for working with a trainer/leader and meeting all 4 requirements prior to June 1, 2018.**

Week 2 (without horses) – The basics: April 14 (Saturday)
  Horse parts
  Conformation

Week 3 (without horses) – Exploring the 4-H Horse Project: May 7
  - Judging
  - Quiz Bowl
  - Hippology
  - Horse Show

Week 4 (with horses) – Groundwork basics: May 14
  Work on the basics of groundwork (leading, backing, trotting, moving through a gate, etc.) in order to establish the foundation for showmanship

Week 4 (with horses) – Basic Equitation: May 21
  Establish foundation for equitation (seat, hands, leg, voice)

Week 5 (with horses) – Showmanship patterns: May 28
  - Review rules and patterns for showmanship
  - Practice showmanship

Week 6 (with horses) – Equitation classes: June 4
  - Review rules and patterns for equitation classes
  - Practice showmanship and equitation

Week 7 (with horses) – Pattern classes: June 11
  - Review rules and patterns for Ranch Riding and Reining
  - Practice showmanship and equitation

Week 8 (with horses) – Speed events: June 18
  - Review rules and patterns for Flag race, Barrel Racing, and Pole Bending
  - Practice showmanship and equitation

Week 9 (with horses) – Practice: June 25

Horse Show – June 30
The Lincoln-Union 4H Shootings Sports Club is having a fundraiser to help support the club.

They are having a raffle for a chance to win a Browning BL22, an ORCA 20 quart cooler, or a Leupold Binocular/Rangefinder Optic Package.

The tickets are $10.00 each and you can contact a member of the Lincoln-Union 4-H Shooting Sports Club or Mike Bosma at 605-261-3621 if you are interested in purchasing a ticket for a chance to win one of these great prize items!

Browning BL22

Leupold Binocular/Rangefinder Optic Package

ORCA 20 quart cooler

The deadline is Friday, May 18th.
Welcome to Camp

Lake Poinsett 4-H Camp

Come explore science, leadership, ag-vocacy and health & relationships at the beautiful Lake Poinsett 4-H Camp! Camp is open to all youth ages 8-12 as of Jan. 1, 2018 and costs $165 per camper.

Session 1: June 4 – 6
Session 2: June 6 – 8
Session 3: June 11 – 13

Bob Marshall 4-H Camp

4-H Grows at Camp Bob Marshall! Come learn more about yourself and 4-H at Camp Bob Marshall located in the beautiful Black Hills. Camp is open to all youth ages 8-12 as of Jan. 1, and costs $125 per camper.

Session 1: June 16 – 19
Session 2: June 19 – 22
Session 3: June 22 – 25

Mark your calendars! Registration will open on iGrow on April 1st.

Contact Information:
Katherine Jaeger
Youth Outdoor Education Field Specialist
Katherine.Jaeger@sdstate.edu
(605) 782-3290

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.
Learn more at iGrow.org

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2018
TEEN LEADERSHIP CONFERENCE

June 4-8, 2018
Early Bird Registration:
April 1-April 20 – $275
General Registration:
April 21-May 8 – $300
Register at iGrow.org/4h/south-dakota-4h/4-h-youth-council/
Any Teen, Age 13-18
regardless of 4-H enrollment

South Dakota State University • Brookings, SD
Teens have an opportunity to grow personally and professionally, while making life-long friendships as they explore the beautiful SDSU campus.

Hosted by: SDSU Extension 4-H Youth Council

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.
Learn more at iGrow.org
Publication: R10252018
4-H Fun Rabbit Show and Clinic

Saturday, May 19, 2018
Canton, SD
(4-H grounds)

9:15 AM rabbit registration begins
9:30 AM - Activities Begin!
10:00 AM rabbit show judging begins

- rabbit showmanship practice
- breed ID
- possibility to purchase 4-H rabbit exhibits and equipment

*Awards given  *Cost $1.00 per rabbit entry

Hot dogs and chips available for lunch
- free will donation.

Silent Auction / raffle items
NOT AN ARBA or SDRBA point show

Questions call Kristi at 940-5606

Preregistration not required, but encouraged so we have enough materials. Please preregister to the number above or contact the Lincoln County 4-H office.
The SDSU Dairy Club would like to invite you to join us for the 15th Annual Jackrabbit Dairy Camp at the South Dakota State University campus in Brookings. At camp we’ll be having workshops on showmanship, fitting, dairy cattle judging, advocating, and more. Participants will also have the opportunity to work one-on-one with a heifer throughout the camp. We are excited to provide the opportunity for youth to enhance their fitting skills and provide assistance with topline fitting.

Rope halters will be provided, but participants may bring any of their own show supplies to use at camp. Lodging for two evenings in a SDSU residence hall, meals, entertainment, and materials provided are included in the $60 registration fee. This $60 fee is per participant. Registration is limited to 5 youth/counselor and will be handled on a first come first serve basis with a maximum cap of 40 participants. Additional information can be obtained by going to http://www.sdstate.edu/ds. Youth between the ages of 8-18 interested in learning more about the dairy industry are invited to register. Registration deadline is Monday, May 21st 2018.

**2018 Show Lamb Camp**

Charmasson Show Sheep Camp will take place on June 22 & 23 in Forestburg, SD. The purpose of Show Lamb Camp is to increase youth’s knowledge in the 4-H sheep project area. Camp will focus on show day prep, nutrition, daily care, clipping, and showmanship. Each camper will receive two meals, t-shirt, one-on-one time with instructor, and Weaver show supplies. Each child must be accompanied by an adult and submit a notarized medical release form. Campers will need to bring items including halter broke sheep, blocking stand, wood chips, fans, and more. If you’re interested in more information, please contact the Extension Office to receive a registration form.
Horse Judging Clinic

Date: Wednesday, May 23rd, 2018
Place: 7N Arena (31164 Equal Rights School Rd. Springfield, SD 57062)
Time: Registration 5:30-6 PM, Judging begins at 6:30 PM
Judge: Jen Martinez
- Two conformation classes and two performance classes with high point awards in all 3 divisions.
- There will be a brief summary of what to look for as you judge the horses. Juniors and Seniors will have a reasons class and Beginners will have a quiz on horse parts.

**Free Hot Dog Meal**

There is no charge for the Horse Judging Clinic.

Put your riding boots on! Come and join others in this Horse Judging Clinic. Members of the Bon Homme County 4-H Horse Project will be hosting the clinic along with a number of parents and volunteers. Jen Martinez will be the guest speaker and horse judge. Registration is from 5:30-6 PM, a quick bite to eat and then judging will begin at 6:30 PM. There will be a brief summary of what to look for as you judge the horses. Juniors and Seniors will have a reasons class and Beginners will have a quiz on horse parts. Youth will learn skills that will serve them well throughout their lives. Communication, motivation and confidence are all developed along with the equine knowledge gained through horse judging. Additionally, participating in a judging clinic can help youth see the horse show through the judge’s eyes, helping them to become a more knowledgeable, more understanding and overall more successful exhibitor.

Directions: From SD Hwy 50 at Country Ford (just west of Tyndall) head South on Hwy 37 towards Springfield, go approx. 8 miles, take the curve in the road to head west, go approx. 4 miles, you will go down a valley, at the top of the hill on the right will be Equal Rights School Rd, 7N Arena is the first place on the right. Please call Jen’s cell at (605) 464-1115 if you get lost.

For more information on the Horse Judging Clinic contact:
Jen Torsney @ 605-464-1115 or jtorsney@hcinet.net or Katie Hauck, Extension Secretary—Bon Homme County 605-589-3531 | bonhomme.county@sdstate.edu
Held at 7N Arena
31164 Equal Rights School Rd. Springfield, SD 57062 (see directions above)
South Dakota 4-H is excited to announce a new opportunity for teens – the 2018 SD 4-H Horse Camp! Camp will offer programs on riding, animal ethics, showmanship, environmental education, leadership, and more!

No prior experience with horses is needed! All gear and supervision will be provided.

June 24-29
Ages 13-18, regardless of 4-H membership
Cost $350
Klein Ranch, Isabel, SD

To register, go to http://www.lосьd.org/
- Select Register/Login
- Select “Create New Account” and fill in information
- Select “Klein Ranch 4-H Camp June 24-29”

Questions? Contact:
Katherine Jaeger
Youth Outdoor Education Field Specialist
Katherine.Jaeger@sdstate.edu
(605) 782-3290
If you’re interested in Livestock Judging Camp at SDSU, please contact the Extension Office to receive your registration form.
Highway 12 Round Up
Livestock Prospect
Show
June 10, 2018

Day County Fairgrounds
Corner of West 7th Street &
West 1st Avenue, Webster, SD

The Highway 12 Round Up Prospect Show will be held at the Day County Fairgrounds on June 10, 2018.

The Highway 12 Round Up Prospect Show is open to all South Dakota 4-H members and all those who are eligible for Jr. Points Shows. The Prospect Show will follow the rules and guidelines of the South Dakota Junior Point Show Association. 4-H ownership rules apply to the animals in the show. The Show includes: Swine and Beef. Cost is $30 per head of beef and $20 per head of swine and is a jackpot show. No pre-registration. All entries will be taken on the day of the show during the livestock check in.

For More Information Contact:

Swine Show Superintendent
Dan Hegg 605-345-9504
Assistant Superintendent
Nathan Duerre 605-880-0541

Beef Show Superintendent
Nathan Duerre 605-880-0541
Assistant Superintendent
Lonnie Amundson 605-880-0583

Day County Extension Office
711 West 1st Street
Webster, SD 57274
(605) 345-9504
day.county@sdstate.edu

South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.

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Pig & Lamb Show Camp

Saturday, June 2, 2018
Turner County Fairgrounds at Parker, SD
Pigs: 9-11:30 am.  Sheep: 12:30 - 3 p.m.
11:30 a.m. - Meal for All Attendees
$25 per Youth

The Hwy 18 Show Camp is a one-day show camp that is designed to provide youth sheep and swine exhibitors expanded knowledge into the feeding, show preparation and showmanship skills of these species. The event will be held at the Turner County Fair Grounds in Parker on June 2nd. Swine will work in the morning and sheep in the afternoon. This is meant to be an active participation event, so youth are encouraged to bring a lamb or pig project with them along with a basic set of equipment; more details will be provided after you are registered. Training will be led by Adam Wirt, Dale Tlam, and Sarah Baloun. In addition, junior members that have shown leadership within their species will be invited to attend and support in the interactive activities.

Swine exhibitors will hear about feeding techniques, feed options and target setting as part of the feed discussion. A clipping and skin care session will follow. Finally, the swine session will wrap up with a showmanship demonstration and active participation showmanship with the youth and their pigs.

Sheep participants will hear about feeding techniques, feed options and proper exercise. This will be followed by a clipping demonstration. Participants will have the opportunity to clip their lambs with support and guidance from the trainers. The sheep portion will wrap up with a showmanship demonstration and an active participation showmanship with your lambs.

Parents are highly encouraged to attend with their children. The cost of the camp will be $25 per youth. A meal will be provided between the species for everyone attending. Prizes will be given out throughout the day.

To register, please contact Adam Wirt. You can contact him either at 605-351-4658 or at adamwirt@yahoo.com. The registration deadline will be Friday, May 25th. More complete details will be sent out closer to the event.
Union County 4-H Double Judging Event

- Consumer Decision Making – 8 Classes for a total of 400 Points
- Horticulture – 8 Classes for a total of 400 Points
- For Beginners, Juniors & Seniors

When:
Thursday, June 14th

Where:
Union County Fairgrounds ~ Alcester, SD

Time:
9:30-11:30 a.m. – You are able to come in & judge and leave when finished judging

For more information, please contact:
Lauren.hollenbeck@sdstate.edu
Union.county@sdstate.edu

Union County Phone # 605-356-2321

This judging session will qualify you for State Fair if you complete all 8 classes of the judging area you choose. Meaning, you will not need to attend another judging event this year.
IF YOU HAVEN’T DONE SO, PLEASE REMEMBER TO PICK UP RECOGNITION EVENT AWARDS AT THE EXTENSION OFFICE.

Megan Kludt
4-H Youth Program Advisor
Megan.Kludt@sdstate.edu

Vacant
4-H Youth Program Advisor

104 N Main Street, Ste 30
Canton, SD 57013
(605) 764-2756
Lincoln.County@sdstate.edu