Fruit Fundraiser Thank You
Thank you Canton Sunshine Foods Staff, volunteers, customers, 4-Hers and their families, for making the 4-H fruit fundraiser successful. This year 1241 boxes were sold.

Special thanks to the volunteers listed below for their labor and time on fruit sorting and loading day. All fruit was sorted and loaded on vehicles by 1:30 PM!

Wendy Sweeter  Laurie Koerner  Shelly Eich
Paula Kroeger   Kim Kroeger   Daneen Gannon
Eric Poppens    Jeremy Kjose   Chad Hazel
Erin Hedeen     Kari Winquist  Holly Hank
Andrew Boden    Mindi Skiles   Laura Olson
Lisa Hinker    Traci Schmid   Morgan Lothrop
Jackson Klemme  Joshua Klemme  Jane Klemme
Juli Huber      Diana Smit     Todd Stahl
Janet Sorum     Deb Kruger     Jerry Tammen
Rachel Kruger   Darcy Barrett  Dustin Nelson
Tara Sturlaugson Erik Scott   Verlyn Muller
Lydia Sturlaugson DeeAnn Henjum Dallas Renli

4-H Dog Show Practice
4-H members in the dog project area begin training their dogs on Sunday, May 28, 7PM at the 4-H grounds east of Canton. Send your completed waiver, and dog project ID affidavit and vaccination form to the Extension office by May 15. Plan ahead to allow time for the veterinarian to complete the dog project ID affidavit and vaccination form before the May 15th deadline. Trainings will be held every Sunday night thereafter, rain or shine.

We are fortunate to have Mike Whitehead and his daughter Katelynd, as the dog project leaders. If you would like to volunteer to help with the dog project, let them know at practice. Information was emailed to enrolled dog project 4-H members on April 17, please read through it. If you didn’t receive the email, contact the Extension Office for materials.

The Lincoln County Dog Show is Saturday, July 29th at the 4-H Grounds in Canton.

Shooting Sports Success
Shooting sports participants, parents and coaches recently attended the State Shoot Competition. Great work everyone. Thank you shooting sports volunteers for all your dedication. State Shooting Sports Results are available on the IGrow.Org website.
Youth in Action Events

Public Presentations June 1
All 4-H members are invited to participate in the Public Presentations even on Thursday, June 1st at the Lincoln County Courthouse Multipurpose Room beginning at 3 pm. Categories include demonstrations, project why, illustrated talk, and public speaking. Registration and more information can be found on the Lincoln County Website. The registration deadline is May 19th.

Special Foods July 6
The Lincoln County Special Foods event is scheduled for Thursday, July 6th at Lennox High School. More information can be found on the Lincoln County website. Registration is due by June 26th.

TLC
All Youth ages 13-18, the South Dakota 4-H Youth Council invites you to join them on the South Dakota State University campus June 5-9, as they present Teen Leadership Conference.

If you are interested in attending TLC please contact the Extension/4-H Office.

There are camping scholarships opportunities to help offset costs for 4-H members. Lincoln County offers a $25 camp scholarship and the State 4-H Leaders Association offers a $50 scholarship for TLC.

HOSTA TRAINING
-Hazardous Occupations Safety Training in Agriculture-
Currently, the law states that any individual who is 14 to 15 years old must be trained on the safe operation of tractors, farm machinery and other hazardous activities in the agricultural industry. One exception to the rule is youth who are employed on their home farm. This means all 14 to 15 year olds who are seeking employment in the agriculture industry must receive the training as required by the U.S. Department of Labor, with the only exemption being for youth working on their own farm. When youth become 16 years of age, this law no longer applies to their employment. Youth who are working on their family farm are also encouraged to attend, as are older youth.

Two trainings have been scheduled:
- May 25 & 26 in Phillip-cost $50
- May 31 & June 1 in Mitchell-cost $60

If you are interested in attending the HOSTA training contact the Extension Office for more details.

Fashion Revue July 11
Fashion Revue is an event that promotes life skills such as clothing selection, fit, coordination, and construction. Each 4-Her constructs and/or selects his/her own garment in which to model in front of a panel of judges. Through participation in this event, 4-Hers have the opportunity to learn about wardrobe selection, accessorizing, poise, presence, and consumer purchasing/buying techniques.

The 2017 Fashion Revue is Tuesday, July 11 at the Canton High School. Participation in this event allows 4-Hers to model and showcase their fashions for the public at the Lincoln County Achievement Days on Wednesday, August 2 at the 4-H Barbecue. The deadline to register is July 3. Information may be found at www.lincolncountysd.org or by contacting the 4-H/Extension Office.

Dog & Horse Committee Sign Up
4-H families involved in the county dog show or the horse show we need your help at the shows. Please use the links below to sign up by May 15.

4-H Horse Show-Saturday, July 8.
http://www.signupgenius.com/go/5080d4badac23a6fc1-20172

4-H Dog Show -Saturday, July 29.
http://www.signupgenius.com/go/5080d4badac23a6fc1-20171
$20 Fashion Challenge Workshop

Do you have a passion for fashion? Do you like shopping and getting a good deal? Join us to learn how you can turn this passion into a 4-H project! Learn the skills needed to be a good shopper, what Fashion Revue is all about, how to choose clothes for your body and style, and choosing quality clothes on a budget. A morning snack will be provided; Please bring a sack lunch! Parents are welcome to attend, but not required. The goal of the day is to find an outfit for use at Fashion Revue, but not guaranteed – you will have opportunities to continue looking and refining your new skills before the contest.

Beresford – Register by May 26

Who:
All 4-H youth-boys and girls are welcome!

When & Where:
Beresford – June 1, The Bridges & Refined A Consignment Studio
Vermillion – June 19, 4-H Center & New 2 You

Cost:
Bring money for items you might find

Vermillion – Register by June 12

Time:
8:15 – 8:30 a.m. Check-In
8:30 a.m. Basics of Fashion Revue & Activities, Snack Provided
10:00 a.m. Travel to store
10:10 a.m. Consignment Store Program & Shopping Time
11:30 a.m. Travel back to office/The Bridges
11:35 a.m. Eat lunch, learn about modeling
12:30 p.m. Fashion Revue Paperwork
1:30 p.m. Conclusion/Pick-up

Questions or to RSVP –
Lauren Hollenbeck, Clay, Union, Yankton 4-H Youth Program Advisor
lauren.hollenbeck@sdsstate.edu
Vermillion: Colleen – Clay.County@sdsstate.edu – 677-7111
Beresford: Janet – Union.County@sdsstate.edu – 356-2321

South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.

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**Important 2017 Changes**

- Any exhibits going to state fair must be registered accurately in Fair Entry by **August 20th**. This is a drop dead date. **No changes or additions will be permitted.** Zero tolerance for missing information, and inaccurate information will **disqualify the exhibit.**

- State Fair registration in Fair Entry will open on June 15 and close on August 20th. It is highly recommended to complete state fair registration as soon as you can, preferably before August 15th. Once you register state fair entries the Extension Office has to approve them. This would allow time for any glitches or questions. No help will be available on Sunday, August 20.

- No state fair fees this year, the state has allocated them.

**Changes from the 2016 State Fair Book**

- Youth do not need to enter Showmanship contests in Fair Entry. All youth entering an animal will be automatically entered in that specie’s Showmanship contest. Please see the showmanship section of each Division for further details.

- The Companion Animal Division has been added.

- Lots have been added in Market Sheep for breeds and classifications. Exhibitors will be asked to self-classify their lambs on their Ownership Verification Affidavits (OVA). More information about how to determine your lamb’s classification can be found under the 4-H Animals tab on iGrow.org.

- The Purebred lot has been split into breeds in the Market Swine division.

- Tack Trailer spot purchasing process clarified.

- The Special Foods contest will be held in the Nordby Exhibit Hall. Two shifts were added to the schedule on Thursday Afternoon.

- Fashion Revue narratives must be submitted at the time of entry and typed. No handwritten narratives will be accepted.

- Novice Robotics teams have until Saturday morning of the State Fair to sign up their team. All other teams must be submitted by August 20.

- In the Horticulture Skill-A-thon contest the Junior Classes will use the NJHA study guides for Plant Nutrition; Fruit and Nut Production. In Senior Classes the NJHA study guides will be for Commercial Horticulture Production; Turf.

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**2017 Horse Project Guide**

The 2017 Horse Project Show Guide is available on iGrow! The major change this year is the new patterns. [http://igrow.org/up/resources/01-4017-2017.pdf](http://igrow.org/up/resources/01-4017-2017.pdf)

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**4HOnline**

Every family enrolled in 4-H will need to know how to access sd.4honline.com. Whether you are checking what project you are enrolled in or entering your animals by the June 1st deadline, it is important for you to be able to work with this program.

If this is your first year in 4-H or you have forgotten from previous year’s, here are directions:

1. Go to [http://sd.4honline.com](http://sd.4honline.com). It will say South Dakota Youth Development across the top of your page.

2. If you remember your password, click on “I have a profile,” enter your e-mail address (Be sure to use the same email address that you have given the Extension Office.) Enter your password and for “role” - family. Go to step 4.

3. If you can’t remember your password, click on “I forgot my password” and enter your e-mail address. DO NOT CLICK ON “I NEED TO SET UP A PROFILE”. Keep the webpage open, look in your e-mail account for a password that was sent to you. Copy and paste it into the password area. Click on “I have a profile” and role should say “family”. This will allow you into your family account. You can change the password to whatever you would like.

4. Click “role” as family, login to continue.

5. Click edit on the right side of the page for the 4-H member’s account you want to go in.

6. To check the project page, click on the participation field that goes across the top of the page. Click on the projects tab to see what you are enrolled in. You can add or delete projects if you would like.

7. If you are enrolled in Exploring 4-H, add exhibit areas you want to exhibit in.

8. Cloverbuds will show up as Cloverbuds and cannot add anything else.

If you need any assistance, contact the Extension office.

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**Horse Show Clinic**

The Trophy Trotters 4-H club is sponsoring a horse show clinic again this year. It will be held June 6th at 6:00 pm at the 4-H Horse arena in Canton. All horse project members are encouraged to participate in the clinic; clover bud members and others interested in learning more about the horse project are welcome to attend to observe (insurance regulations prevent them from participating).

The clinic will cover the classes of Showmanship (members may choose either English or Western), Stock Seat Equitation, Trail, and Ranch Riding. For each event, the judge will provide a review of scoring, patterns, and expectations prior to judging each age division for the class.

4-H rules will be in effect. Please wear appropriate attire (hats will not be required).

A $10 fee per participant in the clinic will help cover expenses. Please contact Laurie Shaffer at lshaffer@iw.net by June 1st if you plan to participate or if you have any questions. In case of inclement weather on June 6th, the clinic will be cancelled.
Lincoln County 4-H
Achievement Days Registration Checklist

Static Exhibits

_________ Enroll in 4-HOnline by May 31st

_________ Register exhibits on FairEntry between July 5th and July 16th

    Extension Office will have extended office hours on July 13th to help with registration

_________ Complete Display Exhibit Entry Form before Achievement Days

    The following projects require an additional form:

        Constructed Clothing
        Computers and Technology
        Food Preservation
        Photography Exhibit
        Photography – Videography
        Quilt Project
        Recipe Adaptation
        Selected Outfit Entry Form

_________ Assist at fairgrounds set-up on Monday, July 31st at 4pm

_________ Check-in at 4-H grounds on Monday, July 31st from 6pm-9pm OR Tuesday, August 1st from 8:30 am – 9:30 am

    Attach FairEntry barcode card to each project

Note: Each family that registers for Achievement Days on FairEntry will receive a registration envelope. Envelopes contain the exhibit barcode cards, membership cards, schedule, and livestock stalling cards. Any family may pick up their envelope at the Extension Office July 27-28. However, any lost or misplaced cards WILL NOT be replaced. Family envelopes will also be available for pick-up at the 4-H grounds during check-in on Monday, July 31st from 6:30 pm – 8:30 pm OR Tuesday, August 1st from 8:30 am – 9:30 am.

HELP DAY IS JULY 13
Registration Help Day is a day staff at the 4-H/Extension Office are at the office 9am-8pm and focus on assisting 4-H members and families registering for 4-H Achievement Days or State Fair. We will help guide you on registering online and answer questions. Photography projects require foam board or salon board which we have available to purchase. Exhibit cards and required forms will be available to take home. Exhibit cards and forms are attached to your exhibits before bringing them to the 4-H grounds.

SIGN UP FOR 2017 ACHIEVEMENT DAYS COMMITTEES
All 4-H parents, 4-H Sr. members and 4-H adult volunteers are asked to sign up to volunteer for our 2017 4-H Achievement Days. Use this link to sign up by May 15.
http://www.signupgenius.com/go/5080d4badac23a6fc1-2017
The sign up information is used to create the needed committees for Achievement Days. If you do not respond, you may be automatically assigned.
4-H Club Accomplishments
2015-2016 Review:

Dakota Lassies & Rangers 4-H Club
◊ - wrap gifts for Home Instead Senior Care in Sioux Falls
◊ - Angel Tree gift
◊ - wrapped gifts for those in the hospital
◊ - treats for senior citizens
◊ - donated items to Lennox food pantry

Matthew Bogue attends National 4-H Conference

Courtesy of iGrow. Five South Dakota youth recently attended the National 4-H Conference held in Chevy Chase, Maryland March 25 to March 30, 2017. Pictured here in front of the Supreme Court: (bottom left to right): Kelsey Frost, Emily Rolfe; (top left to right): Matthew Sperry, Jace Woodward and Matthew Bogue.

- See more at: http://igrow.org/news/sd-4-h-sends-youth-to-national-4-h-conference/

Newsletter Input Wanted
4-H clubs, members, families, and leaders may send pictures and articles of 4-H related activities to the Extension Office by the 20th of each month. We are happy to put them in the newsletters. Share the fun!
**Swine Youth YPQA Training**

All 4-H members that exhibit swine must be youth pork quality assurance certified by **JUNE 1, 2017**. Training session for Lincoln County is Tuesday, **May 30**, at 5:30 PM to approximately 7 PM in the courthouse multi-purpose room. RSVP by noon on May 30. Any 4-H member may attend the training session.

You may attend other county training sessions if you prefer.
- Alcester 4-H grounds May 22, 5PM.
- Freeman Community Center, May 30, 7PM.
- Clay County 4-H Center, May 31, 5:30PM

Youth may get Youth PQA training online instead of attending a training session if they prefer. Training for Youth PQA Plus is available online at: http://www.pork.org/youth-pqa-plus/

Deadline is June 1. Please send the Extension Office a copy of your YPQA certificate if you attend a training class in another county or train online. We will upload them in 4HOnline for you.

**Names listed below are YPQA certified for 2017.**
- Ally Carpenter
- Johnathan & Rebecca Johnson
- Dayton Keyman
- Brooklyn Knudson
- Garrett, Marshall, & Patrick Minihan
- Landon Renli
- Ariann VanBockern

**Animal Registration Papers**

To be eligible for all Purebred or Registered Market or Breeding Shows (beef, dairy cattle, dairy goat, swine, and breeding sheep) The exhibitors must deliver a copy of registration papers to the Lincoln County Extension Office by **July 14, 2017**. Refer to the SD State Fair Book for details. Plan ahead so you have time to process your registration papers before the deadline.

Clarification: if the "Breed Registration" paper is not in the County Extension office by July 14, 2017, that animal will be shown in the Commercial Division. What if the paper comes in after July 14 or the papers are pending, but will get them by the State Fair? **NO.** The papers will not be accepted and animals will be shown in Commercial division.

**Livestock Verification**

2017 4-H Livestock ownership verification affidavits (OVA) are available online at https://www.igrow.org/up/resources/01-4009-2017.pdf

You may put all family members on one form, just be sure they all are listed and all sign. Complete forms and turn it in on weigh-in day or by **June 1** to the office. Verification forms are needed for beef, dairy cattle, goat, sheep, swine, rabbit, poultry.

Swine-families will self identify with green tags and self DNA samples. Swine OVA are due 1 week within the time you pick up green tag/DNA supplies from the Extension Office. Market self-identification information is in the April 4-H newsletter.

**2017 4-H Leasing Animals**

Livestock leasing agreements for breeding and market animals is acceptable. Swine are not eligible for the lease project because they are a terminal project.

Eligibility guidelines for youth leasing animals include their not having:
- *Adequate facilities to house the animal.
- *Financial means to own and take care of livestock.

Exhibitors must submit a copy of the Lease Form to the Extension Office by June 1. If leased animals are exhibiting as registered animals-submit copies of registration papers to the Extension Office by July 14. Registered animals owned by someone outside immediate family must be registered to the owner listed on the 4-H Livestock Lease Agreement Form.

**Animal Ownership**

All animals in the 4-H division that will potentially be shown at a state sponsored livestock event such as the South Dakota State Fair must be in the possession of the exhibitor by the closing enrollment/ownership date of **June 1st.**

**Horse Deadlines June 1**

4-H members enrolled in the horse project area have until June 1 to turn in your completed South Dakota Horse Verification Form and your Horse Project Achievement Program Form. You need to enter animals in 4Honline by June1.

**Animal Entry Deadline June 1**

All individual animals (except market) need to be entered on 4Honline by June1 in order to exhibit. Instructions are in the April Newsletter.

http://lincolncountysd.org/userfiles/file/April%202017.pdf
DNA Sampling 4-H Market Sheep Going to State
All market animals intended for 4-H Division competitions at the South Dakota State Fair must be DNA sampled at weigh-in. Market Animals without a DNA sample on file by the ownership deadline will be rejected from entering 4-H Division competitions at the South Dakota State Fair. The 4-H DNA sample fee is $6 per head. 4-H families must pay the per head fee to the County Extension Office at the time the market animal is DNA sampled and weighed.
4-H members should be aware that the DNA process also gives privilege to nominate the animals for the AK-SAR-BEN Livestock Show with the same DNA sample. South Dakota 4-H will test for DNA matches on all grand and reserve champions, and division champions and reserves as well as several random samples at the South Dakota State Fair 4-H Division Market Animal competitions.
NOTICE: It is required that at the time of DNA sampling, both a guardian and the 4-Her be present to sign the DNA envelope and to make payment. If one or the other is not going to be present at weigh-in; they must complete a waiver form “before” weigh in date. Sheep/goats must have a USDA Official Scrapie ID Tag before weigh in. Youth and adult waivers are available at http://www.lincolncountysd.org/Page.cfm/Departments/1176/County-Livestock-Projects

Sheep/Goat Weigh-In
Sheep/Goat-May 24, 5:30 pm-8:00 pm –Canton 4-H Grounds. You are responsible to handle your own animals to and from the scale.
If you weigh/DNA in another county, contact the Lincoln County Extension Office ahead of time so arrangements can be made.
Sheep and goats must be individually identified by a USDA Official Scrapie ID Tag. This must be done before Market Animals are DNA sampled and weighed.

Livestock Judging June 29
Turner County will be hosting a livestock judging school on Thursday, June 29th at the Turner County Fairgrounds in Parker. A beginner livestock judging clinic will be held from 5-6 p.m., with a livestock judging contest starting at 6 p.m. More details to come.

Keep in Touch!

Remind App
The Lincoln County 4-H Office is trying to make sure all 4-H families are informed on upcoming activities and deadlines. We will be using the Remind app to help get information out to the county.
To receive text messages, text @linco4h to 81010.

Lincoln County 4-H Website
www.lincolncountysd.org
Click on 4-H/Extension in the quick links to the right; click on any of the 4-H Links to find info pertaining to Lincoln County 4-H including the 4-H newsletters.

Lincoln 4-H Facebook
Search for “SDSU Extension Lincoln County 4-H” and like the page for the latest postings on county and state events.

iGrow
Visit www.igrow.org for South Dakota 4-H news, events, info and state results related to 4-H & Youth.

4-H Clubs Plant Containers
All 4-H Clubs, please put together a potted container for Achievement Days to represent your club. They will be judged by our Horticulture judges. There are three categories: most creative, most beautiful, and 4-H Promotion. A total of 3 awards will be given (1 for each category). The potted containers may arrive either Monday evening (July 31 -6:30-8:30 PM) or Tuesday morning (Aug. 1, 8:30-9:30 AM). Place them at the south end of the east Quonset. Once they are judged, clubs are asked to move them to other areas of the 4-H grounds to decorate. Clubs are responsible for needed watering and for removing them on Thursday evening. If every club brings a planter we will have 12 planters throughout the 4-H grounds which does dress up the grounds.

4-H Rodeo Forms
The 4-H rodeo website is sd4hrodeo.org. The South Dakota 4-H Rodeo schedule is available on the website along with forms. Have fun & Good Luck!
Lincoln County 4-H
Achievement Days Registration Checklist

**Livestock Exhibits**

- Enroll in 4-HOnline by **May 31**
- Complete weigh-in and DNA sampling for market animals by **June 1**
  - Beef- **Saturday, March 11**
  - Sheep/Goats- **Wednesday, May 24**
- Please let the office know if you plan to weigh-in at a different county
- Complete required identification on all animals by **June 1**
- Complete Ownership Verification Affidavit (OVA) and return to Extension Office by **June 1**
- Submit livestock leases to Extension Office by **June 1**
- Register animals in 4-HOnline by **June 1** – except market animals
- Register exhibits on FairEntry between **July 5** and **July 16**
  - Extension Office will have extended office hours on July 13th to help with registration
- Submit purebred registration papers to Extension Office by **July 14**
- Obtain CVI from veterinarian within 30 days of exhibition
- Assist at fairgrounds set-up on **Monday, July 31** at 4pm
- Check-in at 4-H grounds on **Monday, July 31** from 6pm-9pm
  - CVI must be turned in before unloading animals
  - Note: Cloverbud animals, companion animals, cats, county only cow/calf, and dairy cow (freshened) must arrive day of the show. CVIs are still required.
- Attach stall/cage card to each animal’s stall/cage by 9pm on **Monday, July 31**

**Note:** Each family that registers for Achievement Days on FairEntry will receive a registration envelope. Envelopes contain the exhibit barcode cards, membership cards, schedule, and livestock stalling cards. Any family may pick up their envelope at the Extension Office July 27-28. However, any lost or misplaced cards WILL NOT be replaced. Family envelopes will also be available for pick-up at the 4-H grounds during check-in on Monday, July 31st from 6:30 pm – 8:30 pm OR Tuesday, August 1st from 8:30 am – 9:30 am.

**CONGRATS**

**CLASS OF 2017**
## Lincoln County 4-H Calendar

| May       | 1 | Rodeo finals packet due to state rodeo secretary. |
| 6         |  | Outdoor Day-Newton Hills |
| 20        |  | Rabbit Fun Day |
| 24        |  | Sheep/Goat Weigh-in: 4-H Grounds-Canton |
| 28        |  | Dog Practice Begins: 4-H Grounds |
| 29        |  | Memorial Day-office closed |
| 30        |  | Swine YPQA Training 5:30 pm-Courthouse |
| 31        |  | Deadline to enroll in 4-H or make project changes |
| June      | 1 | Swine YPQA deadline |
|           |  | Deadline for families to enter animals on 4HOnline except market animals. |
|           | 1 | Public Presentations-Canton |
|           | 1 | Horse Project Training Deadline, forms due. Ownership Verification Affidavits, (weigh-in, green tags, DNA) Deadline for beef, goat, sheep, swine, dairy cattle, poultry, rabbit. |
|           | 5-7 | Camp Poinsett |
|           | 5-9 | Teen Leadership Camp (TLC) |
| 17-25     |  | Citizenship Washington Focus Trip |
| TBA       |  | Performing Arts Camp-Aberdeen |
| 26        |  | 4-H Leaders Meeting |
| July      | 1 | State Horse Show Registration Deadline |
|           | 4 | Independence Day-office closed |
| 5-16      |  | Registration in FairEntry for Achievement Days |
|           | 6 | Special Foods –Lennox |
|           | 7 | Livestock Judging Contest - Canton |
|           | 8 | Lincoln County Horse Show-Canton |
|           | 11 | Fashion Revue Event-Canton |
|           | 13 | Help Day-Canton-Courthouse Basement |
|           | 14 | Breed Registration Papers due Office |
| 17-19     |  | State 4-H Horse Show-Huron |
| 20-23     |  | Summer Spotlight-Huron |
| 29        |  | Lincoln County Dog Show-Canton |
| 31        |  | 4-H Grounds preparation day-4 p.m. |
| 31-Aug. 3 |  | 4-H Achievement Days-Canton |
| August    | 1 | State Fair Registration in FairEntry Deadline |
|           | 26 | State Dog Show-Mitchell |
|           | 31-Sept 4 | State Fair-Huron |
| September | 16 | State 4-H Livestock Judging-Brookings |
|           | 25 | 4-H Leaders Meeting |
| October   | 28 | 4-H Recognition Event-Canton |
| November  | 27 | 4-H Leaders Annual Meeting |

## 2017 Lincoln County 4-H Achievement Days Schedule

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday, July 8</td>
<td>County Horse Show-8:30 a.m.</td>
</tr>
<tr>
<td>Saturday, July 29</td>
<td>County Dog Show</td>
</tr>
<tr>
<td>Monday, July 31</td>
<td>Enter Animal exhibits-6:00-9:00 p.m.</td>
</tr>
<tr>
<td>Tuesday, August 1</td>
<td>Enter static exhibits-8:30 a.m.-9:30 a.m.</td>
</tr>
<tr>
<td>Tuesday, August 1</td>
<td>Static exhibit judging 10:00 a.m.</td>
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<tr>
<td>Tuesday, August 1</td>
<td>Hog Carcass Evaluation (show ring)-10:30 a.m.</td>
</tr>
<tr>
<td>Tuesday, August 1</td>
<td>Poultry Show -11:30 a.m. (showmanship) show to follow</td>
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<tr>
<td>Tuesday, August 1</td>
<td>4-H Cloverbud Show &amp; Tell- 4:00 p.m.</td>
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<tr>
<td>Tuesday, August 1</td>
<td>Hog Show-6:00 p.m.</td>
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<tr>
<td>Wednesday, August 2</td>
<td>Cattle Show-9:00 a.m.</td>
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<tr>
<td>Wednesday, August 2</td>
<td>Rabbit Show -11:00 a.m. Showmanship. Show to follow.</td>
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<tr>
<td>Wednesday, August 2</td>
<td>4-H Barbecue-5:00 p.m.-7 p.m.</td>
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<tr>
<td>Wednesday, August 2</td>
<td>4-H Public Fashion Revue-6:00 p.m.</td>
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<tr>
<td>Wednesday, August 2</td>
<td>4-H Talent Show-6:45 p.m.</td>
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<tr>
<td>Wednesday, August 2</td>
<td>4-H Dance -9:00 p.m.-midnight</td>
</tr>
<tr>
<td>Thursday, August 3</td>
<td>Sheep-9:00 a.m., Goat Show (market/dairy) follows sheep</td>
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<tr>
<td>Thursday, August 3</td>
<td>Dairy Cattle Show-1:30 p.m.</td>
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<tr>
<td>Thursday, August 3</td>
<td>Companion Animal/Cat Show-2:00 p.m.</td>
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<tr>
<td>Thursday, August 3</td>
<td>Round Robin Showmanship:4-15 p.m.</td>
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<tr>
<td>Thursday, August 3</td>
<td>Premium Sale Dinner-5:15 p.m. (buyers only)</td>
</tr>
<tr>
<td>Thursday, August 3</td>
<td>Premium Sale-6:00 p.m. (Order-goats, beef, dairy, swine, sheep.)</td>
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</tbody>
</table>

Clean-up/ tear down of the entire 4-H grounds at the completion of the premium sale. All 4-H families need to help with this. All Animal Exhibits released at completion of clean up and tear down. Static (non-living) exhibits released at 6:30 PM.

## 2017 State Fair Book


This book is the guide for both Achievement Days and State Fair. Go to the website and view/print the pages that may pertain to you. We do not print the books for families, the entire book has 85 pages.

## Read Past Newsletters

We can’t fit everything in one monthly newsletter. Please use the website to find previous newsletters: [www.lincolncountysd.org](http://www.lincolncountysd.org)
2017 Livestock Judging School

Lincoln County
4-H Grounds in Canton
located 2 miles east of Canton,
behind Canton-Inwood Hospital

Please RSVP by June 30
Lincoln@sdstate.edu
605-764-2756

Friday, July 7, 2017
Registration at 9:00 AM
Judging Begins at 9:30 AM
$10 per participant, lunch included.

Lincoln County Extension
104 N Main Suite 30
Canton, SD 57013

- 6-8 classes (sheep/goats, swine & beef)
- 2 sets of oral reasons for juniors & seniors
- 2 sets of questions for all participants
- 1 set of parts 1D for beginners

*This is a state contest qualifying school for 4-Hers.*
Showing Your Pet in 4-H!!

Showing your pet at the fair can be a fun and rewarding experience! This year our county achievement days is offering you the opportunity to show your pet from fish to hamsters to birds. There are just a few things you want to think about prior to showing to make the experience enjoyable.

In general, you will be judged on a combination of your pet’s overall appearance, its housing, the quality of care you provide, and your knowledge of the animal. Check with your County Extension Office for specific guidelines and scoring rubric.

Preparation for the show depends on the pet you have, but here are a few tips:

1. Get a Certificate of Veterinary Inspection is required for all companion animals. A rabies vaccination is required for ferrets and cats.
2. Check for external and internal parasites. Animals can’t be shown if they have any parasite present.
3. Learn more about your pet: Where is it from originally? What does it eat naturally? What is the best way to care for it?
4. Prepare your presentation:
   - Start on this a few weeks before the fair.
   - Practice handling your pet so it’s comfortable.
5. Have your parents or friends ask you questions about your pet to prepare for answering the judge’s questions.
6. Handle your pet at least 2-3 times per week.
7. Clean your pet’s enclosure regularly, but make sure to tidy it up before you attend the show.
8. Trim toenails or wings if needed.

As part of the show, you will give a short presentation about your pet. Here are some ideas about what to include:

1. Your name and age.
2. Pet’s name, species, age, and coloring.
3. Where does your pet come from? What are some characteristics of its natural environment?
4. Discuss your pet’s overall appearance and health.
5. How you care for your pet.
6. How often and how you clean its cage.
7. What health treatments your pet gets.
8. What your pet eats and how much.
9. How often you groom it.
11. Something special about your pet.

You are also judged on the appearance of your pet’s enclosure and your own personal appearance. Make sure you are neat and tidy.

What to bring to the show:

1. Your pet.
2. Travel cage or its normal enclosure. If you need to bring a travel cage, bring along some pictures of its normal habitat to share with the judge. *Facilities, including electricity, will not be provided by the show*
3. Food and water to show judge how you care for pet.
4. Toys or other enrichment.
5. Piece of carpet or towel to set on the show table.
6. Make sure your animal is comfortable and bring anything that might help keep it’s stress down.
SDSU Youth Livestock Judging Camp

Camp Overview

The 3rd Annual SDSU Youth Livestock Judging Camp will take place at South Dakota State University in Brookings, South Dakota. The camp features two sessions, both are open to all youth ages 8 to 18.

Session 1: June 4 – June 6, 2017
Session 2: June 8 – 10, 2017

Camp Instruction Details

The SDSU Youth Livestock Judging Camp instruction will cover live evaluation of the primary livestock species (cattle, sheep/goats and swine), as well as preparation and critique of oral reasons. Additionally, guest speakers on livestock nutrition and production will be available to all campers. Many teaching methods apply to this experience including lecture, demonstration, hands-on experience, one-on-one coaching and critiquing, along with question and answer sessions.

Registration Details

- Registration Fee: $225
- Registration Deadline: May 19
- Late Registration Fee: $250
- Late Registration Deadline: May 26

Registration fee includes:
- 2-nights lodging in SDSU dormitory
- All meals (2 breakfasts, 2 lunches, and 2 dinners)
- Refreshments
- Nightly recreation events
- Livestock Judging Manual
- SDSU Youth Livestock Judging Camp T-shirt

For detailed information and registration materials, contact the Extension Office at 605-764-2756 or lincoln@sdstate.edu
May 2017

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