Youth In Action

Registration is open on the Lincoln County website!
Anyone looking to participate in Public Presentations, Special Foods, or Fashion Revue, Please make sure to visit the below link to sign up.
https://lincolncountysd.org/Page.cfm/Departments/1218/Youth-In-Action

Volunteer Sign-ups

Lincoln County 4-H is once again looking for individuals to sign-up to help with our Horse Show, Dog Show, and Achievement Days. Volunteers are vital to helping our program run smoothly, so we hope you will check out the below links to see where you can assist. Individuals will receive a food voucher good for either the food booth or 4-H BBQ once they volunteer. As a bonus, for each event you volunteer at, you will receive an entry into a drawing for one of two 4-H bag chairs.

Horse Show:  https://www.signupgenius.com/go/5080d4badac23a6fc1-20191
Dog Show:  https://www.signupgenius.com/go/5080d4badac23a6fc1-20192
Achievement Days:  https://www.signupgenius.com/go/5080d4badac23a6fc1-2019

2019 Calendar Theme

The theme for the 2019 South Dakota Calendar Theme lot is “Honoring Those Who Serve Our Country”. Youth who would like to submit photos to be considered for the 2020 calendar must enter in this lot. Keep this option in mind as you are out there capturing photos and memories with your camera!

Update Projects in 4HOnline

Please make sure that members have all project areas they plan to enter in for Achievement Days listed in 4HOnline by May 31. If they do not have the project listed, they will not be able to register anything under it when entering for Achievement Days.

Newsletter Contest

Don’t forget about our contest! There is a different letter capitalized out of place each month that you can call in or email about for a chance to win a gift card. In September, we will be looking for a word made from the letters, and anyone who can tell us it will get additional entries in for the gift card.
## Lincoln County 2019 4-H Calendar

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### For the Latest Info:

**Lincoln County 4-H website:** [www.lincolncountysd.org](http://www.lincolncountysd.org)

Click on 4-H/Extension in the quick links to the right, and then click on any of the 4-H Links to find info pertaining to Lincoln County 4-H including the 4-H newsletters.

**Lincoln 4-H Facebook**

Search “SDSU Extension Lincoln County 4-H” or use the link [https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/](https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/)

**SDSU Extension website:** [extension.sdstate.edu](http://extension.sdstate.edu)

SDSU Extension’s official website. Check it out to find statewide resources for 4-H including news releases, registrations, and official results.
Achievement Days Schedule

2019 ACHIEVEMENT DAYS SCHEDULE

Tuesday, June 25
3:00 pm - 4-H Horse Show

Sunday, July 21
9:00 am - Achievement Days Prep Day

Saturday, July 27
8:30 am - 4-H Dog Show

Sunday, July 28
5:00-8:00 PM – Check-in for Display Exhibits

Monday, July 29
7:30 am - 9:00 am – Check-in for Display Exhibits
10:00 am – Display Exhibit Judging
5:00 - 7:00 pm – Check-in for Open Class
8:00 - 9:00 pm – Check-in for livestock exhibits

Tuesday, July 30
9:00 am – Cat and Companion Animal Show
10:30 am – Poultry Show (poultry barn)
11:00 am – Clover Corner Kids Crafts
1:00 pm – Entertainment Under the Tent (Zoomobile)
3:00 pm – Horse Event Demonstrations
4:00 pm – Ag Olympics
6:00 pm – Hog Show (show ring)
8:30 pm – The Ag Games

Wednesday, July 31
9:00 am – Beef Show followed by Showmanship (show ring)
11:00 am – Clover Corner Kids Crafts
12:00 pm – Rabbit showmanship followed by show (rabbit barn)
1:00 pm – Entertainment Under the Tent (Make & Takes)
4:00 pm – Cloverbud Show & Tell
5:00 - 7:30 pm – 4-H Barbecue
5:30 pm – 4-H Public Fashion Revue
6:30 pm – 4-H Talent Show
7:30 pm – Awards
8:00 pm – Youth Activities Night

Thursday, August 1
8:00 am – Sheep Show followed by Goat Show (show ring)
11:00 am – Clover Corner Kids Crafts
1:00 pm – Entertainment Under the Tent (Archery Demo)
2:00 pm – Dairy Show (show ring)
4:00 pm – Open Class Exhibit Removal
4:00 pm – Round Robin Showmanship (show ring)
5:00 pm – Premium Sale Dinner for Buyers
6:00 pm – Premium Sale and Clean-up of Display Exhibits, Rabbits, & Poultry
(Clean-up and Release to follow Premium Sale)

Friday, August 2
Extension Office is closed
Horse Practice

Weekly practice sessions with horses will take place at the horse arena on the fairgrounds at Canton. The practices will be Monday evenings from 6:30pm to 8:00pm beginning May 6th. A signed copy of a participation form will be required for each member prior to the start of practices. Practices will focus on basic horsemanship and preparation for the county horse show.

The County Horse show will be Tuesday, June 25th at 3pm.

Please e-mail or text Laurie Shaffer at lshaffer@iw.net or 605-366-2922 if you have any questions, and contact the Extension Office about forms if you have not already received them.

Dog Practice

For 2019, we tried to make arrangements so we could continue practice at our fairgrounds. However, we do not have volunteers to host dog practice in Canton this summer.

We will still have a qualifying show on July 27.

To practice for the 2019 show, our members will need to go to either Minnehaha County or Turner County for practice. You will still need to complete the dog ID form and upload it to 4HOnline by June 1st. The ID form will need to be brought to the first practice.

Turner County details:
- Turner County will be hosting practice starting on Monday, May 6th at 6:00 pm at the Turner County Fairgrounds.
- Dog must have current shot records available with them at the first practice or the dog cannot be at class.
- Parents must attend with 4-H'ers if their child is under 14.
- Leashes must be 6 feet in length, collars can be plain buckle, choke chain, or gentle leaders.
- Cloverbuds can participate but should be able to handle their dog.
- Students should bring water for their dogs, and treats are allowed for training.
- Students should plan to arrive early to acclimate their dog before class.
- Any messes are the 4-H'ers responsibility to clean up.
  The dog leader is Cynthia and if you would like to visit, her phone number is 571-9747.

Minnehaha County details:
- Minnehaha County hosts practices at the W.H. Lyon Fairgrounds at 6:30pm. May 30th; June 6th, 13th, 20th, 27th; July 11th.
- The expectations are:
  - An adult needs to be present with the kids unless the 4-H member drives themselves to practice.
  - They need to bring all the possible leads they need and water for both themselves and their dog, they can also bring treats.
  - Bring a copy of their dog affidavit to the first practice they attend (has vaccination records on it).
  - If it’s raining/stormy there will not be practice.

After you determine which practice you would like to go to, please let Lincoln County Extension know so we can inform Turner or Minnehaha how many we have coming there.
Animal ID

Please be aware of the following deadlines for uploading animal information into 4HOnline. In addition, note that June 1 falls on a Saturday this year. If you believe you will need help, make sure to call in to the office during business hours throughout the week, or stop in, and someone will be able to assist you with your questions. In addition, make sure to get information uploaded early to make time for any issues that could arise. If an animal is not registered by the June 1 deadline, it will not be allowed to be shown at State Fair. Any animal in after the deadline may be able to exhibit at Achievement days if permission is granted, but will receive a ribbon deduction.

**ID Requirements**

Make sure to look at species specific information in the State Fair Book for all identification requirements.
Poultry Proof Pullorum Free

Before purchasing your poultry for exhibition, be aware there are rules regarding Pullorum Disease. Poultry must come from a certified Pullorum-Typhoid free source, or have a test done to prove that they are Pullorum-Typhoid free. If you purchase your chicks from a farm store or hatchery, request a certificate proving this and keep your receipt. If you do not have the paperwork proving that your birds are Pullorum-Typhoid free, you’ll need to have them tested by a certified tester. The veterinarian will need to see the certificate to issue a CVI.

Contact the Extension Office for information on who can test your birds.

NUES Tags & DNA Envelopes

Both the SD 4-H NUES tags and DNA envelopes are available at our office. Nues tags may be required of beef cattle, dairy cattle, and swine. Please see the chart on the previous page for more information. In addition, to Exhibit at the South Dakota State Fair 4-H shows, all market animals require a DNA sample. The cost is $6 per envelope (one envelope per animal). Make checks payable to "Lincoln County 4-H Leaders". Any unused envelopes must be returned to the Extension Office. Payment is accepted either at pick-up or drop-off of DNA envelopes. The deadline to return all DNA envelopes to the Extension Office is May 31 at 5:00 PM. The DNA envelopes submitted for the South Dakota State Fair will also be eligible for AKSARBEN Stock Show. If the animal is ONLY going to AKSARBEN, the DNA envelope must be requested through AKSARBEN directly.

Breed Registration Papers

A copy of breed registration papers for registered or purebred animals must be uploaded in 4-H Online by July 1. If a registration paper is not available by July 1, an official letterhead with a detailed explanation from the breed association must be uploaded in its place. Email explanations alone are not an accepted document. Failure to upload a registration paper by July 1 will result in the animal being exhibited in the commercial/grade/crossbred division. It is recommended that exhibitors have the original paper copy of the registration paper in hand during check in at both Achievement Days and State Fair.

For State Fair and AKSARBEN, registration papers must show one of the following:
- The member’s name as owner
- The name of the exhibitor and/or co-owner who is a member or the exhibitor’s immediate family (parent or siblings/members of household)
- The family farm or ranch name or parent’s name. (Unless specified differently by specific junior breed association rules for South Dakota)

Livestock Leasing

4-H members meeting the requirements may lease livestock (both market and breeding) except for swine. No pigs are allowed to be leased. All livestock lease forms must be turned in by June 1. If you plan to lease registered animals, both the lease and registered paper must have the owners name on them. A copy of the registration papers must be turned in also. Lease forms are available on our website.
Livestock Judging Camp

https://www.sdstate.edu/agriculture-food-environmental-sciences/animal-science/sdsu-youth-livestock-judging-camp

Camp dates: June 10-12, 2019 & June 13-15, 2019
Registration Deadline: May 31, 2019
Registration Fee: $250.00

Registration fee includes two-nights lodging in SDSU dorms, six meals plus refreshments, recreational activities, livestock judging manual and camp t-shirt.

Jackrabbit Dairy Camp

This year's camp will take place June 6-8, 2019 at SDSU Campus in Brookings, SD. A variety of activities will take place during the weekend. Workshops will cover a range of topics on showmanship, fitting, judging, advocating, and more. Rope halters will be provided, but participants may feel free to bring any of their own show supplies to camp.

Lodging, meals, entertainment, and materials will be included with the $60.00 registration fee. Registration is limited, and will be handled on a first come first serve basis. Contact the Extension Office for more information.

Deadline to register is Monday, May 20.

Qualification for State Fair Judging Team

- Top scores from two livestock judging schools or competitions
- Top scores from one dairy judging school or competition
- Top scores from one horse judging school or competition
- Top scores from two schools of consumer decision making
- Top scores from two horticulture events
- If registered on a team for the State contest the year prior, completed at least one class at that contest.

It is the responsibility of the 4-H member to report their scores from any FFA or judging contest to the Extension Office within 7 days.

Lincoln County team members will be notified they qualified from the Extension Office staff. Teams will consist of only Lincoln County 4-H Members. If there are not enough eligible team members, Extension Staff retains the right to combine with another county to form a team.

If a member does not qualify for the team, they may still participate in the State judging contests as an individual.
Be Seen Campaign

We want Lincoln County 4-H members and clubs out in the community attending, participating, and helping at local events. Clubs that keep record and pictures of all that is done have the opportunity to be deemed as being seen the most at the end of the 4-H year and receive a pizza party. Please make sure to be telling the Extension Office of all your club is doing so you get the opportunity to win this awesome prize!

Cloverbuds Showing Small Animals

4-H Cloverbuds may show two exhibits at the “Show and Tell Event” on Wednesday, July 31 at 4:00pm. Cloverbuds may also exhibit one small animal per eligible show (Poultry, Rabbit, or Companion Animal) during Lincoln County Achievement Days. Small animals include dogs, cats, rabbits, poultry, and other companion animals. A Certificate of Veterinary Inspection (CVI) is required for all animals. The Cloverbuds will only receive participation ribbons. Cloverbuds do not exhibit any animals at state fair.

Fans at Achievement Days

Due to safety reasons, fans used in the barns at the 4-H grounds will need to be mounted. Brackets are available at Sullivan Supply, Inc.

Animal and Vet Inspections

All 4-H animals must be inspected and have Certificates of Veterinary Inspection within 30 days of exhibition at Achievement Days and State Fair.

Soil Days and Rangeland Days

Rangeland and Soils Days is hosted in part by SDSU Extension and is June 18-19 in Redfield, SD.

Soil Days is an opportunity to learn more about South Dakota soils. Learning activities have been designed for 14-18 year of age groups and expertise. Students will learn how to determine soil texture, depth, erosion, slope, and stoniness. They will also learn how to interpret permeability, surface run off and limiting factors.

Rangeland Days is an opportunity to learn more about South Dakota rangelands. Learning activities have been designated for a variety of age groups and expertise, from 8 years old through adult. Starting with plant morphology and identification on up to judging habitat suitability for cattle to grow or graze, everyone attending Rangeland Days is sure to gain from participating.

There are also competitions at Rangeland and Soils Days. With various awards. For more information, check out the following link: https://www.sdsoilhealthcoalition.org/event/soils-days-rangeland-days/

Pre-Registration is due by June 4, 2019
For 2018-2019 - ALL youth of 4-H age 8-18 showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits are expected to become YQCA certified.

- Step 1: Go to https://yqca.learngrow.io/Account/Login
- Step 2: Click sign in with 4HOnline icon.
- Step 3: Select SD 4-H Youth Development from the drop-down menu.
- Step 4: Login to your 4HOnline account.
- Step 5: Select the youth who you wish to sign up for a training.
- Step 6: Select the course applicable based on youth’s 4-H age.
- Step 7: Select the training the youth will attend.
- Step 8: Add a credit card and pay online. *each child will be a separate transaction

- Instructor-led training (1-year certification) - $3
- Online training (1-year certification) - $12
- A test-out option will be available to age 12 and age 15 users. If passed, this certification will last through the end of a user’s age level (intermediate- ages 12-14; senior- ages 15-18). The intermediate course is $36 ($12 x 3 years) and the senior course is $48 ($12 x 4 years). If passed, users will receive access to the online modules that correspond with the age levels indicated above.

**Upcoming Instructor-Led Trainings**

May 6, 5:45 PM in Elk Point
May 19, 2:00 PM in Minnehaha County (TBA)
May 23, 4:00 PM in Tea
May 23, 7:00 pm in Parker
May 28, 4:00 PM in Sioux Falls
May 29, 1:00 PM in Yankton
June 17, 1:30 PM in Flandreau
June 20, 5:15 PM in Vermillion

*Register online to see specific locations*

**Questions?**

Megan Kludt
4-H Youth Program Advisor- Lincoln County
Megan.kludt@sdstate.edu
4-H Fun Rabbit Show and Clinic

Saturday, May 4, 2019
Canton, SD
(4-H grounds)

9:15 AM rabbit registration begins

9:30 AM - Activities Begin!
10:00 AM rabbit show judging begins

- rabbit showmanship practice
- breed ID
- possibility to purchase 4-H rabbit exhibits and equipment

*Awards given  *Cost $1.00 per rabbit entry

Hot dogs and chips available for lunch
- free will donation.

Silent Auction / raffle items

NOT AN ARBA or SDRBA point show

Sponsored by Lincoln County 4-H Rabbit Department and East River Rabbit Breeders Association.

Questions call Kristi at 940-5606

Preregistration not required, but encouraged so we have enough materials.

Please preregister to the number above or contact the Lincoln County 4-H office. 764-2756
Annual Plant Sale!
9 a.m. to 12 noon, Saturday, May 11th

Minnehaha Master Gardeners is excited to announce our annual plant sale event!

This fundraising event is designed to provide the community with a wide variety of beautiful plants at a low cost.

The plant sale will take place from 9 a.m. to 12 noon on Saturday, May 11th in The Woman’s Building at the W.H. Lyon Fairgrounds at 100 N. Lyon Blvd., Sioux Falls, S.D., 57107.

The doors will open at 7:30 a.m. for those who want to be at the front of the line.

Minnehaha Master Gardeners invites the Sioux Falls community to join in on this valuable spring gardening opportunity.

Local growers donate perennials, annuals, vegetables, and other plant varieties to the sale. The sale offers high-quality, locally grown bulbs, herbs, tomatoes, flowers, and more. These plants originate from gardens in this region, so they are well-acclimated to the climate and conditions of Minnehaha County.

Minnehaha Master Gardeners aims to work within the Sioux Falls community to broaden gardening knowledge and provide resources for community members. Certified Master Gardeners receive extensive education through South Dakota State University horticulture department, making us regional experts in plants, insects, garden diseases, and gardening techniques.

To learn more visit our website at www.minnehahamastergardeners.org or call (605)-782-3290.

Through our annual plant sale event, Minnehaha Master Gardeners looks forward to providing community members with high-quality plants and providing scholarships to area students with the profits.
Horse Judging Clinic

**Date:** Tuesday, May 14th, 2019
**Place:** TN Arena (31164 Equal Rights School Rd. Springfield, SD 57062)
**Time:** Registration 5:30-6 PM, Judging begins at 6:30 PM
**Judge:** Blayne Martinez

-Two conformation classes and two performance classes with high point awards in all 3 divisions.
-There will be a brief summary of what to look for as you judge the horses. Juniors and Seniors will have a reasons class and Beginners will have a quiz on horse parts.

**Free Hot Dog Meal**

There is no charge for the Horse Judging Clinic.

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**Put your riding boots on!** Come and join others in this Horse Judging Clinic. Members of the Bon Homme County 4-H Horse Project will be hosting the clinic along with a number of parents and volunteers. Blayne Martinez will be the guest speaker and horse judge. Registration is from 5:30-6 PM, a quick bite to eat and then judging will begin at 6:30 PM. There will be a brief summary of what to look for as you judge the horses. Juniors and Seniors will have a reasons class and Beginners will have a quiz on horse parts. Youth will learn skills that will serve them well throughout their lives. Communication, motivation and confidence are all developed along with the equine knowledge gained through horse judging. Additionally, participating in a judging clinic can help youth see the horse show through the judge’s eyes, helping them to become a more knowledgeable, more understanding and overall more successful exhibitor.

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**Directions:** From SD Hwy 50 at Country Ford (just west of Tyndall) head South on Hwy 37 towards Springfield, go approx. 8 miles, take the curve in the road to head west, go approx. 4 miles, you will go down a valley, at the top of the hill on the right will be Equal Rights School Rd. TN Arena is the first place on the right. Please call Jen’s cell at (605) 464-1115 if you get lost.

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For more information on the Horse Judging Clinic contact:
Jen Torsney | jitorsney@hcinet.net | 605-464-1115 or
Laura Beall, Program Advisor | laura.beall@sdstate.edu or
Katie Hauck, Extension Secretary | bonhomme.county@sdstate.edu
605-589-3531
Held at TN Arena,
31164 Equal Rights School Rd. Springfield, SD 57062 (see directions above)
2019 TEEN LEADERSHIP CONFERENCE

JUNE 3-7, 2019
ANY TEEN, AGE 13-18
REGARDLESS OF 4-H ENROLLMENT
SOUTH DAKOTA STATE UNIVERSITY
BROOKINGS, SD

EARLY BIRD REGISTRATION:
APRIL 1-APRIL 21 — $275

GENERAL REGISTRATION:
APRIL 22-MAY 6 — $300

REGISTER AT
EXTENSION.SDSTATE.EDU/EVENT/
2019-TEEN-LEADERSHIP-CONFERENCE

MASTERING LIFE’S CIRCUS

KEYNOTE SPEAKER: JONES LOFLIN
JOIN US FOR A WEEK OF GROWING PERSONALLY
AND PROFESSIONALLY, WHILE EXPLORING THE
BEAUTIFUL SDSU CAMPUS.

TEENS WILL HAVE AN OPPORTUNITY TO PARTICIPATE IN:
- STRENGTH AND CARDIO TRAINING
- CLIFTON STRENGTH FINDER
- COMMUNITY SERVICE PROJECT
- CAMPUS TOURS
- PHOTOGRAPHY
- DANCES AROUND THE WORLD
- ARTIFICIAL INSEMINATION FOR LIVESTOCK
- ...AND SO MUCH MORE!

Contact for questions: Hilary Risner at hilary.risner@sdstate.edu or 605-394-1722; or
Amber Erickson at amber.erickson@sdstate.edu or 605-688-4167

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

MC-00388
4-H Camp at Lake Poinsett

Welcome to CAMP

Come explore science, leadership, ag-vocacy and health & relationships at the beautiful Lake Poinsett Retreat Center! Camp is open to all youth ages 8-12 as of Jan. 1 and costs $165 per camper.

Session 1: June 3 – 5
Session 2: June 5 – 7
Session 3: June 10 – 12

4-H Camp at Bob Marshall

Unplug to Connect at 4-H Camp at Camp Bob Marshall! Come learn more about yourself and 4-H in the beautiful Black Hills. Camp is open to all youth ages 8-12 as of Jan. 1 and costs $100 per camper.

Session 1: June 17 – 19
Session 2: June 19 – 21

Registration will open on Extension.SDState.edu on April 1st.

Contact Information:
Katherine Jaeger
Youth Outdoor Education Field Specialist
Katherine.Jaeger@sdstate.edu
(605) 782-3290
2019 4-H Teen Camp

REACH NEW HEIGHTS

June 11-14, 2019
Camp Bob Marshall | Custer, SD
Ages 13-18 | $150 Registration
Register at Extension.SDState.edu

Contact Information:
Katherine Jaeger
Katherine.Jaeger@sdstate.edu
(605) 782-3290
Join us for a fun week of singing, dancing and acting!

PERFORMING ARTS

2019 CAMP
JUNE 9-15
Northern State University
Aberdeen, SD

teens ages 13-18 by January 1, 2019

registration opens April 1st
extension.sdstate.edu/events
Tuesday, July 9th at 1pm
Millar Angus Ranch • 20 miles east of Sturgis off Highway 34

LET’S GET READY FOR THE FAIR!

2pm - HOW TO SHOW YOUR CHICKEN
3pm - TIPS ON SHOWING YOUR HORSE
4pm - LIVESTOCK JUDGING

ACTIVITY PODS

Woodworking Station | Bottlecap Art
Cookie Decorating | Create-A-Craft | Learn to Rope the Dummy
Horticulture & Consumer Judging | Electricity Safety

There will be Ice Cream & an Evening Meal
Door Prizes awarded throughout the day

Register at: MillarAngus.com
Breezy Millar: 605.347.0402 • Sturgis, SD

Not Responsible for Accidents
Please do not leave your children unattended.
“A NURSE IS...”

Are you considering a future career in Nursing? South Dakota Nurses Association District 4 is sponsoring a contest for South Dakota students ages 11, 12 and 13 to explore the nursing profession.

Create an Educational Display, Educational Poster or Photograph to highlight the theme, “A NURSE IS...”

First Place- $100; Second Place- $50; Third Place- $25

Project areas in this contest are:

WORKFORCE PREPARATION (CAREER EXPLORATION)
HEALTH
FIRST AID  (NOTE: First Aid kits are not included in this contest)
SAFETY
PHOTOGRAPHY using the theme “A Nurse Is...” (Must include a brief description of the moment depicted in the photo)

Follow Project area guidelines as listed in the SD 4-H State Fair Book. www.extension.sdstate.edu
NOTE: 4-H membership is not a requirement to participate in this contest. If you are a 4-H member you are encouraged to enter your project in your county fair or achievement event.

The project must demonstrate the following:
1. The student's own research of a nurse's role in healthcare.
2. The student's exploration of specialties in nursing.
3. Educational display and poster exhibits may include, but are not limited to the
   Character Education: Trustworthiness, Respect, Responsibility, Fairness, Caring, Citizenship
4. Projects entered in Photography must be the original work of the student

Judging Criteria
1. The nursing profession is presented as a positive and noble profession
2. The student demonstrates leadership abilities and self-confidence in pursuing a career in the nursing profession
3. Ability to portray student’s goal to become a nurse

Students who enter the contest are invited to a program and pizza party at the South Dakota Nurses Association state convention at the Aberdeen Best Western Ramkota Inn on Sunday, October 6, 2019. This event will begin at 11:00. Winners and awards will be presented at the conventions opening ceremony at 1:00.

In order to plan for food and a special gift for each participant, please register by October 1st. To register or for further information please contact Marlys Volzke. E-mail: volzke@abe.mideo.net. Projects will be on display during the convention and at the Alexander Mitchell Library for the month of October. Arrangements for the return of the project is the responsibility of the student.
Ten2Give Shoe Drive

South Dakota 4-H is partnering with Soles4Souls. Help us meet our goal of 10,000 shoes donated!

Bring your new or gently used shoes to your local 4-H office or SDSU Extension Regional Center between now and August 1, 2019 to make an impact locally and globally.

Visit soles4souls.org for more information on the impact this organization is making.

Contact Information:
Lincoln County Extension Office
104 N Main, Ste. 30
Canton, SD 57013
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A HugE Thank You To Our 4-H Moms!

Happy Mother's Day

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