A Thank You

To Everyone,

Thank you for all the calls, cards, and well wishes following my accident. A special thank you to Megan & Alina for keeping everything going at the office during my absence. It is good to be back part time for now. I appreciate your patience while I continue to heal. With luck and good therapy, it shouldn't take too long before I’m back full time.

-Beth

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New 4-H Year Information

**Club Books**

Every 4-H club is required to turn in their completed Secretary Book and pages 12-16 of the Club Treasurer's Book by November 15th. Please contact the office if you have any questions.

**Re-Enrollment in 4-H**

Make sure you do not miss out on information! Please re-enroll for this new 4-H year by January 1, 2019. After that date, we will stop using emails from 2017-2018 to contact people about upcoming events and deadlines. In addition, leaders must enroll and pay before January 1, 2019 to be registered for this 4-H year.
Lincoln County 2018 4-H Calendar

<table>
<thead>
<tr>
<th>November</th>
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<tbody>
<tr>
<td>5</td>
<td>Ozobots at the Lennox Library at 3:45pm</td>
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<tr>
<td>8</td>
<td>Ozobots at the Lennox Library at 3:45pm</td>
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<tr>
<td>9</td>
<td>CWF Application Deadline to the Office</td>
</tr>
<tr>
<td>12</td>
<td>Office closed in observance of Veterans Day</td>
</tr>
<tr>
<td>15</td>
<td>Secretary's Book &amp; Treasurers Book due to the office</td>
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<tr>
<td>22-23</td>
<td>Office closed in observance of Thanksgiving</td>
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<tr>
<td>26</td>
<td>Annual Leaders Meeting at 7pm</td>
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<tr>
<td>30</td>
<td>4-H Night with the Rapid City Rush</td>
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<tr>
<td>December</td>
<td></td>
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<tr>
<td>1</td>
<td>Gerhard Sweeter Beef Loan Deadline</td>
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<tr>
<td>3</td>
<td>Camp Scholarship Deadline to Office</td>
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<tr>
<td>7</td>
<td>National 4-H Conference Deadline to Office</td>
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<tr>
<td>25</td>
<td>Office closed in observance of Christmas</td>
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<tr>
<td>31</td>
<td>Office closed in observance of New Year’s Eve/Mini Grant Application Deadline</td>
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</tbody>
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Newsletter Contest

We have a new contest in the newsletter! There is a different letter capitalized out of place each month that you can call in or email about for a chance to win a gift card. Keep track of all the letters because in September, we will be looking for a word, and anyone who can tell us it will get additional entries in for the gift card.

For the Latest Info:

Lincoln County 4-H website: www.lincolncountysd.org

Click on 4-H/Extension in the quick links to the right, and then click on any of the 4-H Links to find info pertaining to Lincoln County 4-H including the 4-H newsletters.

Lincoln 4-H Facebook

Search “SDSU Extension Lincoln County 4-H” or use the link https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/

Remind App

The Lincoln County 4-H Office and Leaders Association will begin using Remind text service. To receive text messages, text @linco4h to 81010.

iGrow.org

iGrow is SDSU Extension’s official website. Check it out to find statewide resources for 4-H including news releases, registrations, and official results.
4-H Trips

Citizenship Washington Focus

The Citizenship Washington Focus (CWF) trip is for 4-H members ages 15-18 who are interested in travelling to Washington, DC to learn about leadership, citizenship, and government. This year’s trip is June 15-23. Interested members must have their applications in by Friday, November 9 to our office.

National 4-H Conference

The National 4-H Conference is a leadership development opportunity for 4-H members ages 16-18. During this trip, 4-Hers travel to Chevy Chase, Maryland and take part in activities at the National 4-H Headquarters. This year’s conference is April 6-11. Interested members must have their applications in by Monday, December 3 to our office.

Other Important Information

Gerhard Sweeter Memorial Loan Program

The Gerhard Sweeter Memorial Loan Program is open to all Lincoln County 4-H Members enrolled in or planning to enroll in the beef project. The purpose of the loan is to provide funds for a youth to purchase a club calf. The Lincoln County 4-H Leaders Awards Committee will review applications and determine who receives the $1000 max award. Applicants must agree to show the beef at the Lincoln County Achievement Days and must repay the total amount (with no interest) by October 1, 2019. Applications are due by December 1.

Be Seen Campaign

Within this past month, we already had clubs talking to us about how they plan to take part in our Be Seen Campaign! If you have not heard about it yet, we want Lincoln County 4-H members and clubs out in the community through attending, participating, and helping at local events. Clubs must keep record and pictures of all that is done, because whatever club is deemed as being seen the most at the end of the 4-H year will receive a pizza party. Are you up to the challenge?

YQCA

YQCA stands for Youth for Quality Care of Animals. This is a national program and annual certification process for youth ages 8 to 21 that focuses on: food safety, animal well-being, and character development. Starting in 2018-2019 4-H years, youth ages 8 to 21 exhibiting beef cattle, dairy cattle, dairy goats, meat goats, sheep, swine, poultry, and rabbits at county-level fairs or State fair are required to become YQCA certified. There will be several instructor led trainings in the coming year that will cost $3 per person to attend. Online training can be done for the registration fee of $12. Revenues collected from fees are used for ongoing program improvements and promotions.

Tree Decorating

The week of November 26-30, clubs will have an opportunity to decorate trees again. On Monday, November 26, we will have after-hours tree decorating at the courthouse from 5:00pm-7:00pm before the Annual Leader’s Meeting. This will be the only opportunity to decorate trees aside from regular business hours of 8:00am-5:00pm.
4-H Night With the Rapid City Rush V 2.0

November 30, 2018

Vs. Utah Grizzlies
Rushmore Plaza Civic Center Ice Arena
Puck Drops at 7:05PM

Tickets: $22 Per Person
Includes all you can eat*

*All you can eat Includes your choice of Hot Dog, Burger, or Chicken Sandwich; Homemade Chips; Cookie and 24oz Fountain drink or water each time through the line. Go through the line as many times as you like!

Contact Information:
Pennington County 4-H
pennington.county@sdstate.edu
(605) 394-2188
Ticket order information available through your county 4-H office.
Ticket order deadline: November 23, 2018

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Happy Thanksgiving
From
Lincoln County 4-H

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B = Brown  T = Tan  R = Red
G = Green  Y = Yellow  W = White
O = Orange  L = Light Blue

www.Reading-With-Kids.com