Upcoming Events

**Recognition Night**
Recognition Night is scheduled for Sunday, November 4 at 4:00pm. Come join us at Beresford High School for appetizers and desserts. The Beresford based clubs of Helping Hands and Lincoln County Livestock will be providing delicious treats for everyone at this special occasion. Please come ready to celebrate the many Achievements of our members throughout this past 4-H year.

**National 4-H Week**
National 4-H week is almost here, as it runs October 7th through October 13th this year. We ask that members promote their involvement with Lincoln County 4-H by telling their class, church, and other organizations about the ways in which 4-H has impacted you! Don’t forget about the challenges from the different contests you can participate in. They are towards the end of the newsletter if you need a refresher.

**Corn Maze**
Don’t forget about 4-H night at the Heartland Country Corn Maze on Monday, October 8th at 7 pm. The cost is $5 a person, and you will need to provide your own flashlight. Please bring money with you when you come. RSVPs are encouraged and can be made to Alina at alina.kronehedman@sdstate.edu. The Heartland Country Corn Maze is located at 27455 SD Hwy 11, Harrisburg, SD 57032. In the event of rain, we will notify everyone ASAP, and work to reschedule. Can’t wait to see you all there.

End of the Year Information

**Recognition Event Photos**
If you have pictures from events, meetings, or service projects throughout the past 4-H year, please send them to the Extension Office at lincoln.county@sdstate.edu. Photos must be sent in by Tuesday, October 30 to make the slideshow.

**4-H Graduates**
If you graduated from 4-H this year and received your plaque at Achievement Days, please send your pictures! We would love about 5 pictures from your time in 4-H and one recent picture of you for our slideshow at Recognition Night. Please email them to lincoln.county@sdstate.edu by October 19th.

**Club Books**
Every 4-H club is required to turn in their completed Secretary Book AND pages 12-16 of the Club Treasurer’s Book by November 15th. Please contact the office if you have any questions.
# Lincoln County 2018 4-H Calendar

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>October 1</td>
<td>New 4-H Year starts - Remember to re-enroll</td>
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<tr>
<td>October 6</td>
<td>Jr. Leaders craft table at Festifall at Newton Hills</td>
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<tr>
<td>October 7-13</td>
<td>National 4-H Week</td>
</tr>
<tr>
<td>October 8</td>
<td>Office closed in observance of Native American Day/Corn maze at 7:00pm at the Heartland Country Corn Maze (Jr. Leaders meeting at 6:30pm at the corn maze)</td>
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<tr>
<td>October 12</td>
<td>Limited office hours (Programming in Sioux Falls)</td>
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<tr>
<td>October 19</td>
<td>Limited Office hours</td>
</tr>
<tr>
<td>October 22-25</td>
<td>Limited office hours (SDSU Extension Conference)</td>
</tr>
<tr>
<td>October 29</td>
<td>Ozobots at the Lennox Library at 3:45pm</td>
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<tr>
<td>November 4</td>
<td>4-H Recognition Event at 4:00pm - Beresford High School</td>
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<tr>
<td>November 5</td>
<td>Ozobots at the Lennox Library at 3:45pm</td>
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<tr>
<td>November 12</td>
<td>Office closed in observance of Veterans Day</td>
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<tr>
<td>November 15</td>
<td>Treasurers Books due to the office</td>
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<tr>
<td>November 22</td>
<td>Office closed in observance of Thanksgiving</td>
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<tr>
<td>November 26</td>
<td>Annual Leaders Meeting at 7pm</td>
</tr>
<tr>
<td>December 25</td>
<td>Office closed in observance of Christmas</td>
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<tr>
<td>December 30</td>
<td>4-H Night with the Rapid City Rush</td>
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<tr>
<td>December 31</td>
<td>Mini Grant Application Deadline for 4-H leaders</td>
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<tr>
<td>December 31</td>
<td>4-H Camp Scholarship Deadline</td>
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</tbody>
</table>

**For the Latest Info:**

Lincoln County 4-H website: [www.lincolncountysd.org](http://www.lincolncountysd.org)

Click on 4-H/Extension in the quick links to the right, and then click on any of the 4-H Links to find info pertaining to Lincoln County 4-H including the 4-H newsletters.

**Lincoln 4-H Facebook**

Search “SDSU Extension Lincoln County 4-H” or use the link [https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/](https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/)

**Remind App**

The Lincoln County 4-H Office and Leaders Association will begin using Remind text service. To receive text messages, text @linco4h to 81010.

**iGrow.org**

iGrow is SDSU Extension's official website. Check it out to find statewide resources for 4-H including news releases, registrations, and official results.
Livestock Judging Accomplishments

Congratulations to all who participated in the State Livestock Judging and State Livestock Skill-a-thon contests during the weekend of September 14-15! Some notable accomplishments include:

**Beginners: Andrew VanKekerix, Allie VanKekerix, Jade Twedt, Taten Twedt, Isaac Boden, Talen Hazel, Allie Westra**

4th Place Individual Beef: Andrew VanKekerix, 2nd Place Individual Sheep: Jade Twedt
2nd Place Beef Team, 2nd Place Swine Team, 4th Place Overall Beginner Team: Talen Hazel, Taten Twedt, Andrew VanKekerix, Allie Westra
5th Place Overall Beginner Livestock Skill-a-thon: Isaac Boden

**Juniors: Karin Sweeter, Cassandra Twedt, Amanda Wolf**

4th Place Sheep Team: Karin Sweeter, Cassandra Twedt, Amanda Wolf

**Seniors: Laura Bogue, Sarah Kroeger**

5th Place Beef Individual: Laura Bogue
5th Place Beef Team, 2nd Place Sheep Team, 3rd Place Swine Team, 2nd Place Reasons Team, 3rd Place Overall Senior Team: Emily Nold (Brookings), Laura Bogue (Lincoln), Sarah Kroeger (Lincoln), Hadley Steifvater (McCook)

4-H Re-enrollment Reminders

We are super excited for the new 4-H year, and hope you all are too. As you re-enroll starting October 1, please remember a few things. First, make sure all contact information is up to date so we can make sure you are getting all necessary details for the coming 4-H year. Next, please make sure when filling out the Emergency Contact information section to list someone different from a parent or guardian, as all parents and guardians will be notified if a situation occurs. Lastly, make sure you have filled out your media release if you wish to allow the 4-H to use pictures, because otherwise we are unable to have images on Facebook, in advertisements, or on display anywhere.

Missing Staplers

The Lincoln County Extension Office is looking for a considerable number of missing staplers from Achievement Days. If you have one, or know the location of any of them, please get them to us ASAP.

South Dakota 4-H Science of Agriculture

Enrollment is now open for the South Dakota 4-H Science of Agriculture program for youth in grades 6-12. The program begins when a question is developed by a team of teens early in the school year designed to address a community-based agricultural problem. Teams consist of three to four members. Then, the team performs hands-on research under the guidance of a coach, conducts data evaluation, and works with industry and university mentors who provide topic expertise to find solutions. Upon completion of their project, participants attend a statewide event to present their 4-H Science of Agriculture projects. Their projects will be evaluated by a team of industry and university professionals. Winning team members each receive a $1,000 scholarship. To register a team for the 4-H Science of Agriculture project and contest, the team coach must fill out the registration information at iGrow.org/events on or before October 15, 2018. For a project timeline, additional information, as well as a Quick Start Guide and coach and mentor information, visit the 4-H Science of Agriculture page on iGrow.
**National 4-H Week Contests**

**Cloverbuds and Beginner Members**

Ready to let your artistic side out? Print out the coloring sheet in the newsletter or stop by the Extension Office to receive a copy. Then, email us a picture of your completed sheet, or bring it in to the office by Friday, October 5 at 5pm. Make sure to include who completed the pictures. We will select winners from each age division and feature their masterpieces on the Lincoln County 4-H Facebook page throughout National 4-H week. In addition, all participants will be entered into a drawing that will take place at Recognition Night.

**Junior & Senior Members**

Service is a huge component of 4-H, so this year we want to see our Junior and Senior members out making even more of a difference than they already do. Members are asked to participate in a community service activity between now and Sunday, October 7 (preferably wearing their 4-H shirts.) Members can either send a picture of themselves performing the service, or get a signature from the organization verifying what they did. Then, pictures and signatures can be sent into the office by Monday, October 8 at 9am. Pictures will be posted on Facebook throughout National 4-H week, and all who participate will be entered into a drawing that will take place at Recognition Night.

**All Members**

We want you to show your 4-H pride by taking part in our dress-up contest. Snap a picture of you styling the outfit of the day, send it to us, and for each day you participate during National 4-H week, you will be entered into a drawing that will take place at Recognition Night. Also, don’t forget to mention to others why you are wearing what you have on!

### Dress Up Days

<table>
<thead>
<tr>
<th>Day</th>
<th>Theme</th>
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<tbody>
<tr>
<td>Monday, October 8</td>
<td>I Pledge My Heart to Greater Loyalty Day! (Wear clothes that have a heart somewhere on them)</td>
</tr>
<tr>
<td>Tuesday, October 9</td>
<td>We Love Lincoln County 4-H Day! (Wear a Lincoln County 4-H shirt)</td>
</tr>
<tr>
<td>Wednesday, October 10</td>
<td>Animal Day! (Wear a clothing item with your favorite farm animal on it)</td>
</tr>
<tr>
<td>Thursday, October 11</td>
<td>Crazy about 4-H Day! (Wear something wacky such as socks, silly tights, crazy hair, etc.)</td>
</tr>
<tr>
<td>Friday, October 12</td>
<td>Feeling Lucky to be in 4-H Day! (Wear clothing sporting clovers on them)</td>
</tr>
</tbody>
</table>
Keep an Eye Out

Programs & Trips

Citizenship Washington Focus: The Citizenship Washington Focus (CWF) trip is for 4-H members ages 15-18 who are interested in travelling to Washington, DC to learn about leadership, citizenship, and government. Interested members should check iGrow in the upcoming weeks for a news release and contact the Extension Office for additional information.

Gerhard Sweeter Memorial Loan Program: The Gerhard Sweeter Memorial Loan Program is open to all Lincoln County 4-H Members enrolled in or planning to enroll in the beef project. The purpose of the loan is to provide funds for a youth to purchase a club calf. The Lincoln County 4-H Leaders Awards Committee will review applications and determine who receives the $1000 max award. Applicants must agree to show the beef at the Lincoln County Achievement Days and must repay the total amount (with no interest) by October 1, 2019. For additional information, please contact the Extension Office.

Be Seen Campaign
As part of our goals for the new 4-H year, we are initiating a Be Seen Campaign with the objective of having Lincoln County 4-H members and clubs out participating in the community through attending, participating, and helping at local events. Clubs, keep record and pictures of all that is done, because whatever club is deemed as being seen the most at the end of the 4-H year will receive a pizza party.

YQCA
YQCA stands for Youth for Quality Care of Animals. This is a national program and annual certification process for youth ages 8 to 21 that focuses on: food safety, animal well-being, and character development. Starting in 2018-2019 4-H years, youth ages 8 to 21 exhibiting beef cattle, dairy cattle, dairy goats, meat goats, sheep, swine, poultry, and rabbits at county-level fairs or State fair are required to become YQCA certified. There will be several instructor led trainings in the coming year that will cost $3 per person to attend. Online training can be done for the registration fee of $12. Revenues collected from fees are used for ongoing program improvements and promotions.

Newsletter Contest and Kids Activities
Starting in November, there will be a new contest in the newsletter. We will have a different letter capitalized out of place each month that you can call in or email about for a chance to win a gift card. Keep track of all the letters because in September, we will be looking for a word, and anyone who can tell us it will get additional entries in for the gift card. Also, at the end of every newsletter, we will start attaching a kids activity for you to enjoy at home. Check out the Hidden Picture at the end of this one.

4-H Promotion and Expansion Committee
Throughout the next month, we will be sending out information on establishing a 4-H Promotion and Expansion Committee in Lincoln County. If you wish to be a part of the committee, look out for the email with more information, or contact the Extension Office at (605)764-2756. If you wish to email your questions, please send them to Alina Krone-Hedman at alina.kronehedman@sdstate.edu.
South Dakota One Health Press Release

Title: South Dakota One Health Improves Human and Animal Health

South Dakota One Health initiative of bridging the gaps between the interconnectedness of human and animal health recently did just that with a large donation of hand sanitizer stations to every county 4H office in South Dakota (61 stations). The hand sanitizer stations were given to South Dakota 4H as a way to improve healthy interactions between animals and people. Many people who attend 4H Achievement Days, county fairs, rodeo’s, animal shows, and youth development activities will benefit from having a hand sanitizing station available to decrease the transmission of harmful bacteria and viruses that can be transmitted through contact with animals and their surroundings. The hand sanitizing stations serve also to protect the animals as they can share our susceptibility to some diseases. Each station also came with a sign promoting proper handwashing and sanitizing when having contact with animals which will serve as a great reminder to practice healthy habits. We would like to thank all those who assisted in delivering the stations, especially area law enforcement and extension offices.

South Dakota One Health’s mission is to effectively communicate and share information regarding zoonotic disease and other public health issues among livestock producers, healthcare providers, and veterinarians in an effort to provide and maintain high quality healthcare to both human and animal populations in South Dakota. This has been done through multiple one day meetings that highlight the impacts of zoonotic disease and bring together people with a wide variety of expertise in animal and human health care. It is estimated that at least 75% of emerging and re-emerging diseases are either zoonotic (spread between humans and animals) or vector-borne (carried from infected animals to others through insects); therefore, increasing the significance of SD One Health. The SD One Health website, www.onehealthsd.org, hosts all the meeting archives that include valuable information from regional experts. It also houses blog articles, a directory of experts, and a disease index to further promote collaboration, awareness, and information. They are all useful tools that address potential or existing risks that originate at the animal-human interface.
South Dakota One Health is funded by a Bush Foundation grant. Partners of South Dakota One Health include SDSU Extension, South Dakota AHEC, Northeast SD AHEC, Yankton Rural AHEC, SD Animal Industry Board, SD Department of Health, and USD Sanford School of Medicine. Please visit the SD One Health website at www.onehealthsd.org for more information.
Join us as we discuss and do activities to learn ways to create compelling pictures and spend some time snapping fall photographs at beautiful Good Earth State Park!

Sunday, October 21
2:00PM-4:00PM
Limited Spots Available
FREE for All Participants

Good Earth State Park
26924 480th Ave.
Sioux Falls, SD 57108

Sign-up by October 17
Contact us at:
lincoln.county@sdstate.edu
(605) 764-2756

Lincoln County Extension
104 N. Main, Suite 30
Canton, SD 57013
4-H Night With the Rapid City Rush V 2.0

November 30, 2018
Vs. Utah Grizzlies
Rushmore Plaza Civic Center Ice Arena
Puck Drops at 7:05PM
Tickets: $22 Per Person
Includes all you can eat*

*All you can eat Includes your choice of Hot Dog, Burger, or Chicken Sandwich; Homemade Chips; Cookie and 24oz Fountain drink or water each time through the line. Go through the line as many times as you like!

Contact Information:
Pennington County 4-H
pennington.county@sdstate.edu
(605) 394-2188
Ticket order information available through your county 4-H office.
Ticket order deadline: November 23, 2018

Information published by: SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture. Learn more at iGrow.org
HAPPY HALLOWEEN
FROM
LINCOLN COUNTY 4-H

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