Upcoming Events

State Livestock Judging
The State Livestock Judging competition is Saturday, September 16th in Brookings, SD. This year, Lincoln County has 11 participants registered. Lincoln County’s teams are:
- Beginners: Karin Sweeter, Mikalah Prickett, Seth Kjose, and Taten Twedt
- Juniors: Michael Kjose, Cassandra Twedt, and Haidyn Lounsbery
- Seniors: Sarah Kroeger, Matthew Bogue, and Laura Bogue

Leaders Meeting
The next Leaders Association Meeting is Monday, September 25th at 7pm in the Multipurpose Room of the Lincoln County Courthouse. Please plan to attend as there is a lot to discuss as we wrap up the 2017 4-H year! If you are able to come early, County Commissioner Dave Gillespie will be there from 6 pm to 7 pm to discuss ideas for 4-H Grounds improvements.

National 4-H Week
The National 4-H Week is quickly approaching October 1-7. Promote your involvement with Lincoln County 4-H by telling your class, church, or other organization about the ways in which 4-H has impacted you! Check out the challenge at the back of the newsletter for other ideas on how to share your love of 4-H.

Lincoln County Corn Maze
To celebrate National 4-H week, Lincoln County is once again hosting a night at the Heartland Country Corn Maze. Join us Monday, October 2nd at 7 pm. Cost is $5 a person, and you will need to bring your own flashlight. Please bring the money with you when you come. RSVPs are encouraged and can be made to Megan at megan.kludt@sdstate.edu. The Heartland Country Corn Maze is located at 27455 SD Hwy 11, Harrisburg, SD 57032.

Meet your new 4-H Youth Program Advisor
Hello, Lincoln County 4-H! My name is Megan Kludt and I am excited to serve with Katherine as a program advisor for Lincoln county! My hometown is Pipestone, Minnesota and I grew up on my family’s century farm near there. I was a 10 year 4-H member and my focus was on the rabbit and dairy project, consumer and dairy judging, rabbit and dairy quiz bowl, interstate exchange, community service, and leadership opportunities.
In December 2015, I graduated from SDSU with a double-major in Dairy Production and Agricultural Education. In my free time I enjoy helping on the farm, CrossFit, hiking, hunting, fishing, kayaking, traveling, camping, and doing crafts.
# Lincoln County 4-H Calendar 2017

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<th>September</th>
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<tbody>
<tr>
<td>16</td>
<td></td>
<td>State 4-H Livestock Judging; Brookings</td>
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<td>25</td>
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<td>Leaders Meeting—7pm in Canton</td>
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<td>1</td>
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<td>New 4-H Year starts—Remember to re-enroll</td>
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<tr>
<td>1-7</td>
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<td>National 4-H Week</td>
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<th>October</th>
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<tr>
<td>2</td>
<td></td>
<td>Corn Maze—7 pm, Heartland Country Corn Maze</td>
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<td>10</td>
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<td>Awards Committee Meeting—7 pm, Canton</td>
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<td>28</td>
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<td>4-H Recognition Event; Canton High School</td>
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<th>November</th>
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<tr>
<td>27</td>
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<td>Livestock Committee Meeting—6 pm, Canton</td>
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<td>27</td>
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<td>Leaders Annual Meeting—7 pm, Canton</td>
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For the latest info:

**Lincoln County 4-H website:** [www.lincolncounty.sd.org](http://www.lincolncounty.sd.org)  
Click on 4-H/Extension in the quick links to the right; click on any of the 4-H Links to find info pertaining to Lincoln County 4-H including the 4-H newsletters.

**Lincoln 4-H Facebook**  
Search “SDSU Extension Lincoln County 4-H” or use the link [https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/](https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/)

**Remind App**  
The Lincoln County 4-H Office and Leaders Association will begin using Remind text service. To receive text messages, text @linco4h to 81010.

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![Checkmark](image)  
**MARK YOUR CALENDARS!**
4-H Accomplishments

2017 South Dakota State Fair
Lincoln County 4-H had an incredible showing at the State Fair! A huge thank you to all the members, parents, leaders, and volunteers for all representing our county so well!

Some notable achievements include:

- Breeding Beef: Champion Maine-Anjou Heifer (Talen Hazel)
- Market Beef: Champion Heavyweight Crossbred Steer (McKenzye Gunderson)
- Beef Showmanship: Top Beginner (Jaylyn Adrian), Top Junior (Chloe Hazel), 5th Overall Senior (McKenzye Gunderson)
- Dairy Cattle: 4th Place Junior Showmanship (Emma Sealey)
- Dairy Goat: 2nd Place Unrecorded Grade (Kaia Bear), Showmanship - 2nd Place Beginner (Aerial Bear), 3rd Place Beginner (Kaia Bear)
- Rabbit: 1st Place Overall & 1st Place Polish, 1st and 2nd Place Netherland Dwarf, 1st Place New Zealand (Corissa Sweeter), Showmanship – 1st Place Senior (Corissa Sweeter)
- Market Sheep: Top Rate of Gain (Isaac Boden, 0.98 pounds)
- 3rd Place Sheep Herdsmanship
- Market Swine: 1st Place Purebred Gilt & 1st Place Duroc Gilt (Haidyn Lounsbery), 1st Place Hampshire Gilt (Grace Gannon), Showmanship – 1st Place Senior (Brooklyn Knudson)
- Horticulture Skill-a-thon: 4th Place Beginner (Isaac Boden), 6th Place Beginner (Karin Sweeter), 2nd Place Beginner Team
- Rabbit Skill-a-thon: 5th Place Beginner (Lucas Bramstedt), 5th Place Junior (Ethan Bramstedt)
- Photography: Judges’ Choice (Gracen Juffer, Alex Ruud, Adam Bishman), Honorable Mention (Halie Spears, Tobe Carias, Isabelle Vargas)
- And many, many more!

Congratulations to all who exhibited!

Scholarships

Camp Scholarship
4-H members that attended camp this summer should review the scholarship requirements found on the camp scholarship form on the Lincoln County 4-H website. Completed forms are due to the Extension Office by October 1st. Scholarships worth $25 are available from both a sponsor and the State 4-H Office, meaning recipients could earn up to $50. Please check out the Lincoln County 4-H website for more information.

CHS Easter Farmers Scholarship
CHS Eastern Farmers 4-H Scholarship applications are available to Lincoln County 4-H enrolled members that are currently a senior in high school or their 1st or 2nd year in college. If you would like an application please contact the Extension Office or check the website. Completed applications are due back at the Extension Office by October 1st.
End of Year Information

4-H Member Journals
Each 4-H club member is expected to complete a journal detailing their achievements throughout the year. Club leaders will determine the deadline for their clubs. Leaders will verify that the journal is complete and will provide the list of members to the Extension Office at the Leaders Meeting on Monday, September 25th. Please do not bring your journal to the office.

Club Books
Every 4-H club is required to turn in their completed Secretary Book AND pages 12-16 of the Club Treasurer’s Book by November 15th. Please contact the office if you have any questions.

4-H Member Recognition Guide
South Dakota 4-H use the 4-H Member Recognition Guide as the basis to award participants based on their achievements. The full guide can be found on the Lincoln County 4-H website, or can be emailed out if you would like a copy. Please have any award applications forms to your leaders by September 25th. Leaders, please bring any forms with you to the Leaders Meeting on Monday, September 25th. Awards will be given at the Recognition Event on Saturday, October 28th.

1, 5, and 10 year Pins
Participation Awards Pins are given to any 4-H members completing their first, fifth and tenth year of 4-H. In between those milestone years, members will receive certificates. The completion requirements are the same for every year. Achievement Awards Basic skill awards are designed to help members gain skill and learn more about the 4-H program. Members may begin to earn them during their second year in 4-H. As the member progresses, earning the awards requires a little more work. Project Awards Projects are opportunities for members to learn about a subject of interest to them. After three years of 4-H, members are eligible to earn medals in the projects they have completed.

Top Ag and Consumer Science Awards
4-H members that are 15 years old or older are eligible to apply for the top Male and Female in Ag, and the top Male and Female in Family Consumer Science. Applications can be found on the Lincoln County 4-H website. Completed applications are due to the office by Monday, September 25th. The Awards Committee will select the recipients.

Nomination Forms
The nomination forms for 4-H Family of the Year, 4-H Meritorious Service Award, and Friend of 4-H Award can be found on the Lincoln County 4-H website. Nominations are due to the Extension Office by September 25th. The Awards Committee will select the recipients.

4-H Graduates
If you graduated from 4-H this year and received your plaque at Achievement Days, we need your pictures! Please send us about 5 pictures from your time in 4-H and one recent picture of you for our slideshow at the Recognition Event. Please email them to Lincoln.county@sdstate.edu by October 13th.

Anything we missed? Please call us at (605) 764-2756!