Upcoming Events

**State Livestock Skill-a-thon and Judging**
The State Livestock Skill-a-thon and Judging competitions will take place Friday, September 14 and Saturday, September 15th in Brookings, SD. Lincoln County’s participants this year are: Beginners (Isaac Boden, Talen Hazel, Allie Vankekerix, Andrew Vankekerix, and Allie Westra) Juniors (Haidyn Lounsbery, Karin Sweeter, and Amanda Wolf) Seniors (Laura Bogue and Sarah Kroeger). Good luck to everyone!

**Leaders Meeting**
The next Leaders Association Meeting is Monday, September 24th at 7pm in the Multipurpose Room of the Lincoln County Courthouse. Please plan to attend as there is a lot to discuss as we wrap up the 2018 4-H year!

**National 4-H Week**
National 4-H week falls on October 7th through October 13th this year. We ask that members promote their involvement with Lincoln County 4-H by telling their class, church, and other organizations about the ways in which 4-H has impacted you! Check out this year’s challenges at the back of the newsletter for other ideas on how to share your love of 4-H.

**Corn Maze**
Lincoln County is once again hosting a night at the Heartland Country Corn Maze on Monday, October 8th at 7 pm. Please join us for this fun event and see if you can navigate your way. The cost is $5 a person, and you will need to bring your own flashlight. Please bring the money with you when you come. RSVPs are encouraged and can be made to Alina at alina.kronehedman@sdstate.edu. The Heartland Country Corn Maze is located at 27455 SD Hwy 11, Harrisburg, SD 57032.

**Scholarships**

**CHS Eastern Farmers Scholarship**
CHS Eastern Farmers 4-H Scholarship applications are available to Lincoln County 4-H members that are currently a senior in high school or are in their 1st or 2nd year in college. If you would like an Application, please contact the Extension Office or check the Lincoln County 4-H website. Completed applications are due back to the Extension Office by **October 1st**.
Lincoln County 2018 4-H Calendar

<table>
<thead>
<tr>
<th>Month</th>
<th>Date</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>September</td>
<td>14-15</td>
<td>State 4-H Livestock Skill-a-thon and Judging Contest</td>
</tr>
<tr>
<td></td>
<td>24</td>
<td>Leaders Meeting - 7pm in Multipurpose room in Courthouse</td>
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<tr>
<td>October</td>
<td>1</td>
<td>New 4-H Year starts - Remember to re-enroll</td>
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<tr>
<td></td>
<td>7-13</td>
<td>National 4-H Week</td>
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<tr>
<td></td>
<td>8</td>
<td>Corn Maze - 7pm at the Heartland Country Corn Maze</td>
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<tr>
<td>November</td>
<td>4</td>
<td>4-H Recognition Event in Beresford</td>
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<tr>
<td></td>
<td>26</td>
<td>Leaders Annual Meeting - 7pm in Multipurpose room in Courthouse</td>
</tr>
</tbody>
</table>

For the Latest Info:

Lincoln County 4-H website: [www.lincolncountysd.org](http://www.lincolncountysd.org)
Click on 4-H/Extension in the quick links to the right, and then click on any of the 4-H Links to find info pertaining to Lincoln County 4-H including the 4-H newsletters.

**Lincoln 4-H Facebook**

Search “SDSU Extension Lincoln County 4-H” or use the link [https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/](https://www.facebook.com/SDSU-Extension-Lincoln-County-4-H-291846388331/timeline/)

**Remind App**

The Lincoln County 4-H Office and Leaders Association will begin using Remind text service. To receive text messages, text @linco4h to 81010.

**iGrow.org**

iGrow is SDSU Extension’s official website. Check it out to find statewide resources for 4-H including news releases, registrations, and official results.

One Huge Thank You!

The last couple of months were super busy with Achievement Days and State Fair, in addition to the regular hustle and bustle of 4-H happenings. We here at the Extension office would like to extend a giant thank you to everyone for your help during it all. We are sincerely grateful for the support and guidance we received that allowed us to have such successful events. We feel blessed to have such an awesome 4-H community, and we cannot wait to see what amazing things are in store as time goes on.
Lincoln County State Fair
Accomplishments

Lincoln County 4-H had another incredible showing this year at the State Fair! Thank you to all the members, parents, leaders, and volunteers for representing our county and doing our program proud.

Notable Livestock Achievements include:

- **Breeding Beef:** 3rd Place Overall Champion (Kinsley Altena), Champion Limousin and Limflex (Kinsley Altena), Reserve Champion Chianina and ChiHybrid (Allyson Beninga), Reserve Champion Shorthorn Plus Heifer (Chloe Hazel), Reserve Champion Simmental Heifer (Kinsley Altena)
- **Market Beef:** Champion Hereford Steer (Talen Hazel), Reserve Champion Market Heifer (Talen Hazel)
- **Beef Showmanship:** 3rd Place Beginner (Talen Hazel), 4th Place Junior (Chloe Hazel)
- **Dairy Goat Showmanship:** 4th Place Junior (Aerial Bear), 2nd Place Beginner (Kaia Bear)
- **Rabbit:** 3rd Place Overall Best of Breed (Corissa Sweeter), Best of Breed Mini Rex (Lucas Bramstedt), Best of Breed Netherland Dwarf (Corissa Sweeter), Best of Breed New Zealand (Corissa Sweeter), Reserve Best of Breed Polish (Corissa Sweeter)
- **Rabbit Showmanship:** 4th Place Beginner (Gavin Horner), 1st Place Junior (Ethan Bramstedt), 1st Place Senior (Corissa Sweeter)
- **Rabbit Skill-a-thon:** 1st Place Beginner (Lucas Bramstedt)
- **Breeding Sheep:** Reserve Champion Commercial Meat Type Breeding Ewe (Taten Twedt)
- **Market Sheep:** Reserve Champion Hampshire Market Ewe (Dawsyn Moroz Baldwin)
- **Sheep Showmanship:** 3rd Place Senior (Dawsyn Moroz Baldwin)
- **Market Swine:** Champion Hampshire Gilt (Dawsyn Moroz Baldwin)
- **Swine Showmanship:** 5th Place Senior (Brooklyn Knudson)
- **Total Entries:** There were 125 livestock entries, with the county receiving 64 purple ribbons, 50 blue ribbons, 9 red ribbons, and 2 white ribbons.

Notable Other Achievements include:

- **CDM Judging:** 5th Place Beginner Team, 7th Place Beginner Team
- **Fashion Revue:** 4th Place Beginner (Isabelle Vargas), 5th Place Junior (Emma Sealey) In addition, all 13 participants received purple ribbons.
- **Horticulture Skill-a-thon:** 5th Place Junior Team
- **Photography:** Judges’ Choice (Anna Marohl), Honorable Mentions (Joshua Klemme, Anna Marohl, and Robbie Sealey)
- **Public Presentations:** All 14 participants received purple ribbons.
- **Special Foods:** Out of 8 participants, 5 received purple ribbons, and 3 received blue.
- **Static Exhibits:** Out 342 total exhibits, the county received 229 purple ribbons, 86 blue ribbons, 25 red ribbons, and 2 white ribbons.

Congratulations to all who exhibited!
End of the Year Information

4-H Member Journals

Each 4-H club member should be close to completing their journal detailing their achievements throughout the year. Your club leaders will determine the deadline for when they want books turned in, so please make sure to check with them so you get yours in on time! Leaders will verify that journals are complete and provide a list of members to the Extension Office at the Leaders Meeting on Monday, September 24th. Also, please remember to not bring your journal to the office.

Club Books

Every 4-H club is required to turn in their completed Secretary Book AND pages 12-16 of the Club Treasurer’s Book by November 15th. Please contact the office if you have any questions.

4-H Member Recognition Guide

South Dakota 4-H uses the 4-H Member Recognition Guide as the basis when awarding participants for their achievements. The full guide can be found on the Lincoln County 4-H website, or can be emailed out if you would like a copy. Please have any award applications to your leaders by September 24th at 5pm. Leaders, please bring any forms with you to the Leaders Meeting on Monday, September 24th. Awards will be given at the Recognition Event on Sunday, November 4th.

1, 5, and 10 year Pins

4-H member receive Participation Award Pins by completing their first, fifth and tenth year of 4-H. In between those milestone years, members receive certificates. The completion requirements are the same for every year.

Achievement Awards

Basic skill awards are designed to help members gain skills and learn more about the 4-H program. Members may begin to earn them during their second year in 4-H, and earning the awards requires a little more work with each year in 4-H. After three years of 4-H, members are also eligible to earn medals in the project areas they have completed.

Top Ag and Consumer Science Awards

4-H members that are 15 years of age, or older, are eligible to apply for the top Male and Female in Ag, and the top Male and Female in Family Consumer Science Awards. Applications are found on the Lincoln County 4-H website. Completed applications are due to the office by Monday, September 24th at 5pm. The Awards Committee will select the recipients to be announced at Recognition Night.

Nomination Forms

Nomination forms for 4-H Family of the Year, 4-H Meritorious Service Award, and Friend of 4-H Award can be found on the Lincoln County 4-H website. Nominations are due to the Extension Office by September 24th. The Awards Committee will select the recipients to be announced at Recognition Night.

4-H Graduates

If you graduated from 4-H this year and received your plaque at Achievement Days, please send your pictures! We would love about 5 pictures from your time in 4-H and one recent picture of you for our slideshow at Recognition Night. Please email them to lincoln.county@sdstate.edu by October 19th.
4-H Promotion and Expansion Committee

Do you have ideas you would like to share about getting more people involved in 4-H, or are you interested in helping set goals for Lincoln County 4-H to better meet the needs, interests, and concerns for the youth in our county? Now, here is your chance to voice your thoughts. Over the next few months Lincoln County 4-H will be working to establish a 4-H Promotion and Expansion Committee consisting of members and nonmembers of 4-H, as well as both youth and adults, to help the county program grow and flourish. The hope is for the committee to meet several times per year to discuss objectives and develop methods for enrollment and recruitment into the program. If you are interested in taking part in this committee, or would like more information, please contact Alina Krone-Hedman at alina.kronehedman@sdstate.edu or call (605)764-2756.

Animal Care Wednesday Webinars

The Animal Care Wednesday webinar in October is, “2018 Ag law and regulation updates: Animal welfare and care outlook.” The date of the webinar is October 3rd at 11:00 am CST.

If you are interested in enhancing your knowledge from experts, please contact Heidi Carroll at heidi.carroll@sdstate.edu to receive reminders and information to sign up. If you are not able to attend, you can view archived webinars by letting Heidi know you’re interested but can’t make it.

Below is a schedule of upcoming webinars:

<table>
<thead>
<tr>
<th>Date</th>
<th>Title</th>
<th>Presenter(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oct  3</td>
<td>2018 Ag law and regulation updates: Animal welfare and care outlook</td>
<td>Dave Aiken</td>
</tr>
<tr>
<td>Nov  7</td>
<td>Updates on the BQA Transportation certification program implementation and federal commercial trucker regulations</td>
<td>TBD</td>
</tr>
<tr>
<td>Dec  5</td>
<td>Update on the SD OneHealth initiative</td>
<td>Russ Daly &amp; Susan Anderson</td>
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</tbody>
</table>

South Dakota 4-H Science of Agriculture

Enrollment is now open for the South Dakota 4-H Science of Agriculture program for youth in grades 6-12. The program begins when a question is developed by a team of teens early in the school year designed to address a community-based agricultural problem. Teams consist of three to four members. Then, the team performs hands-on research under the guidance of a coach, conducts data evaluation, and works with industry and university mentors who provide topic expertise to find solutions. Upon completion of their project, participants attend a statewide event to present their 4-H Science of Agriculture projects. Their projects will be evaluated by a team of industry and university professionals. Winning team members each receive a $1,000 scholarship. To register a team for the 4-H Science of Agriculture project and contest, the team coach must fill out the registration information at iGrow.org/events on or before October 15, 2018. For a project timeline, additional information, as well as a Quick Start Guide and coach and mentor information, visit the 4-H Science of Agriculture page on iGrow.
National 4-H Week Contests

Cloverbuds and Beginner Members

Ready to let your artistic side out? Print out the coloring sheet in the newsletter or stop by the Extension Office to receive a copy. Then, email us a picture of your completed sheet, or bring it in to the office by Friday, October 5 at 5pm. Make sure to include who completed the pictures. We will select winners from each age division and feature their masterpieces on the Lincoln County 4-H Facebook page throughout National 4-H week. In addition, all participants will be entered into a drawing that will take place at Recognition Night.

Junior & Senior Members

Service is a huge component of 4-H, so this year we want to see our Junior and Senior members out making even more of a difference than they already do. Members are asked to participate in a community service activity between now and Sunday, October 7 (preferably wearing their 4-H shirts.) Members can either send a picture of themselves performing the service, or get a signature from the organization verifying what they did. Then, pictures and signatures can be sent into the office by Monday, October 8 at 9am. Pictures will be posted on Facebook throughout National 4-H week, and all who participate will be entered into a drawing that will take place at Recognition Night.

All Members

We want you to show your 4-H pride by taking part in our dress-up contest. Snap a picture of you styling the outfit of the day, send it to us, and for each day you participate during National 4-H week, you will be entered into a drawing that will take place at Recognition Night. Also, don’t forget to mention to others why you are wearing what you have on!

Dress Up Days

<table>
<thead>
<tr>
<th>Date</th>
<th>Theme</th>
<th>Outfit Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday, October 8</td>
<td>I Pledge My Heart to Greater Loyalty Day!</td>
<td>Wear clothes that have a heart somewhere on them</td>
</tr>
<tr>
<td>Tuesday, October 9</td>
<td>We Love Lincoln County 4-H Day!</td>
<td>Wear a Lincoln County 4-H shirt</td>
</tr>
<tr>
<td>Wednesday, October 10</td>
<td>Animal Day!</td>
<td>Wear a clothing item with your favorite farm animal on it</td>
</tr>
<tr>
<td>Thursday, October 11</td>
<td>Crazy about 4-H Day!</td>
<td>Wear something wacky such as socks, silly tights, crazy hair, etc.</td>
</tr>
<tr>
<td>Friday, October 12</td>
<td>Feeling Lucky to be in 4-H Day!</td>
<td>Wear clothing sporting clovers on them</td>
</tr>
</tbody>
</table>
Dear South Dakota 4-H Members, Participants, Supporters, Friends, & Family,

We are excited to host a South Dakota 4-H fundraiser on Saturday, September 15 as the Jackrabbit Football team hosts Arkansas Pine-Bluff. We are inviting all 4-H supporters and their family and friends to attend the football game at the Dana J. Dykhouse Stadium and support your favorite organization! With each ticket purchased through the special promo code, $5 will go back to the South Dakota 4-H organization.

-WHAT: SDSU Jackrabbit Football vs. Arkansas Pine-Bluff
-WHERE: Dana J. Dykhouse Stadium
-WHEN: 6 P.M. Saturday, September 15, 2018
-HOW: Follow the online-directions below or call (605) 688-5422 and mention 4-H SDSU!
-Deadline: 2 P.M. Saturday, September 15, 2018

To reserve your tickets on-line:

- Log on to www.jackrabbittickets.com;
- Click on the Football;
- Click on “Group and Special Offers”
- Select “Buy Now” for FB vs. Arkansas Pine-Bluff on Sept. 15;
- Click on “Special Offers” tab (next to Best Available below event details area); and;
- Enter the promo code “4H SDSU” and click submit to find special offer.

*This offer is available until 2 P.M. the day of the game. (Only online sales will be permitted on the day of the game, Sept. 15.)

*Each ticket purchased supports your favorite organization (no limit)!
*Own a business? Reward employees with tickets!

We are very excited for the opportunity to have you out for the game! Any questions regarding SDSU 4-H Fundraiser tickets can be directed to the Jackrabbit ticket office at (605) 688-5422.

We look forward to seeing you at the game! GO JACKS!
4-H Night With the Rapid City Rush V 2.0

November 30, 2018
Vs. Utah Grizzlies
Rushmore Plaza Civic Center Ice Arena
Puck Drops at 7:05PM
Tickets: $22 Per Person
Includes all you can eat*

Contact Information:
Pennington County 4-H
pennington.county@sdstate.edu
(605) 394-2188
Ticket order information available through your county 4-H office.
Ticket order deadline: November 23, 2018

*All you can eat Includes your choice of Hot Dog, Burger, or Chicken Sandwich; Homemade Chips; Cookie and 24oz Fountain drink or water each time through the line. Go through the line as many times as you like!
Lincoln County Extension Office
104 North Main Street  Suite 30
Canton SD  57013

Megan Kludt
4-H Youth Program Advisor
megan.kludt@sdstate.edu

Alina Krone-Hedman
4-H Youth Program Advisor
alina.kronehedman@sdstate.edu

104 N Main Street, Ste 30
Canton, SD 57013
(605) 764-2756
Lincoln.County@sdstate.edu

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