THE LINCOLN COUNTY BOARD OF COMMISSIONERS was brought to order by Chairman Jim Schmidt, at 8:30 a.m. on September 24, 2019 with Commissioners Michael Poppens, David Gillespie, Tiffani Landeen, and Joel Arends present. Deputy Auditor, Shaun Fellmeier, served as Clerk of the Board. Chief Civil Deputy State’s Attorney, William Golden, was also present.

ROUTINE BUSINESS:


Claims: $394,621.39

GENERAL FUND: Mddco, Phone/Video $1,015.98; Metlife, Employee Life Insurance $272.99; Mcleod's Printing, Perforated Paper/Pens/Cal Paper $316.54; Metro Communications Agency, Audio Request $40.00; Avera Med Group Univers Psych, Forensic Eval $4,125.00; Tschetter & Adams Law Office, Crt Appt Attny $758.45; The Krause Law Firm Pc, Crt Appt Attny $2,139.94; Harris Law, Prof Llc, Crt Appt Attny $199.58; Turner, Deb, Travel-Mileage/Meals $105.00; Clubhouse Hotel & Suites-Pierre, Travel-Lodging $532.00; Interstate Office Products, Supplies-Ink $106.35; Sioux Valley News Inc, Supplies-Envlps/Fldr/Hp Wntd $880.28; Thomson Reuters-West Publ Corp, Westlaw Database Charges $478.80; Beck, Pat, Grand Jury Proceedings $514.00; Pmb 0112, Execut Mgmt Fin Off, Network Tech Access Fee $48.00; Test Point Medical, Blood Draws $1,410.00; City Of Sioux Falls, Blood Draws $140.00; Rural Route 1 Services Inc, Mats $397.70; Zee Medical Service, 1st Aid Supplies-Crtshelf $189.55; Otis Elevator, Car Controller Relay $783.29; Midwestern Mechanical In, Replace 2" Fire Sprinkler $868.25; Hillyard/Sioux Falls, Misc Scrubber $10.02; Canton Home & Farm Supply, Hose Mender/lock/nuts/bolts/blade $67.87; Bomgaard, Light $59.88; Prochem Dynamics Llc, Hoover Vac/Cleaning Supplies $1,629.72; Praisiersons In, Hvac Maint Unit $225.00; Century Business Products, Copier Maint-Doe $118.03; Radisson Hotel Bismarck, Travel-Lodging $654.00; Aj's Automotive Llc, Tires/Tie Rod Ends/alignme $914.48; Stitches, Supplies-T-Shirts $104.00; Ramkota Hotel-Pierre, Travel-Lodging $288.00; Vfw Post 3164, Travel-Registration Fee $350.00; Irons, Susan, Travel-Meals/Mileage $350.00; Tyler Technologies Inc, Executive Implement & Trai $437.50; Security Labs Llc, Website Hosting/leasing $329.00; Shi International Corp, Smartdeploy Windows Plaflo $1,072.00; Riverside Technologies Inc, Monthly Cloud Connect Cost $644.00; Sturdevant's Auto Parts, Repairs- # 18 $70.27; Lewis, Drug, Inc, Prisoner Care $40.56; Two Way Solutions Inc, Programming $75.00; Yankton Co Sheriff's Office, Boarding Fees/Mi Serve Cards $190.00; Pennington Co Jail, Prisoner Care $166.70; Streicher's, Prisoner Care $350.00; Union Co Sheriff's Dept, Boarding Fees/Prisoner Care $17,728.75; Sioux County Sheriffs Office, Boarding Fees-August $16,240.00; Eastgate Towing & Storage, Tow-Case 19-02807 $410.00; Dave's Service & Repair, Oil Change-Aug-19-3, $17-2 $101.00; Charles Mix Sheriff's Office, Boarding Fees-August $4,810.00; Jack's Uniforms & Equipment, Duty Belt/Hidden snaps/Kee $80.89; Colshan, E.J., Travel-Meals $200.00; Frantzen Reporting/Pgr8r Inc, Transcriptions $300.00; Hughes Co Sheriff's Office, Boarding Fees-August $480.00; Evident Inc, Supplies-10 Tests $143.85; Avera Sacred Heart Hospital, Prisoner Care $1,357.04; Schuchr, Michael, Travel-Meals $200.00; Transunion Risk & Alternative, Search Engine $50.00; Esplund, Jari, Travel-Meals $20.00; Avera Medical Group-Yankton, Prisoner Care $135.03; Thrifty White Pharmacy, Prisoner Care $37.52; Lycon County Sheriff's Dept, Boarding Fees-August $5,402.00; B & E Autoxworx Llc, Dismount & Balance Tires-1 $120.00; Dutch Mill Pharmacy, Prisoner Care $79.69; Orange City Dentistry Inc, Prisoner Care $196.00; Malmberg, Charles, Em Deposit Refund $105.00; Olson, Levi, Em Deposit Refund $15.00; Redi Towing, Towing $95.00; Sanford Health, Autopsy $2,120.00; Med-Star Paramedic Ambulance, Transport $400.00; Minnehaha Co Regional Jdc, Child/Shelter Care/Comm Sp $15,851.85; Peters, Jon, Travel-Meals/Meals $186.06; Wenck Associates Inc, Project # B7602-0001 $18,602.04; Anderson Funeral Home, County Assistance $2,500.00; Mecel Energy, County Assistance $339.65; Minnehaha Co Human Services, Monthly Poor Relief-Sept $6,302.70; Sanford Health Home (Vna), Public Hlth Svc-Sept $1,250.00; Minnehaha Co Auditor, Mi Investigating $294.72; Southeastern Behavior Hlthcre, Mobile Crisis-August $326.44; Lewis & Clark Behavior Hlthv, Mi Intake $534.00; Yankton Co Treasurer, Mi Hearing $240.00; Friedberg Nelson & Ask Llp, Mi Board-July-Aug $6,818.35; Avera Mckennan Hospital, Mi Hold $1,406.00; Johnson Pllc, Katie, Mi Board-August $2,588.75; Loving, Philip, Mi Evals $1,710.00; Lewno Law Office, Lucy M Lewno, Mi Board-Yankton $116.50; Katterhagen, Mark, Mi Hearing $15.00; Josty, James, Mi Board-August $38.00; Lockwood, Darcy, Mi Hearing $15.00; Wagner, Heidi M, Mi Eval $90.00; Cook-Huber, Kerri, Mi Board-Yankton $50.00; Johnson, Erin M, Mi Board $1,833.50; Anderson, Jennifer Marie, Mi Evals $1,327.50; Ver Beek Law Prof Llc, Mi Crt Appt Attny $112.00; 4-H Club Leaders, Reimburse 4-H Leaders Funds $800.00; Klein's, Supplies-Foamcore $1,182.04; Sweeter, Kristi, Achievement Days Supplies $143.99; Pedersen Machines Inc, Lift Link/Cap Gas $39.99; Napa Auto & Truck Parts Of Sf, Repairs/Supplies-$94,8,12, $3.19; Benco Products Inc, Repairs- #17 $21.05; Autopros Tire & Service Center, Repairs- #7, 10 $206.13; Pitney Bowes, Lease-2019 3rd Qtr $602.64; Pitney Bowes-Auto Withdraw, Postage-Auto Withdrawal $2,000.00

HIGHWAYS: Concrete Materials, Crushed Concrete/Asphalt $1,723.49; Diesel Machinery Inc, Repairs # 62 $1,380.00; Graham Tire Co Llc-Corp, Repairs- #41 $2,900.00; Myrl & Roys Paving Inc, Recycled Concrete $836.98; Two Way Solutions Inc, Repairs # 28a $206.99; Truenorth Steel, Helical/Band Galv $1,042.72; Pedersen Machines Inc, Lift Link/Cap Gas $114.78; Xcel Energy, Electricity-August $21.05; Pedersen Machines Inc, Lift Link/Cap Gas $114.78; Mddco, Phone/Video $76.95; Avera Occupation Med-Mitchell, Remote Drug Collection $257.10; Zee Medical Service, 1st Aid Supplies-Hwy $138.95; Fastenal Company, Repairs-Blk Super $47.03; Napa Auto & Truck Parts Of Sf, Repairs/Supplies-$94,8,12, $1,324.67; Fidelity Security Life Inc Comp, Sw-Cobra Vision $14.57; Southeastern Electric Coop, Complete Bridge $2,080.36; Dakota Contracting Corporation Project # X18041 $62,181.65; Jarman's Midwest Cleaning Syst, Cleaning Liquid/Neutralize $989.00; Healthpartners, Sw Retiree Insurance $1,728.90; Verizon Connect Nwf, Inc, Monthly Service-Aug $522.80; Inland Truck Parts & Service, Repairs- # 29 $259.38; Metlife, Employee Life Insurance $56.81; Bx Medical Service Inc, Project # X17044 $33,156.97; Jc Supply Products, Supplies-De-Icer $336.40 911: Sd Dept Of Public Safety, Teletype Svcs 7/11-9/30/12 $3,090.00; Mddco, Phone/Video $174.44; Language Line Services Inc, Interpreters $117.69; Metlife, Employee Life Insurance $29.90

EMS: Verizon Wireless, Drone $121.34; Mddco, Phone/Video $58.99; Timmerman, Harold, Travel-Fuel $45.92; Metlife, Employee Life Insurance $1.20
SOLID WASTE: City Of Sf Public Works, Tipping Fees $18,642.88; Farm Gas Co-Op, Fuel $459.54; Countryside Convenience, Fuel $73.37; Chs Eastern Farmers, Fuel $671.12; Canton Home & Farm Supply, Nuts/Bolts/Screws/Trpl Exp $17.48; Metlife, Employee Life Insurance $5.98

24/7: Midco, Phone/Video $33.78; Pharm Chem Inc, Sweat Patch Analysis $628.10; Dash, Supplies-Gloves $61.90; Metlife, Employee Life Insurance $1.20

MODERN/PRESERV: Tyler Technologies Inc, Doc Pro-Build/Valid/Rcdr $5,950.00

LAW LIBRARY: Thomson Reuters-West Publ Corp, Law Library $25.36

EMPLOYEE GRP HEALTH: Healthpartners, Employee Health Insurance $111,370.24

Payroll: $261,036.74

Commissioner’s $4,654.00; FICA 240.00, Medicare 56.14
Auditor’s $11,620.81; FICA 947.46, Medicare 221.59, SDRS 1008.04
States Attorney’s $28,587.62; FICA 1,593.72, Medicare 372.72, SDRS 1,715.26
Gen Gov Bldg $8,509.39; FICA 446.36, Medicare 104.38, SDRS 510.56
DOE $28,900.06; FICA 1,642.31, Medicare 384.09, SDRS 1,697.88
ROD $8,195.02; FICA 426.12, Medicare 99.66, SDRS 454.89
VSO $4,398.40; FICA 227.59, Medicare 53.23, SDRS 263.90
IT $1,347.84; FICA 83.57, Medicare 16.54, SDRS 80.87
HR $2,429.60; FICA 138.84, Medicare 32.47, SDRS 145.78
Sheriff’s $59,960.11; FICA 3,458.95, Medicare 808.96, SDRS 4,111.86
WIC $286.56; FICA 17.77, Medicare 4.16
Weed Control $2,146.93; FICA 133.11, Medicare 31.13, SDRS 128.82
P & Z $9,595.89; FICA 560.17, Medicare 131.00, SDRS 575.75
Highway $37,118.60; FICA 2,103.20, Medicare 491.89, SDRS 2,205.38
Communications $22,741.49; FICA 1,302.86, Medicare 304.70, SDRS 1,364.50
EM MGMT $2,682.60; FICA 145.82, Medicare 34.10, SDRS 160.96
Transfer Station $4,028.00; FICA 208.57, Medicare 48.78, SDRS 241.68
Airport $255.42; FICA 15.84, Medicare 3.70
24/7 $1,954.89; FICA 118.40, Medicare 27.62, SDRS 117.29

CONSENT AGENDA:


RESOLUTION: BE IT RESOLVED to set the date and time for a Public Hearing for an Appeal of the Planning Commission’s decision rendered on Conditional Use Permit USE-0058-2019: Conditional Use Permit for public utility facility for October 22, 2019, at 9:30 a.m. The property is legally described as Tract 1 and Tract 2 of Johnson’s Addition in the Northwest quarter (NW1/4) and a portion (13.50 acres) of the West half (W1/2) of the Northeast quarter (NE1/4) of Section 17, Township 99 North, Range 49 West of the 5th Principal Meridian, Lincoln County, South Dakota. Location: Approximately ½ mile west of the intersection of SD Hwy. Motion by Gillespie and seconded by Poppens. Arends: “Aye” Gillespie: “Aye” Landeen: “Aye” Poppens “Aye” Schmidt: “Aye”. Motion carried.

RESOLUTION: BE IT RESOLVED to set the date and time for a Public Hearing for an Appeal of the Planning Commission’s decision rendered on Conditional Use Permit USE-0059-2019: Conditional Use Permit for lumberyard for October 22, 2019, at 10:00 a.m. The property is legally described as Lot A of Tract 1 of Clark’s Addition in the Southwest quarter (SW1/4) of the Southwest quarter (SW1/4) of Section 5, Township 98 North, Range 50 West of the 5th Principal Meridian, Lincoln County, South Dakota. Location: 47102 280th St –

RESOLUTION: BE IT RESOLVED to set the Second Reading/Second Public Hearing for an Ordinance of Lincoln County to rezone Portion (Proposed Lot 1, Block 1, MCC Addition) of Tract 2 of Dejong Addition in the Southwest quarter (SW1/4) of Section 32, Township 100 North, Range 50 West of the 5th Principal Meridian, Lincoln County, South Dakota from the “A-1” Agricultural District to the “C” Commercial District and a Preliminary Subdivision Plan for October 22, 2019, at 10:30 a.m. Location: 27280 471st Ave. – Harrisburg. Motion by Gillespie and seconded by Poppens. Arends: “Aye” Gillespie: “Aye” Landeen: “Aye” Poppens “Aye” Schmidt: “Aye”. Motion carried.

RESOLUTION: BE IT RESOLVED to reschedule and republish Second Reading/Public Hearing for an Ordinance of Lincoln County to rezone the property legally described as Tract 1G of Burgers Addition in the Northwest quarter (NW1/4) and the Northwest quarter (NW1/4) except parts sold of Section 34, Township 100 North, Range 49 West of the 5th Principal Meridian, Lincoln County, South Dakota from the “A-1” Agricultural District to the “RR” Rural Residential District and a Preliminary Subdivision Plan for October 22, 2019, at 11:00 a.m. Location: South of the intersection of 272nd Street and 479th Avenue – Harrisburg. Motion by Gillespie and seconded by Poppens. Arends: “Aye” Gillespie: “Aye” Landeen: “Aye” Poppens “Aye” Schmidt: “Aye”. Motion carried.

PUBLIC COMMENT:
Commissioner Schmidt reported on the South Dakota Commissioners Convention he attended. He relayed information he learned at the convention regarding the importance of agriculture, particularly livestock agriculture, to the South Dakota economy on the State and County levels. He also mentioned that Planning and Zoning Director, Toby Brown, held a talk at the conference on the topic of zoning. Next year’s conference will be held in Sioux Falls.

Commissioner Arends reported on the White House Northwestern Regional Conference for County Commissioners on September 10 where he heard from the Environmental Protection Agency and Secretary of Interior. They discussed concerns regarding land use and the importance of agriculture here in Lincoln County. He also spoke to the Homeland Security representatives about the needs for the Sheriff Department.

REGULAR BUSINESS:
COMMISSIONER BRIEFING: Erin Johnson and Katie Johnson, Co-Chairs of Mental Health Joint Board, presented necessary information regarding the changes needed to the Mental Health treatments and agreement due to the storm damage to Avera Behavioral Health. The patients and County mental health treatments need to be moved to the Human Services Center in Yankton County requiring a new, temporary Joint Powers Agreement.


WHEREAS, on September 24, 2019, Minnehaha and Lincoln Counties executed a Joint Cooperative Agreement for Temporary Consolidation of Mental Illness Boards; and WHEREAS, it is the recommendation of the Co-Chairs of the Joint Minnehaha-Lincoln County Board of Mental Illness that the Current Regular and Alternate Lay Mental Illness Board Members be Cross-Appointed as Regular and Alternate Lay Board Members of the Temporary Joint Cooperative Mental Illness Boards between Minnehaha, Lincoln, and Yankton Counties; NOW, THEREFORE, BE IT RESOLVED BY THE LINCOLN COUNTY COMMISSION, that it hereby appoints Minnehaha County residents Pam Tiede, Mary Ellen Heirigs, Mona Helseth, Jan Schmuck and Lincoln County residents Janae Poppens, Candice Gearman, Laurie Wernke, and Francie Miller as regular and alternate lay members to the Temporary Joint Cooperative Mental Illness Board between Minnehaha, Lincoln, and Yankton Counties to terms concurrent with those previously established by action of the Minnehaha County Commission and Lincoln County Commission, pursuant to the terms of the Counties’ Joint Cooperative Agreement. Motion by Gillespie and seconded by Arends. Arends: “Aye” Gillespie: “Aye” Landeen: “Aye” Poppens “Abstained” Schmidt: “Aye”. Motion carried.

COMMISSIONER BRIEFING: Deidre Budahl from Casey Peterson, Ltd. briefed the Board on the jail operation costs study being drafted. Commissioners asked Budahl for more details to compare different occupancy levels to compare to status quo. Lieutenant Dave Knutson informed the Board about the need for a more efficient processing facility and for less transportation of inmates. Sheriff Steve Swenson and State’s Attorney Tom Wollman spoke for the increasing need of a Jail in Lincoln County. State’s Attorney Tom Wollman also thanked the Board for their attention to this topic.

COMMISSIONER BRIEFING: Terry Fluit, Highway Superintendent, informed the Board of the necessary information regarding the Force Account Agreement with the South Dakota Department of Transportation to repair flood damaged roads.

COMMISSIONER BRIEFING: Sheriff Steve Swenson informed the Board of the necessary information regarding the updated agreement with Harrisburg for police service. He also spoke of the increasing need for additional deputies and the increasing crime in Lincoln County, particularly regarding burglary.

RESOLUTION: BE IT RESOLVED to authorize the Chair to execute the Second Amendment to the 2018 Agreement for Furnishing Police Services between Lincoln County and the City of Harrisburg increasing fee to $360,951.92 paid quarterly. Motion by Arends and seconded by Landeen. Arends: “Aye” Gillespie: “Aye” Landeen: “Aye” Poppens “Aye” Schmidt: “Aye”. Motion carried.

COMMISSIONER BRIEFING: John Rombough, Building Superintendent, informed the Board of the results and updates on inspections of the Goeman Auction building including projected repair and update projects in the mid-to-near future.

COMMISSIONER BRIEFING: Commissioner Schmidt informed the Board on the safety awards the State has recognized Lincoln County for and recognized Building Superintendent, John Rombough, for his work in attaining those safety levels.

COMMISSIONER BRIEFING: Director of Equalization, Karla Goossen, updated the Board on the process for reporting property damage from the storm with a form found on the County website, lincolncountysd.org, in order to improve accuracy of assessments. Emergency Manager, Harold Timmerman, informed the Board on storm damages, information resources, and help that may be available to people to repair or rebuild. Timmerman also spoke of the important service 211 Helpline provides in these types of emergencies.

RESOLUTION: BE IT RESOLVED WHEREAS, Lincoln County, South Dakota suffered severe damage caused by strong winds, tornadoes, and flooding on September 10th, 2019; and WHEREAS, the strong winds and tornadoes caused severe damage to farms, homes, and businesses in northern Lincoln County, and Sioux Falls, Lincoln County, and flooding in southern Lincoln County; and WHEREAS, the farms, homes, and businesses incurred significant expense and hardship; NOW, THEREFORE, BE IT BE RESOLVED, THAT the Lincoln County Commissioners do hereby declare a disaster for the population of Lincoln County. The Lincoln County commissioners respectfully request that any and all assistance that may be available from State and Federal agencies be provided to all local governments to include Lincoln County and to the general population as we work to overcome this disaster. BE IT ALSO RESOLVED THAT the Lincoln County Commissioners do hereby declare a severe storm and flooding disaster and respectfully request the Governor of the State of South Dakota declare a disaster area and request a Presidential Declaration of Disaster to ensure that the maximum amount of assistance is made available to affected local governments, businesses and residents. Motion by Arends and seconded by Poppens. Arends: “Aye” Gillespie: “Aye” Landeen: “Aye” Poppens “Aye” Schmidt: “Aye”. Motion carried.

COMMISSIONER BRIEFING: Human Resources Director, Julia Disburg, informed the Board of information regarding a resignation.


OPENING OF SEALED BIDS for surplus vehicles occurred at 10:05 a.m.

SEALED BIDS were opened as published at 10:05 a.m. for the surplus vehicles. There was only one bid for the 2001 Ford F150 appraised at $400.00: Ethan Pieske, $475.00. RESOLUTION: BE IT RESOLVED to accept the sealed bid from Ethan Pieske of $475.00 for the 2001 Ford F150 surplus vehicle appraised at $400.00. Motion by Poppens and seconded by Gillespie. Arends: “Aye” Gillespie: “Aye” Landeen: “Aye” Poppens “Aye” Schmidt: “Aye”. Motion carried.

SEALED BIDS were opened as published at 10:05 a.m. for the surplus vehicles. There was only one bid for the 2008 Ford F150 Supercab 4x4 appraised at $750.00: Tim Ralfs, $458.00. RESOLUTION: BE IT RESOLVED to accept the sealed bid from Tim Ralfs of $458.00 for the 2008 Ford F150 Supercab 4x4 surplus vehicle appraised at $750.00. Motion by Gillespie and seconded by Landeen. Arends: “Aye” Gillespie: “Aye” Landeen: “Aye” Poppens “Aye” Schmidt: “Aye”. Motion carried.

SEALED BIDS were opened as published at 10:05 a.m. for the surplus vehicles. There was only one bid for the 2014 Ford Explorer appraised at $1,200.00: Yousef Dabbagh, $1,568.00. RESOLUTION: BE IT RESOLVED to accept the sealed bid from Yousef Dabbagh of $1,568.00 for the 2014 Ford Explorer surplus vehicle appraised at $1,200.00. Motion by Arends and seconded by Landeen. Arends: “Aye” Gillespie: “Aye” Landeen: “Aye” Poppens “Aye” Schmidt: “Aye”. Motion carried.


COMMISSIONER BRIEFING: Marlene Sweeter, Auditor, addressed the board with several necessary and requested changes to the 2020 Budget Including:
- Removing $39,000 for repairs to the old 4H buildings
- Removing $51,393 for a second State 4H advisory position
- Increasing Ag Buildings budget to $206,627 for the Goeman Auction purchase
• Adding $25,000 to Commissioner Books and Fees for the Sioux Falls Triage Center
• Increasing Roads and Bridges to account for a $660,000 grant *This grant’s revenue will show in 2019 but the expenditure will show in 2020.
• Adding $101,000 to Sheriff due to the amended agreement for police services with the City of Harrisburg

RESOLUTION: BE IT RESOLVED to authorize the Auditor to re-publish the 2020 Budget in order to notify the public of the changes made as of today. Motion by Poppens and seconded by Gillespie. Arends: “Aye” Gillespie: “Aye” Landeen: “Aye” Poppens “Aye” Schmidt: “Aye”. Motion carried.

RESOLUTION: BE IT RESOLVED to add two additional full-time officers to the Sheriff’s Department amounting to $150,000 in the 2020 Budget. Hiring process for these should begin immediately. Motion by Arends and seconded by Poppens. Arends: “Aye” Gillespie: “Aye” Landeen: “Aye” Poppens “Aye” Schmidt: “Aye”. Motion carried.

RESOLUTION: BE IT RESOLVED to bring the salary for four certain elected officials back up to 6% from 2% to match the rest of the County employee increases for the 2020 Budget. Motion by Landeen and seconded by Poppens. Arends: “Aye” Gillespie: “Aye” Landeen: “Aye” Poppens “Aye” Schmidt: “Aye”. Motion carried.

Chairman Schmidt turned over the meeting to Vice Chair Poppens.

RESOLUTION: BE IT RESOLVED to retain the health insurance benefit for the commissioners through the 2020 budget at the same rate as the full-time county employees. Motion by Arends and seconded by Schmidt. Arends: “Aye” Gillespie: “Aye” Landeen: “Nay” Poppens “Abstained” Schmidt: “Aye”. Motion carried.

Vice Chairman Poppens turned the meeting back over to Chairman Schmidt.

Changes above were made to the 2020 Budget and printed for the Board to review.

RESOLUTION: BE IT RESOLVED to adopt the 2020 Budget. Motion by Landeen and seconded by Gillespie. Arends: “Nay” Gillespie: “Aye” Landeen: “Aye” Schmidt: “Aye”. Motion carried. Commissioner Poppens was absent during this roll, but voted “Aye” on his return.

ANNUAL BUDGET FOR LINCOLN COUNTY, SD
For the Year January 1, 2020 to December 31, 2020

<table>
<thead>
<tr>
<th>Tax Levy In</th>
<th>RESOLUTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>COUNTY TAX LEVIES</td>
<td></td>
</tr>
<tr>
<td>WITHIN LIMITED LEVY:</td>
<td>Dollars</td>
</tr>
<tr>
<td>*General County Purposes (10-12-9)</td>
<td>$12,930,671</td>
</tr>
</tbody>
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| LIMITED LEVY (10-12-21): | SUB TOTAL: | Courthouse Building (7-25-1) | $699,708 | $.105 |
| Highway Building | $513,487 | $.077 | |

ADOPTION OF ANNUAL BUDGET FOR LINCOLN COUNTY, SD
Whereas, (7-21-5 thru 13), SDCL provides that the Board of County Commissioners shall each year prepare a Provisional Budget of all contemplated expenditures and revenues of the County and all its institutions and agencies for such fiscal year and, Whereas, the Board of County Commissioners did prepare a Provisional Budget and cause same to be published by law, and Whereas, due and legal notice has been given to the meeting of the Board of County Commissioners for the consideration of such Provisional Budget and all changes, eliminations and additions have been made thereto.

NOW THEREFORE BE IT RESOLVED, That such provisional budget as amended and all its purposes, schedules, appropriations, amounts, estimates and all matters therein set forth, SHALL BE APPROVED AND ADOPTED AS THE ANNUAL BUDGET OF THE APPROPRIATION AND EXPENDITURES FOR LINCOLN COUNTY, SOUTH DAKOTA and all its institutions and agencies for calendar year beginning January 1, 2019 and ending December 31, 2019 and the same is hereby approved and adopted by the Board of County Commissioners of Lincoln County, South Dakota, this 24th day of September, 2019 The annual budget so adopted is available for public inspection during normal business hours at the office of the county auditor Lincoln County, South Dakota. The accompanying taxes are levied by Lincoln County for the year January 1, 2020 through December 31, 2020

BOARD OF COUNTY COMMISSIONERS OF Lincoln County, SD

_________________________________________ Chairman
_________________________________________ Commissioners
UNLIMITED LEVY – SUB TOTAL

LIMITED AND UNLIMITED LEVY – SUB TOTAL

OTHER SPECIAL LEVIES
  Fire Protection (34-31-3)

__________________________ Commissioners
__________________________ Commissioners
__________________________ Commissioners

ATTEST ____________________________ County Auditor

$86,741 $0.047

TOTAL TAXES LEVIED BY COUNTY $14,230,607

* These amounts include the 25% to be distributed to cities.
As of September 24, 2019, these levies are not approved by the Department of Revenue.

COMMISSIONER BRIEFING: A letter regarding a property in Lincoln County complaining of activities on that property. Planning and Zoning Director, Toby Brown, addressed the zoning concerns in the letter and asked that individuals who send letters or other communications to the Board leave a method of contact for follow-up and questions. It was also suggested that anyone who witnesses suspected illegal activity should contact law enforcement.


Lincoln County Board of Commissioners

__________________________
Jim Schmidt, Lincoln County Chairman

Attest: ____________________________
__________________________
Shaun Feilmeier, Deputy Auditor

Approved October 1, 2019 __________________________

Please publish the week of October 7, 2019.